Christ Church

EPISCOPAL

1351 Northern Boulevard Manhasset, NY 11030 (516) 627-2184 www.christchurchmanhasset.org



November 9, 2025: The Twenty-Second Sunday after Pentecost | Proper 27

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

THE PRELUDE

O Love That Casts Out Fear, Chorale: Cantata 45

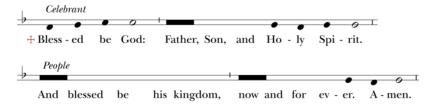
J.S. Bach (1685-1750)

THE ENTRANCE RITE

THE OPENING HYMN 372 Praise to the living God

LEONI

THE OPENING ACCLAMATION, all standing.



THE COLLECT FOR PURITY, prayed by the Celebrant.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.



THE COLLECT OF THE DAY

Celebrant The Lord be with you. *People* **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, read by Liz Giacoma

Job 19:23-27

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Lector A Reading from the Book of Job.

Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM APPOINTED: Psalm 98, sung by the Choir.

Refrain sung once by the choir, then by all, and by all where the Rindicates.



1 Sing to the Lord a new song, *

for he has done marvelous things.

2 With his right hand and his holy arm * has he won for himself the victory.

3 The Lord has made known his victory; *

his righteousness has he openly shown in the sight of the nations.



- 4 He remembers his mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; * lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, * with the harp and the voice of song.
- 7 With trumpets and the sound of the horn * shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, * the lands and those who dwell therein.
- 9 Let the rivers clap their hands, * and let the hills ring out with joy before the Lord, when he comes to judge the earth.
- 10 In righteousness shall he judge the world * and the peoples with equity.

THE SECOND READING, read by Bill Cornachio

2 Thessalonians 2:1-5, 13-17

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Lector A Reading from The Second Letter to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace

gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Lector The Word of the Lord. People **Thanks be to God**.

All stand for The Gospel Verse & The Holy Gospel.

THE GOSPEL ALLELUIA & VERSE

Alleluia sung once by choir, then by all, and after verse by all.



"He maketh peace in thy borders: and filleth thee with the flour of wheat." Psalm 147:14

THE HOLY GOSPEL

Luke 20:27-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, O Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE NICENE CREED, prayed by all, please stand.

We believe in one Lord, Jesus Christ,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the + resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, read by Dong Spadaro.

I ask your prayers for God's people throughout the world; for Sarah, Archbishop-Designate of Canterbury; Sean, our Presiding Bishop; for Lawrence, our Diocesan Bishop; for Stephen, our Rector; for this congregation; and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Sara, Beverly, Pattie, Sheila, Jody, Mimmi, Allie, Dominick, Jillian, Patti, Neil, Kristina, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Lou, Stacey, Kawall, Thombi, Julia, Angelo, Lynn, Elletra, Debbie, Sydney, Meriam, Joan-Marie, Mark, Peter, and Theresa give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given in loving memory of John Francis Lyons, Sr., on the 12th anniversary of his death, by his family. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

I ask your prayers for the departed. Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE WELCOME & ANNOUNCEMENTS

My song is love unknown, My Savior's love to me, Love to the loveless shown, That they might lovely be. O who am I, That for my sake My Lord should take Frail flesh, and die? He came from His blest throne Salvation to bestow; But men made strange, and none The longed-for Christ would know: But oh, my Friend, My Friend indeed, Who at my need His life did spend. Sometimes they strew His way, And His sweet praises sing; Resounding all the day Hosannas to their King: Then "Crucify!" Is all their breath, And for His death They thirst and cry. Here might I stay and sing, No story so divine; Never was love, dear King, Never was grief like Thine. This is my Friend, In whose sweet praise I all my days Could gladly spend. Amen!

All stand to sing the Doxology as the Offertory Plates are brought forward.

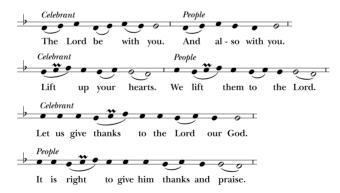
THE DOXOLOGY OLD 100TH

Praise God from whom all blessings flow; praise Him all creatures here below; praise Him above ye heavenly host; praise H Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Eucharistic Prayer A

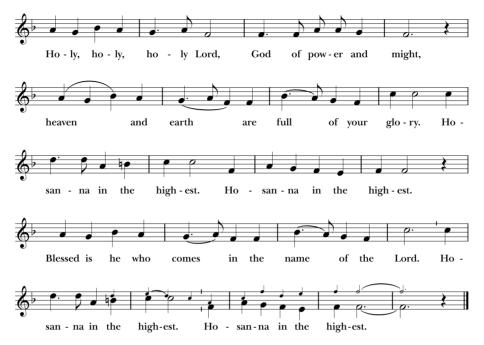


The Celebrant continues.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS sung by all.

Proulx



Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc

The people stand, sit, or kneel. Then, the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: said by all.

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN, sung by all.

Proulx



THE LORD'S PRAYER

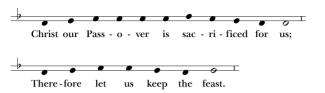
The Celebrant introduces the prayer, saying,

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

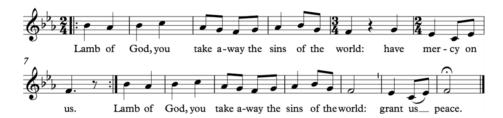


This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI sung by all.

Proulx



THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer For Spiritual Communion

(for those joining via the live-stream to pray on their own)

My Jesus,

I believe that you are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,

come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen.

THE POST-COMMUNION PRAYER

Celebrant and People together pray,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

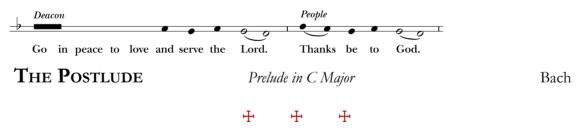
THE BLESSING, all stand for the blessing.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the Blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

THE CLOSING HYMN 486 Hosanna to the living Lord!

HOSANNA

THE DISMISSAL The Celebrant dismisses the people with these words,



Christ Church Upcoming Events and News November 9, 2025

Sunday, November 9

8:00a.m. Holy Eucharist Rite 1 (C)

9:00a.m. Choir Rehearsal (C)

10:00a.m. Choral Eucharist Rite II (C & Z)

11:00a.m. Fellowship (PH) **Tuesday, November 11** Veterans Day

Parish Office Closed

Thursday, November 13

9:00a.m. Morning Prayer (C)

Sunday, November 16

8:00a.m. Holy Eucharist Rite 1 (C)

9:00a.m. Choir Rehearsal (C)

9:00a.m. Christ Church for Families service 10:00a.m. Choral Eucharist Rite II (C & Z)

11:00a.m. Fellowship (PH)

11:15a.m. Daily Bread Ministry (PH)

Church (C) Parish House (PH) Tower Chapel (TC) Zoom (Z)

READERS FOR SUNDAY NOVEMBER 16, 2025 AT 10A.M.; HOLY EUCHARIST RITE II

Jeannine Daly: First Readings, Malachi 4:1-2a

Lesley Stackler: Second Reading, 2 Thessalonians 3:6-13

Phoebe Miller: Prayers of the People

FALL 2025 TUESDAY EVENING ADULT ED CLASSES

Join Father Stephen this Fall, beginning in October, for our Fall Education series. These programs will be held each Tuesday evening at 6:30pm in the Guild Room or via Zoom.

NOVEMBER 18TH: Sing a New Song | The Psalms in Medieval Art & Life. Using the current exhibit at the Morgan Library as a guide, we will look at how the psalms were, and are, present in the life of the Church.

FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS

SUNDAYS AT 9A.M. IN THE GUILD ROOM: NOVEMBER 23: DECEMBER 7

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

FAMILY SERVICE: CHRIST CHURCH FOR FAMILIES:

SUNDAYS, NOVEMBER 16 AT 9:00A.M. IN THE PARISH HOUSE

"Christ Church for Families" will be held at 9:00am in the Parish Hall once a month. This offering will be a

liturgical Sunday School, with a shortened Eucharist service, a Gospel and children's homily based on a Sunday School curriculum, prayers, and an outreach project/program.

If you know of anyone who might be interested in this offering, please let them know about it! The more people who spread the word and encourage others to join, the more this service will grow.

FOOD PANTRY: THANKSGIVING NEEDS

Canned Ham	Boxes of Stuffing Mix	Box of Instant Potatoes
Box of Macaroni and Cheese	Canned Yams	Brown Sugar
Bag of Marshmallows	Canned Green Beans	Can of Cream of Mushroom Soup
French Fried Onions	Canned of Corn	Canned Cranberry Sauce
Jars of Gravy (or packets)	Cornbread Mix	Jello Mix

Dessert Mix (Pumpkin Pie Mix, Brownie Mix, Cake Mix, etc.)

Donation baskets are located in the back of the church. Thank you in advance for your support!

DAILY BREAD MINISTRY

SUNDAYS: NOVEMBER 16, DECEMBER 7

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all of the Sundays listed! A volunteer sign-up sheet is located in the back of the church. Walk-in are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller

FELLOWSHIP | COFFEE HOUR: NOVEMBER 16: DEBBIE CZEGLÉDY

A sign-up sheet for the Holiday season is now available in the back of the church.

Families that host are to provide refreshments and serve **iced tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels.** At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

ALTAR FLOWERS FOR NOVEMBER: The following dates are available: November 16 & 23

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time. (Flower donation is unavailable for the Sunday after Christmas, during the season of Lent and Palm Sunday. During Lent the church is not to be decorated with flowers.) To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins an any given Sunday.

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

If you would like to make a donation of \$115 to cover the cost for flowers for a particular Sunday, please

contact Diana Tadler at dtadler@mac.com, or the Parish Office. Fr. Stephen and the Altar Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler

HOLLY FAIR

HOLLY FAIR IS ON!

When: December 6, 10AM - 4PM

It's only 4 weeks away! Here's how you can help:

50/50 RAFFLE

Again, this year, our Annual Holly Fair will include a 50/50 raffle, the proceeds from which will support the mission and ministry of Christ Church. Mailed last week is the letter with 6 tickets. If you would like to take part in the 50/50 raffle, the tickets are: 1 ticket for \$25 or 6 tickets for \$100. Please write in your information at the bottom of the ticket and send them back to the Parish Office in the enclosed envelope, along with your payment. You do not need to be present at the Holly Fair to win the raffle.

WANTED: JEWELRY

It's never too early to start thinking about the Holly Fair! Our jewelry booth chair people have asked that we might keep an eye out for some jewelry that might be a good donation for the jewelry booth at the Holly Fair! And while your decluttering, invite your friends and family to donate unloved, no longer used costume jewelry for our jewelry booth.

HANDBAG HEAVEN

Please bring us your vintage handbags to populate our new Thrifty Handbag Heaven table at the Holly Fair. We welcome all donations of pristine designer purses and handbags that you no longer use. Please make sure they are super clean and devoid of any obvious wear and tear. We are excited to find them new owners! Please bring your donations to the Guild Room during Sunday Coffee Hour. (Note: Decisions to include individual bags in the sale are at the committee's discretion.)

Greenery and Plants: Thank you to Jeannine Daly & Angus Stopford for handling greenery and plats. If you'd like to help here please reach out to the Parish Office and/or please speak to Lesley Stackler).

Food: We need people to make chili. Please speak to Arlene Blocker (ablocker@geminishippers.com) if you can help.

Handmade table: All of you crafty people, this is your time to shine! Please speak with Debbie Czeglédy (arttydebc@gmail).com if you would like to donate your creations.

Bakery and Cookie Table: Calling all bakers!! We need cookies, cakes and pies. There is a sign-up sheet in the Parish House or you may speak to Diana Tadler (dtadler@me.com) if you can bake for the fair.

Raffle: If you would like to donate new prize items, gift cards, or cash (we will buy the prizes), please contact Liz Giacoma (lizg11050@gmail.com).

Gift Baskets: If you would like to donate new items to create the baskets, or help wrap and label baskets, please contact Oriana Cyprus (ojcyprus@gmail.com).

Plus, we need people to work at the fair on December $2^{\rm ND}$

General questions: ask Lesley Stackler (lstackler@gmail.com)



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The flowers on the Altar this morning are given in loving memory of John Francis Lyons, Sr., by his family. Dad, it has been 12 years since your passing, but we think of you always, and talk about you still. With all our love.

Coffee hour is hosted by Diana Tadler.

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THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, Rector

Mrs. Leslie Fitzpatrick Waltzer, Organist & Director of Music Ministry

Mrs. Donna Cullinan-Gillis, Parish Administrator

Mr. Enrique Valdes, Sexton

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THE VESTRY OF CHRIST CHURCH

William Cornachio, Warden (2026) Elizabeth Giacoma, Warden (2027)

Oriana Cyprus, Treasurer Holly Melichar, Clerk

Anita Schmidt (2026) Alexander Bennett (2026)

Laurie Gibbons (2027) Clayton Tadler (2027)

Tommi-Grace Alvaro (2028) Doug Spadaro (2028)

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