

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



February 22, 2026: The First Sunday in Lent

Choral Eucharist (Rite I) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. All Baptized Christians are welcome to receive Holy Eucharist (Communion) in The Episcopal Church.



THE PRELUDE

Andante

Moritz Brosig
(1813-1887)

THE ENTRANCE RITE

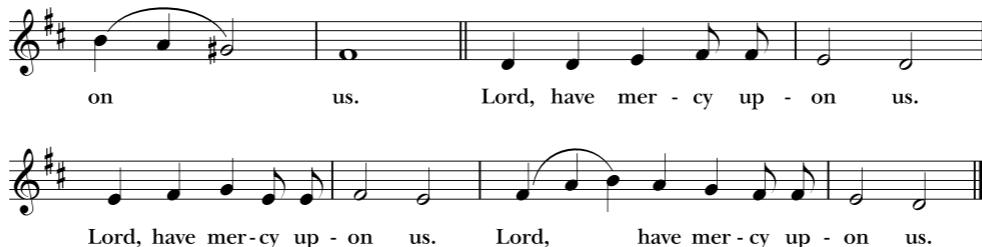
All stand.

THE GREAT LITANY, *Sung by all on insert*

KYRIE ELEISON, *sung by all*

Healey Willan
(1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE SALUTATION & COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Gloria Ryan.*

Genesis 2:15-17, 3:1-7

A Reading from the Book of Genesis.

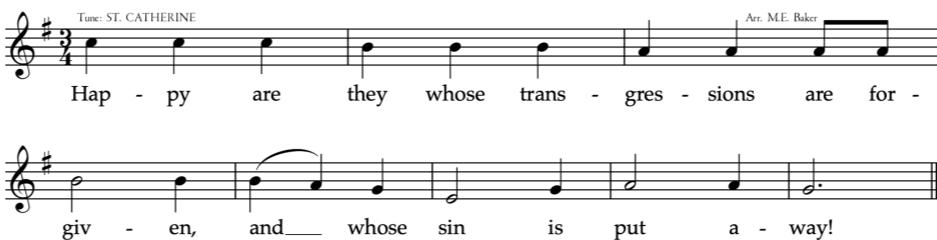
The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was

with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves."

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED, Psalm 32

The refrain is sung by the choir, then repeated by the assembly, and again where the \mathcal{R} occurs.



Tune: ST. CATHERINE Arr. M.E. Baker

Hap - py are they whose trans - ges - sions are for -

giv - en, and whose sin is put a - way!

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile! \mathcal{R}

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer. \mathcal{R}

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin. \mathcal{R}

7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance. \mathcal{R}

THE SECOND READING, *read by Laurie Gibbons*

Romans 5:12-19

A Reading from the Letter to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for the Gospel Tract & The Holy Gospel.

THE GOSPEL TRACT, *sung by the Choir.*

'Be merciful unto our sins, O Lord: wherefore do the heathen say, where is now their God? Help us, O God of our salvation: and for the glory of thy Name deliver us, O Lord.' - Ps. 79:9,10

THE HOLY GOSPEL

Matthew 4:1-11

Celebrant **† The Holy Gospel of our Lord Jesus Christ according to Matthew.**

People **Glory be to thee, O Lord.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands

they will bear you up, so that you will not dash your foot against a stone.” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Celebrant The Gospel of the Lord.
People **Praise be to thee, O God.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *please stand. All pray together,*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the **†** resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read by Liz Giacoma.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Lord, in thy mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, and serve the common good.

Lord, in thy mercy
Hear our prayer.

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

Lord, in thy mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in thy mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Sara, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Stacey, Thombi, Julia, Angelo, Lynn, Elletra,

Debbie, Meriam, Joan-Marie, Mark, Al, Frida, Polly, Elizabeth, Rita, Thomas, and Fritz, give them courage and hope in their troubles, and bring them the joy of thy salvation.

Lord, in thy mercy
Hear our prayer.

We commend to thy mercy all who have **†** died, especially Janet Lombard, that thy will for them may be fulfilled; and we pray that we may share with the Ever Blessed Virgin Mary, and with all thy saints in thine eternal kingdom.

Lord, in thy mercy
Hear our prayer.

Silence is kept.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM *Prayer to Jesus*

George Oldroyd
(1886-1951)

Jhesu, since thou me made and bought, Be thou my love and all my thought, And help that I may to thee be brought, Withouten thee I may do nought. Jhesu, since thou must do thy will, And naething is that thee may let, With thy grace my heart fulfil, My love and my liking in thee is set. Jhesu at thy will I pray that I might be, All my heart fulfil, With perfect love to thee. That I have done ill Jhesu forgive thou me, And suffer me never to spill. Jhesu for pity. Amen.

All stand to sing the Doxology as the Offertory Plates are brought forward.

THE DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise **+** Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER II

Setting: Copyright © Church Publishing Inc.

The Celebrant continues,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *sung by all.*

Willan
(1880-1968)

Hosts: Hea - ven and earth are full____ of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed____ is he that com - eth____
 — in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The people stand, sit, or kneel. The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

THE GREAT AMEN, *sung by all.*

McNeil Robinson

(1934-2015)



Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

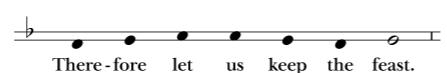
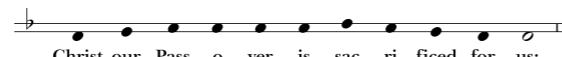
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE FRACTION ANTHEM, *The Celebrant breaks the consecrated bread. Silence is held for a time.*



This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI, *sung by all.*

Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS, *prayed by all.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen

THE COMMUNION HYMN, 445 *Praise to the holiest, in the height*

GERONTIUS

THE POST-COMMUNION PRAYER, *prayed by all.*

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

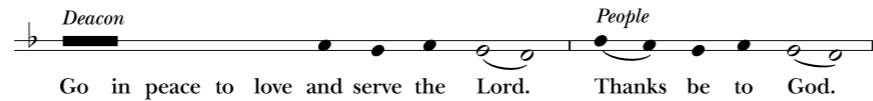
THE BLESSING, *All stand for the blessing.*

Grant, most merciful God, to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind; and the  blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

THE CLOSING HYMN 150 *Forty days and forty nights*

AUS DER TIEFE Rufe Ich

THE DISMISSAL, *The Celebrant dismisses the people with these words,*



THE POSTLUDE

Pasticcio

Jean Langlais
(1907-1991)



Christ Church
Upcoming Events and News
February 22, 2026

Sunday, February 22

9:00a.m.	Choir Rehearsal (<i>C</i>)
10:00a.m.	Choral Eucharist Rite I (<i>C & Z</i>)
11:00a.m.	Fellowship (<i>PH</i>)

Monday, February 23

6:00p.m. Vestry Meeting (*PH & Z*)

Wednesday, February 25

6:00p.m. Lenten Evening Candlelit Meditation (C)

Thursday, February 26

9:00a.m. Morning Prayer (C)

Sunday, March 1

8:00a.m.	Traditional Holy Eucharist Rite I (<i>C</i>)
9:00a.m.	Choir Rehearsal (<i>C</i>)
10:00a.m.	Choral Eucharist Rite I (<i>C & Z</i>)
11:00a.m.	Fellowship (<i>PH</i>)

READERS FOR SUNDAY MARCH 1, 2026 AT 10A.M.; HOLY EUCHARIST RITE I

Jeannine Daly: First Readings, Genesis 12:1-4a

Arlene Blocker: Second Reading, Romans 4:1-5, 13-17

Doug Spadaro: Prayers of the People

SERVICES

Welcome to Christ Church, an historic Episcopal Church founded in 1802 on the North Shore of Long Island. We encourage your full participation in this service. As part of the worldwide Anglican Communion, worship and music are an integral part of the life of this parish. Each week during the choir season the Choir of Christ Church provides choral music at the weekly Sunday 10:00 a.m. sung Mass.

Our **NEW** Sunday schedule is:

8:00a.m. Traditional Holy Eucharist Rite I: 1st and 3rd Sunday
9:00a.m. *Christ Church for Families* 3rd Sunday of the month in the Parish Hall
10:00a.m. Choral Eucharist Rite II

*For the month of March, *Christ Church for Families* service will be held on March 8th.

WEEKDAY WORSHIP

MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

VIRTUOUS & GODLY LIVING: CANDLELIT MEDITATION & EVENING PRAYER FOR LENT

Join Father Stephen on Wednesday evenings in Lent at 6:00pm for Candlelit Meditation in the Church.

The weekly meditations will be based upon an exploration of the virtues: Hope, Faith, Prudence, Temperance, and Justice.

A SERVICE OF LENTEN LESSONS & CAROLS: MARCH 30 AT 4P.M. AT CHRIST CHURCH

Join us on SUNDAY, MARCH 22 AT 4:00P.M. for a joint program with the choirs of St. John's of Lattingtown and Christ Church for a Service of Lenten Lessons & Carols. The readers and choirs, will present readings, carols, anthems, and hymns appropriate to the seasons of Lent. This is a wonderful opportunity to sit with and ponder the mysteries of our Lord's love for us as we prepare to walk with him once again in the way of his suffering and death.

OUTREACH

FOOD PANTRY: FEBRUARY IS HEART HEALTHY MONTH

Help us fill the shelves at the Good Samaritan Food Pantry with non-perishable foods for a Healthy Heart!

Canned Beans/Dried Beans; Peanut Butter or Other Nut Butters; Whole or Rolled Oats; Canned Fruit in Juice (Not in Light or Heavy Syrup); Canned Vegetables (Low-Sodium); Low-Sodium Soups; Canned Tuna/Chicken; Brown Rice/Instant Brown; Rice; Quinoa; Nuts/Seeds/Dried Fruits; Shelf Stable Milk and Milk Substitutes; Whole Grain Pasta; Low-Sodium Pasta Sauce; Popcorn Kernels (Not Microwave Popcorn); Canned Stews (Low-Sodium); Whole Grains, Low-Sugar Cold Cereals; Olive or Canola Oil; Canned Tomatoes (Low Sodium or No Salt)

Thank you in advance for your support!

DAILY BREAD MINISTRY: SUNDAYS: MARCH 8, APRIL 12, MAY 3, JUNE 14

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all of the Sundays listed! A volunteer sign-up sheet is located in the back of the church. Walk-in are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller

CHRIST CHURCH 225 CELEBRATION

HOLY SMOKE COOKBOOK

In 2027, Christ Church turns 225! In celebration, we will be publishing a new edition of our beloved parish cookbook, "Holy Smoke." This is a time honored tradition at Christ Church, and an opportunity to capture and memorialize our parish community culture. We need your recipes! Whether you are a lifelong member, or have just started attending services- we want to learn about

your favorite dishes! Feel free to submit multiple recipes. To download or print our submission form, click here: <https://tinyurl.com/Holysmoke27>.

Email completed forms to tgmelito@gmail.com. We will also have paper copies in the back of the Church.

“He satisfies the thirsty and fills the hungry with good things.”— Psalm 107:9

PARISH GATHERINGS

MOTHERING SUNDAY MID-LENT BRUNCH: MARCH 15TH FOLLOWING THE 10 A.M. SERVICE

The fourth Sunday in Lent, also known as Refreshment Sunday and Laetare Sunday. It was the traditional mid-Lent Sunday. It was a time of refreshment and relaxing the penitential discipline of Lent. Join us for the Mothering Sunday Mid-Lent brunch that doesn't count in Lent. It is a time of refreshment and relaxing the penitential discipline of Lent. In other words, that means you can put your Lenten fast on hold and indulge! Mark your calendars and please join us for fellowship, food and fun!! A Sign-Up sheet will be available in the back of the church after Ash Wednesday.

If you would like to attend and/or contribute a food item for the brunch a Sign-up sheet is available in the back of the church. Please join us for fellowship, food and fun!! If you have any questions, please contact Arlene Blocker at ablocker@geminishippers.com.

FELLOWSHIP | COFFEE HOUR:

MARCH 1: EMMA BERG

Fellowship / Coffee Hour is a part of Christ Church. Coffee hour is the responsibility and the joy of the entire parish. Anyone who has ever grabbed a cookie after church knows how much it is appreciated. This lovely tradition occurs because of people who take the initiative to sign up. You are invited to be one of those people! Hosting coffee hour can be whatever you want it to be. Some folks enjoy making it a bigger affair, and hey, who minds that?! Others pick up some goodies at Costco and keep it simple. Guess what? It gets eaten and enjoyed thoroughly either way!

Families that host are to provide refreshments and serve **iced tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

ADULT EDUCATION

FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS

SUNDAYS AT 9A.M. IN THE GUILD ROOM: MARCH 1 & 26, APRIL 12 & 26, MAY 17 & 31

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

Coffee Hour is hosted by Alex & Maire Bennett

† † †

THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer *Organist and Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

† † †

THE VESTRY OF CHRIST CHURCH

Elizabeth Giacoma, *Warden* (2027)

Holly Melichar, *Warden* (2028)

Oriana Cyprus, *Treasurer*

Kathy Arnopp, *Clerk*

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

Alexander Bennet (2029)

Amir Royer (2029)

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