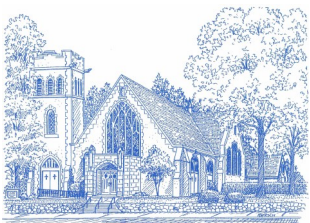


Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



September 13, 2026: The Sixteenth Sunday after Pentecost | Proper 19

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

THE PRELUDE

Dorian Prelude & Invention

Flor Peeters
(1903-1986)

THE ENTRANCE RITE

THE OPENING HYMN 410

Praise my soul the King of heaven

LAUDA ANIMA

THE OPENING ACCLAMATION, *all standing.*

Celebrant

✙ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, *sung by all.*

Richard Proulx
(1937-2010)

Glo-ry to God in the high-est, and
peace to his peo-plee on earth. Lord God, heav-en-ly King, al - might - y God, and
Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther. Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us; you are—
seat-ed at the right hand of the Fa-ther: re - ceive our prayer, re -
ceive— re- ceive our prayer. For you a-lone are the Ho-ly One, you a-
lone— are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir - it, in the glo - ry of God the Fa - ther. A - - -
men. A - - - men.

f
molto dim.
rall. Tempo I
f
Non rit.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Gloria Ryan.*

Exodus 14:19-31

Lector A Reading from the Book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED 114 *Sung by the choir.*

*The refrain is sung once by the choir, then by all, and by all where the *R* indicates.*



- 1 Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
and Israel his dominion. *R*
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep. *R*
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep? *R*
- 7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring. *R*

THE SECOND READING, *read by Lesley Stackler.*

Romans 14:1-12

Lector A Reading from the Letter of St. Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we

live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand for The Gospel Verse & The Holy Gospel.



"The heathen shall fear thy name O Lord: and all the kings of the earth thy majesty."
- Psalm 102:15

THE HOLY GOSPEL

Matthew 18:21-35

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord

summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *prayed by all, please stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✝ resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read Devin McKay.*

With confidence in God's mercy, let us pray for the Church and the world, and all those in need, saying "Lord, hear our prayer."

For the wider Church: for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Lawrence, our Diocesan Bishop; Adam, our Bishop-Elect; Stephen, our Rector; and for all the clergy and people, let us pray to the Lord. **Lord, hear our prayer.**

For all elected officials, Donald our President, Kathy our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, hear our prayer.**

For first responders, emergency personnel, health-care workers, and all who keep our communities safe and well: protect them in danger and sustain them in long hours and hard tasks, let us pray to the Lord. **Lord, hear our prayer.**

For those serving in the armed forces and their families, at home and abroad: grant them courage, compassion, and the support they need; bring peace where there is conflict, let us pray to the Lord. **Lord, hear our prayer.**

For our local community: for our schools, businesses, neighbors, and civic institutions; for ministries of mercy in this place; that we may be agents of hospitality, reconciliation, and common good, let us pray to the Lord. **Lord, hear our prayer.**

For the earth, our island home: for all creatures, land, air and sea; give us wisdom to care for creation, to steward its resources, and to pursue sustainable life for future generations, let us pray to the Lord. **Lord, hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Cathleen, Stacey, Julia, Lynn, Elletra, Polly, Elizabeth, MaryAnn, Annemarie, Alyssa, Andrew, Declan, Emily, Cynthia Doug, Jack, Chris; Dorsey, and David; give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given to in loving memory of Stephen & Blanche Kambourian by their daughter Robin Kambourian and by Pattie Gallatin in honor and memory of her beloved husband Tom's birthday, and in honor and memory of her mother Rita's birthday. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✙ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Celebrant Gracious God, in your mercy accept these prayers and those of your people in every place. Keep us steadfast in hope, courageous in love, and faithful in service, through Jesus Christ our Savior. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM *A Prayer of St. Richard of Chichester* Len J. White
(1910-1970)

O holy Jesus, most merciful redeemer, friend and brother. May I know thee more clearly, love thee more dearly and follow thee more nearly. Amen.

All stand to sing the Doxology as the Offertory Plates are brought forward.

THE DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise ✙ Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant

The Lord be with you.

People

And al - so with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *sung by all.*

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people stand, sit, or kneel. Then, the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant & People pray together,

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN, *sung by all.*

Proulx



THE LORD’S PRAYER

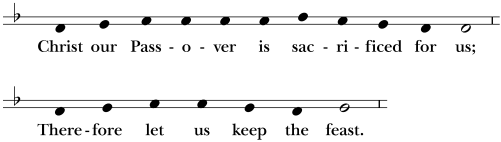
The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

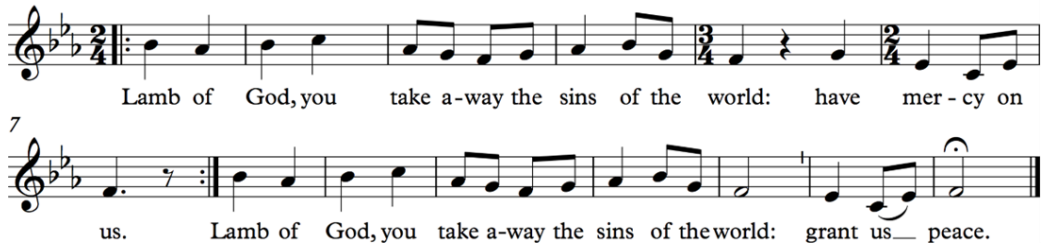
The Celebrant breaks the consecrated bread. A period of silence is kept.



This setting may be sung full by all, or by the choir, or as a versicle and response.
Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI *sung by all.*

Proulx



THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen

THE COMMUNION HYMN 336 *Come with us, O blessed Jesus* WERDE MÜNTER

THE POST-COMMUNION PRAYER

Celebrant and People together pray,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING, *all stand for the blessing.*

The Peace of God which passes all understanding, keep your heart and mind in the knowledge, and love of God, and of his Son, our Savior, Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

THE CLOSING HYMN 596 *Judge eternal* KOMM, O KOMM, DU GEIST DES LEBENS

THE DISMISSAL

The Celebrant dismisses the people with these words,

Deacon

People

Go in peace to love and serve the Lord. Thanks be to God.

THE POSTLUDE

Prelude in G Minor

J.S. Bach
(1685-1750)



Christ Church
Upcoming Events and News
September 13, 2026

Sunday September 13

9:00a.m.	Faith Matters (PH)
9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Holy Eucharist Rite II (C&Z)
11:00a.m.	Fellowship

Thursday, September 17

8:45:00a.m.	Morning Prayer and Holy Eucharist Rite 1 (C&Z)
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Sunday September 20

8:00a.m.	Holy Eucharist, Rite 1 (C)
9:00a.m.	Choir Rehearsal (C)
9:00a.m.	<i>Christ Church for Families</i> service (PH)
10:00a.m.	Choral Holy Eucharist Rite II (C&Z)
11:00a.m.	Fellowship

Church (C)

Parish House (PH)

Zoom (Z)

READERS FOR SUNDAY SEPTEMBER 20, 2026, AT 10A.M.; HOLY EUCHARIST RITE II

Bill Cornachio: First Readings, Exodus 16:2-15
Debbie Czeglédy: Second Reading, Philippians 1:21-30
Liz Giacom: Prayers of the People

SERVICES

Welcome to Christ Church, an historic Episcopal Church founded in 1802 on the North Shore of Long Island. We encourage your full participation in this service. As part of the worldwide Anglican Communion, worship and music are an integral part of the life of this parish. Each week during the choir season the Choir of Christ Church provides choral music at the weekly Sunday 10:00 a.m. sung Mass.

Our Sunday schedule is:

8:00a.m.	Traditional Holy Eucharist Rite I: 1 st and 3 rd Sunday
9:00a.m.	<i>Christ Church for Families</i> 3 rd Sunday of the month in the Parish Hall
10:00a.m.	Choral Eucharist Rite II

WEEKDAY WORSHIP:

MORNING PRAYER, EUCHARIST, & MEDITATION

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays at 8:45a.m. in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

EVENING PRAYER: EVENING CANDLELIT MEDITATION AND COMPLINE Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

ADULT EDUCATION

FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS

Sundays at 9a.m. in the Guild Room: September 13, 27; October 11, 25; November 8, 22; December 6, 13

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

Why We Do What We Do: The Episcopal Church Explained

Tuesdays at 7p.m. in the Guild Room: September 22, 29 and October 6

A 3-week guided tour of Episcopal worship, our symbols, and our traditions. Explore why our churches look the way they do, what our vestments, candles, and incense mean, why we stand, sit, kneel, bow, and cross ourselves, the Eucharist, the roles of bishops, priest, deacons, and laity and what makes Anglicanism distinctive

There is a reason for almost everything we do on Sunday morning.

OUTREACH

FOOD PANTRY: BACK TO SCHOOL

Help us fill the shelves at the Good Samaritan Food Pantry!!

For the month of August please help us supply St. Mary's pantry *The Good Samaritan* with back-to-school lunch items and snacks. The items we are collecting are *granola bars, snack size fruit cups, juice boxes, shelf stable milk boxes, canned tuna, canned chicken, mayo, dried fruit, individually packaged cookies or snacks, pudding cups, zip lock sandwich and snack bags, brown paper lunch bags.*

Collection baskets are in the back of the church. Thank you for your generosity.

DAILY BREAD MINISTRY

Sunday: September 20 (apple cinnamon loaf), October 18 (pumpkin bread)

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all the Sundays listed! Walk-ins are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller.

FELLOWSHIP | COFFEE HOUR: *A sign-up sheet for the Fall season is now available in the back of the church.*

September 13: Arlene Blocker

September 20: Debbie Czeglédy

Fellowship / Coffee Hour is a part of Christ Church. Coffee hour is the responsibility and the joy of the entire parish. Anyone who has ever grabbed a cookie after church knows how much it is appreciated. This lovely tradition occurs because of people who take the initiative to sign up. You are invited to be one of those people! Hosting coffee hour can be whatever you want it to be. Some folks enjoy making it a bigger affair, and hey, who minds that?! Others pick up some goodies at Costco and keep it simple. Guess what? It gets eaten and enjoyed thoroughly either way!

Families that host are to provide refreshments and serve **iced tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be

responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

PROGRESSIVE DINNER

Saturday, October 3 at 5:00 pm.

What is a Progressive Dinner, you ask? A **progressive dinner** is a dinner party with each courses prepared and eaten at the residences of different hosts. Usually this involves the consumption of one course at different location. For the Christ Church Progressive Dinner, all will meet at the Parish House to enjoy appetizers that all participants to the progressive dinner will provide. At the Parish House you will find out whose home you are randomly assigned to and enjoy a delicious dinner prepared by your host. After dinner, all will meet up at a final location to mingle and enjoy the desserts that participants have prepared.

Volunteer Hosts are needed. Please speak with Tommi-Grace Alvaro or Liz Giacomia if you would like to volunteer your home. A sign-up sheet is in the back of the church. The cost is \$10 per person non-refundable fee. Please list what appetizer and/or dessert you will be providing.

ALTAR FLOWERS FOR SEPTEMBER & OCTOBER

Dates available: September 20~~th~~ 27; October 11, 18 ~~th~~ 25

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time. (Flower donation is unavailable for the Sunday after Christmas, during the season of Lent and Palm Sunday. During Lent the church is not to be decorated with flowers.) To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday.

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

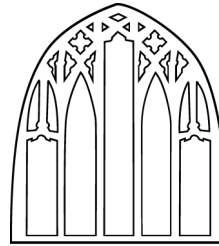
If you would like to donate \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler at dtadler@mac.com, or the Parish Office. Fr. Stephen and the Altar Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler.

ANNUAL HISTORIC CEMETERY TOUR

Our Historic Cemetery Tour is set for Saturday, October 24th. This year's tour features Patriots and Loyalist! All new vignettes. Come to hear our reenactors in costume tell of the events in the Manhasset (Little Cow Neck) area in 1776. Special attention to the Culper Spy Ring, Whaleboats and other lesser known true accounts of how the Revolution was won. Help is needed to make this event successful and fun for the community.

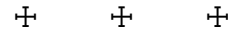
Volunteers are need to escort tours through the cemetery, set-up and take-down, and bake goods. Sign-up sheets are located in the back of the church. Please email Phyllis (HistoricCemeteryManhasset@gmail.com) if you can offer your help with set-up, costumes and props, bake for October 24th.

Attention all bakers, it is time to start thinking about what wonderful bake goods you can donate to the Bake Sale Table. Delicious Homemade Cakes and Pies are big sellers! Cookies and brownies are great for the grab and go folks. Please use the sign-up sheet located in the back of the church with what you plan to bake.



Christ Church
Episcopal

~ est. 1802 ~

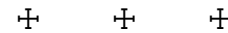


*The flowers on the Altar this morning are given in loving memory of Stephen & Blanche Kambourian
by their daughter Robin Kambourian.*

and

*By Pattie Gallatin; in honor and memory of my beloved husband Tom's birthday. I miss you more than
you can possibly know! Also in honor and memory of my mother Rita's birthday, on what would have
been her 99th .*

Coffee hour is hosted by Arlene Blocker.



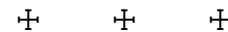
THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

Elizabeth Giacomia, *Warden* (2027)

Holly Melichar, *Warden* (2028)

Oriana Cyprus, *Treasurer*

Kathy Arnopp, *Clerk*

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

Alexander Bennett (2029) Amir Royer (2029)

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