

# Christ Church

EPISCOPAL

1351 Northern Boulevard  
Manhasset, NY 11030

(516) 627-2184  
www.christchurchmanhasset.org



---

**March 19, 2023: The Fourth Sunday in Lent**

Choral Eucharist (Rite I) - 10:00 AM

---

*WELCOME TO CHRIST CHURCH!*

*We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service (Service Music that is preceded by an "S" is located in the front of the Hymnal 1982.) If you need any assistance, do not hesitate to ask an usher for help.*

✙ ✙ ✙

**THE PRELUDE**

*Larghetto*

Gustav Adolf Merkel  
(1827-188)

**THE ENTRANCE RITE**

*All stand.*

**THE OPENING HYMN, 143**

*The glory of these forty days*

ERHALT UNS, HERR

**THE OPENING ACCLAMATION, S80**

*Celebrant*  
Bless the Lord who forgiveth all our sins.

*People*  
His mercy endureth for ever.

## **THE DECALOGUE,** *please kneel or sit*

*Celebrant* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Honor thy father and thy mother.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet.

**Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

*The Celebrant continues,*

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

## THE CONFESSION OF SIN

*The Celebrant says* Let us humbly confess our sins unto Almighty God.

*Silence is kept. Then Celebrant and People then together say,*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Celebrant* The Almighty and merciful Lord grant you ✠ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit **Amen.**

## KYRIE ELEISON, S91, *all stand.*

Healey Willan  
(1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*Please be seated.*

**THE FIRST READING,** *read by Phyllis Sternemann*

1 Samuel 16:1-13

A Reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the

presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

**THE GRADUAL,**

Psalm 23

ERHALT UNS, HERR  
ME Baker

*The antiphon is sung by the choir, then repeated by the assembly, and again where the *R* occurs.*



1 The LORD is my shepherd; \*  
I shall not be in want.

2 He makes me lie down in green pastures \*  
and leads me beside still waters. *R*

3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me. *R*

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever. *R*

**THE SECOND READING,** *read by Jeannine Daly.*

Ephesians 5:8-14

A Reading from the Letter to the Ephesians 5:8-14.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything

exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

**THE GOSPEL TRACT,** *sung by the choir.*

*I am the light of the world; he who follows me will not walk in darkness,  
but will have the light of life. - John 8:12*

**THE HOLY GOSPEL,** *all stand.*

John 9:1-41

*Celebrant*   The ✠ Holy Gospel of our Lord Jesus Christ according to John.  
*People*     **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know

that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Celebrant*     The Gospel of the Lord.  
*People*         **Praise be to thee, O God.**

## **THE SERMON**

The Rev'd Stephen Tamke  
*Rector*

## **THE NICENE CREED, *please stand.***

*All say together:*

**We believe in one God,  
the Father, the Almighty,**

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the  $\dagger$  resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE,** *read by Laurie Gibbons.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.



Lord, in thy mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, and serve the common good.

Lord, in thy mercy

**Hear our prayer.**

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

Lord, in thy mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in thy mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, Dorisene, Larry, Valentina, Judith, John, Myrna, Joan, Sarah, Jonathan, Sara, Stacey, Lisa, Rosa, Anna, Elizabeth, Beverly, Tom, Patricia, Sheila, Magnus, Paula, Janice, Jody, Kathy, Mimmi, Lori, Walter, Ginger, Gill, Evans, Tim, Diann, Sharon, Ryan and Damian; give them courage and hope in their troubles, and bring them the joy of thy salvation.

Lord, in thy mercy

**Hear our prayer.**

We commend to thy mercy all who have † died, that thy will for them may be fulfilled; and we pray that we may share with the Ever Blessed Virgin Mary, and with all thy saints in thine eternal kingdom.

Lord, in thy mercy

**Hear our prayer.**

*Silence is kept.*

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

## THE ANNOUNCEMENTS

THE OFFERTORY HYMN, 498 *Beneath the cross of Jesus* ST CRISTOPHER

## THE LITURGY OF THE TABLE

### THE GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant* *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS, S114

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



*The people stand, sit, or kneel. The Celebrant continues.*

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and, when we had fallen into sin and become subject to evil and death, thou didst mercifully send Jesus Christ, thine only-begotten and eternal Son, to share our humanity, to live and die as one of us, and to reconcile us unto thee, who art the God and Father of all. He stretched out his arms upon the cross, and there made an offering of himself in obedience to thy will, a perfect sacrifice for the whole world.

On the night in which he was betrayed unto suffering and death, our Lord Jesus took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me." Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me."

Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died,  
Christ is risen,  
Christ will come again;**

*The Celebrant continues,*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his blessed death, his mighty resurrection and glorious ascension, we offer unto thee these gifts. Sanctify them, we beseech thee, by thy Holy Spirit, that they may be for thy people the Body and Blood of thy Son, Jesus Christ, the holy food and drink of new and unending life in him. Do thou likewise ✙ sanctify us thy servants, that we may faithfully receive this holy Sacrament and serve thee in unity, constancy, and peace; and at the last day bring us with The Ever Blessed Virgin Mary and all thy saints into the joy of thine eternal kingdom.

All this we ask through thy Son Jesus Christ, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory is thine, Almighty Father, now and forever.

### THE GREAT AMEN. S146

McNeil Robinson  
(1934-2015)

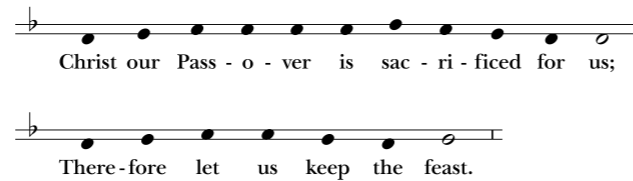


*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### THE FRACTION ANTHEM, S153

*The Celebrant breaks the consecrated bread. Silence is held for a moment.*



## AGNUS DEI, S158

Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## THE HOLY COMMUNION

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A PRAYER FOR SPIRITUAL COMMUNION

*(for those joining via the live-stream to pray on their own)*

**My Jesus,  
I believe that you are present in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment  
receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there and unite myself wholly to you.  
Never permit me to be separated from you.  
Amen**

## THE COMMUNION ANTHEM

*For the Beauty of the Earth*

Phillip Stopford  
(b. 1977)

1. For the beauty of the earth,  
For the beauty of the skies,  
For the love which from our birth  
Over and around us lies,

For the beauty of each hour  
Of the day and of the night,  
Hill and vale and tree and flower,  
Sun and moon and stars of light,

Lord of all, to Thee we raise  
This our sacrifice of praise.

2. For the joy of human love:  
Brother, sister, parent, child,  
Friends on earth, and friends above,  
Pleasures pure and undefiled:

For each perfect gift of Thine  
To our race so freely given:  
Graces human and divine,  
Flow'rs of earth and buds of Heaven,

Lord of all, to Thee we raise  
This our sacrifice of praise.

3. For thy Church, which evermore  
Lifteth holy hands above,  
Off'ring up on ev'ry shore  
Her pure sacrifice of Love:

Lord of all, to Thee we raise  
This our sacrifice of praise.

Father, unto Thee we raise  
This our sacrifice of praise.

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray

*Celebrant and People together say,*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us,  
in these holy mysteries, with the spiritual food of the most precious Body and Blood**

of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*All stand for the blessing.*

Grant, most merciful God, to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind; and the ✠ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE CLOSING HYMN, 533 *How wondrous and great, thy works, Lord of praise!* LYONS

## THE DISMISSAL

*The Celebrant dismisses the people with these words*

Deacon

People

Go in peace to love and serve the Lord. Thanks be to God.

## THE POSTLUDE

*Aria*

Johann Valentin Rathgeber  
(1682-1750)

✠   ✠   ✠

*Coffee Hour is hosted by Debbie Czeglédy*

✠   ✠   ✠

THE STAFF OF CHRIST CHURCH

The Rev'd Stephen C. Tamke, *Rector*

Ms. Meredith Baker MA, FAGO, ChM *Organist and Choirmaster*

Mrs. Donna Cullinan Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

✠   ✠   ✠

THE VESTRY OF CHRIST CHURCH

Thomas Chaly, *Warden* (2024)

Arlene Blocker, *Warden* (2025)

Oriana Cyprus, *Treasurer*

Holly Melichar, *Clerk*

Senetta Koch (2024)

Clayton Tadler (2024)

Lesley Stackler (2025)

Doug Spadaro (2025)

William Cornachio (2023)

Anita Schmidt (2023)

*\*\*\*High School Students that are in need of community service credit, please contact Fr. Stephen or the Parish Office to volunteer. There are many volunteer opportunities at our events \*\*\**

All music reprinted by permission under [OneLicense.net](https://www.onelicense.net) #A724470



Questions about Christ Church? Want to give online?

Scan the QR code using the camera on your smartphone and you will be taken to our website where you can send an inquiry to the Parish Office as well as give online.