

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



March 22, 2026: The Fifth Sunday in Lent

Choral Eucharist (Rite I) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. All Baptized Christians are welcome to receive Holy Eucharist (Communion) in The Episcopal Church.



THE PRELUDE

Consolation

Josef Löw
(1834-1886)

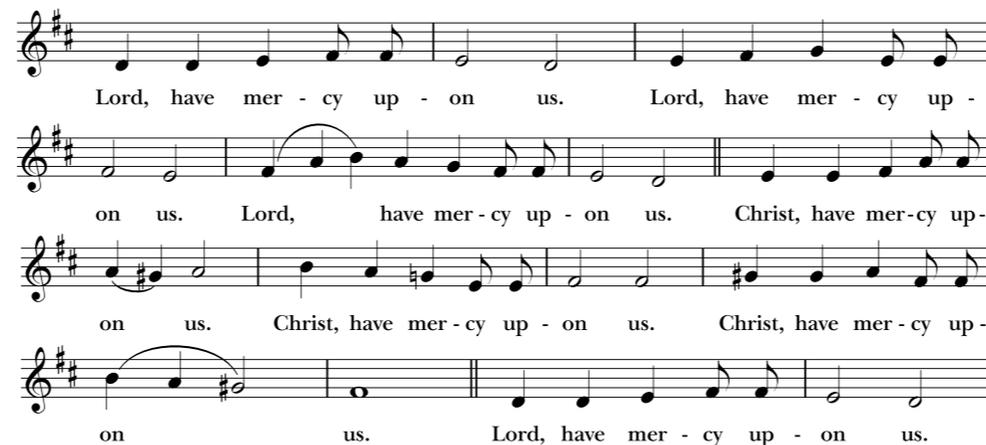
THE ENTRANCE RITE

All stand.

THE GREAT LITANY, *Sung by all on insert*

KYRIE ELEISON, *sung by all.*

Healey Willan
(1880-1968)



Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE SALUTATION & COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Liz Giacom.*

Ezekiel 37:1-14

A Reading from the Book of the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the

Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM APPOINTED, Psalm 130

The refrain is sung by the choir, then repeated by the assembly, and again where the R occurs.



- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared. *R*
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins. *R*

THE SECOND READING, *read by Penny Tadler.*

Romans 8:6-11

A Reading from St. Paul's Letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you,

though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for the Gospel Tract & The Holy Gospel.

THE GOSPEL TRACT, *sung by the Choir.*

“Many a time have they fought against me from my youth up: may Israel now say, Yea, many a time have they fought against me from my youth up. But they could not prevail against me: the wicked ploughed upon my back. They have lengthened their iniquities: but the righteous Lord will hew the necks of sinners.”

- Ps. 129:1-4

THE HOLY GOSPEL

John 11:1-45

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if

you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.
People **Praise be to thee, O God.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *please stand. All pray together,*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the **†** resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, *read by Amir Royer.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Lord, in thy mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, and serve the common good.

Lord, in thy mercy
Hear our prayer.

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

Lord, in thy mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in thy mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Sara, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Stacey, Thombi, Julia, Angelo, Lynn, Elletra, Debbie, Meriam, Joan-Marie, Mark, Al, Frida, Polly, Elizabeth, Rita, Thomas, Fritz, Cary, and MaryAnn give them courage and hope in their troubles, and bring them the joy of thy salvation.

Lord, in thy mercy
Hear our prayer.

We commend to thy mercy all who have † died, that thy will for them may be fulfilled; and we pray that we may share with the Ever Blessed Virgin Mary, and with all thy saints in thine eternal kingdom.

Lord, in thy mercy
Hear our prayer.

Silence is kept.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM

At thy feet

J.S. Bach
(1685-1750)

At thy feet we humbly kneel, Lord, be near us, May we now Thy presence feel, Lord, be near us; Fill our hearts with love of Thee, Lord, be near us; In Thy mercy hear us. Keep us free from all alarms, Lord be near us; In Thine everlasting arms Hold and cheer us. Bind our souls with bonds of faith, Lord, be near us; In Thy mercy hear us.

All stand to sing the Doxology as the Offertory Plates are brought forward.

THE DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow; praise Him all creatures here below;
praise Him above ye heavenly host; praise ✝ Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER II

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

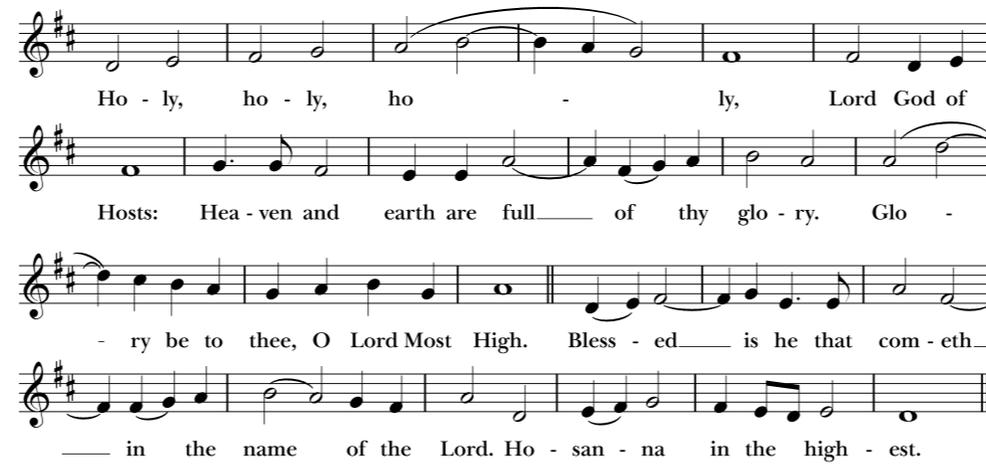
Setting: Copyright © Church Publishing Inc.

The Celebrant continues,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *sung by all.*

Willan



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The people stand, sit, or kneel. The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

THE GREAT AMEN, *sung by all.*

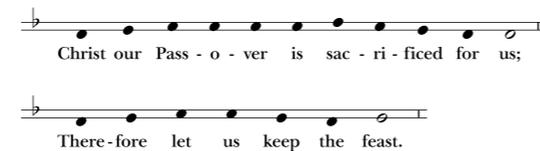
McNeil Robinson
(1934-2015)



Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION ANTHEM, *The Celebrant breaks the consecrated bread. Silence is held for a time.*



This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI, *sung by all.*

Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS, *prayed by all.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

LENT & HOLY WEEK AT CHRIST CHURCH

SUNDAY, MARCH 22nd - *A SERVICE OF LENTEN LESSONS & CAROLS*

4:00 p.m. A Service Lessons & Carols for the Season of Lent
a joint offering with the choirs of St. John's of Lattingtown and Christ Church

SUNDAY, MARCH 29th - *PALM SUNDAY*

10:00 a.m. Choral Eucharist Rite II

THURSDAY, April 2nd - *MAUNDY THURSDAY*

7:00 p.m. The Holy Eucharist with the Washing of Feet
& Stripping of the Altar

FRIDAY, APRIL 3rd - *GOOD FRIDAY*

12:00 p.m. Solemn Liturgy of Good Friday (*spoken*)

7:00 p.m. Solemn Liturgy of Good Friday with Music

SUNDAY, APRIL 5th - *EASTER SUNDAY*

10:00 a.m. Festival Eucharist of the Resurrection Rite II

11:15 a.m. Easter Egg Hunt

Christ Church
Upcoming Events & News
March 22, 2026

Sunday, March 22

9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Choral Eucharist Rite I (C & Z)
11:00a.m.	Fellowship (PH)
4:00p.m.	A Service of Lessons & Carols for the Season of Lent (C)

Wednesday, March 25

6:00p.m.	Lenten Evening Candlelit Meditation (C)
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Thursday, March 19

9:00a.m.	Morning Prayer (C)
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Sunday, March 29

	<i>Palm Sunday</i>
9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Choral Eucharist Rite I (C & Z)
11:00a.m.	Fellowship (PH)

Church (C)

Parish House (PH)

Tower Chapel (TC)

Zoom (Z)

READERS FOR SUNDAY MARCH 29, 2026 AT 10A.M.; HOLY EUCHARIST RITE I (PALM SUNDAY)

Jeannine Daly: First Readings, Isaiah 50:4-9a

Laurie Gibbons: Second Reading, Philippians 2:5-11

SERVICES

Our **NEW** Sunday schedule is:

8:00a.m.	Traditional Holy Eucharist Rite I: 1 st and 3 rd Sunday
9:00a.m.	<i>Christ Church for Families</i> 3 rd Sunday of the month in the Parish Hall
10:00a.m.	Choral Eucharist Rite II

**WEEKDAY WORSHIP: MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER
EVENING CANDLELIT MEDITATION AND COMPLINE**

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

VIRTUOUS & GODLY LIVING: CANDLELIT MEDITATION & EVENING PRAYER FOR LENT

Join Father Stephen on Wednesday evenings in Lent at 6:00pm for Candlelit Meditation in the Church. The weekly meditations will be based upon an exploration of the virtues: Hope, Faith, Prudence, Temperance, and Justice.

A SERVICE OF LENTEN LESSONS & CAROLS: MARCH 22 AT 4P.M. AT CHRIST CHURCH

Join us on Sunday, March 22 at 4:00PM for a joint offering with the choirs of St. John's of Lattingtown and Christ Church for a Service of Lessons & Carols for the Season of Lent. The readers and choirs, will present readings, carols, anthems, and hymns appropriate to the seasons of Lent. This is a wonderful

opportunity to sit with and ponder the mysteries of our Lord's love for us as we prepare to walk with him once again in the way of his suffering and death.

OUTREACH

FOOD PANTRY: TACO TUESDAYS: *Help us fill the shelves at the Good Samaritan Food Pantry!!*

Canned Black or Pinto Beans/Dried Beans; Canned Tomato Sauce, Taco Seasoning Packets, Taco Shells, Taco Sauce, Jars of Salsa, Canola Oil, Refried Beans, Canned Chipotle Peppers in Adobo Sauce, Canned Jalapeño Peppers, Taco Meal Kits. Thank you in advance for your support!

DAILY BREAD MINISTRY

SUNDAYS: APRIL 12, MAY 3, JUNE 14

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all of the Sundays listed! A volunteer sign-up sheet is located in the back of the church. Walk-in are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller .

FLOWERS AND MUSIC

REMEMBERING AND HONORING LOVED ONES THIS EASTER THROUGH FLOWERS AND MUSIC

On Easter, the church is lovingly and beautifully adorned with seasonal greens and flowers, along with wonderful music that announce "**He is Risen!**". The flowers and music are given to the glory of God, and in memory of those we have lost but still hold dear as well as those we are thankful for. You are invited to honor loved ones and friends by making a donation for *Easter Altar Flowers and Music* in their names. The names of your loved ones will be listed in the Easter bulletin. A mailing was sent with the Dedication Form and Donation Envelopes. Please provide a **SEPARATE** check for Music and/or Flower donations, noting "*Easter Music*" or "*Easter Flowers*" in the Memo Line. You may leave your donation in the Sunday collection plate, the Christ Church mailbox or mail to: 1351 Northern Blvd., Manhasset, NY 11030.

In order to be printed in the Easter service bulletin, donations and dedication information must be received by Palm Sunday, March 29th.

ADULT EDUCATION

FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS

SUNDAYS AT 9A.M. IN THE GUILD ROOM: MARCH 22, APRIL 12 & 26, MAY 17 & 31

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

CHRIST CHURCH 225 CELEBRATION

COOKBOOK

In 2027, Christ Church turns 225! In celebration, we will be publishing a new edition of our beloved parish cookbook, "Holy Smoke." This is a time honored tradition at Christ Church, and an opportunity to capture and memorialize our parish community culture. We need your recipes! Whether you are a lifelong member, or have just started attending services- we want to learn about your favorite dishes! Feel free to submit multiple recipes. To download or print our submission form, please visit: <https://tinyurl.com/Holysmoke27>.

Email completed forms to tgmelito@gmail.com. We will also have paper copies in the back of the Church.

Coffee hour is hosted by Phoebe Miller

✙ ✙ ✙

THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer *Organist and Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

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THE VESTRY OF CHRIST CHURCH

Elizabeth Giacomia, *Warden* (2027) Holly Melichar, *Warden* (2028)

Oriana Cyprus, *Treasurer* Kathy Arnopp, *Clerk*

Laurie Gibbons (2027) Clayton Tadler (2027)

Tommi-Grace Alvaro (2028) Doug Spadaro (2028)

Alexander Bennet (2029) Amir Royer (2029)

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