

# Christ Church

EPISCOPAL

1351 Northern Boulevard  
Manhasset, NY 11030

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[www.christchurchmanhasset.org](http://www.christchurchmanhasset.org)



**February 1, 2026: The Fourth Sunday after The Epiphany & Annual Meeting**  
A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

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### *WELCOME TO CHRIST CHURCH!*

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

### THE PRELUDE

#26 from *Sixty Devotional Pieces*

Dom Paul Benoit, O.S.B.

(1983-1979)

### THE ENTRANCE RITE

#### THE ANNUAL MEETING IS CALLED TO ORDER

#### THE OPENING HYMN 616 *Hail to the Lord's Anointed* ES FLOG EIN KLEINS WALDVOGELEIN

#### THE OPENING ACCLAMATION, *all standing.*

*Celebrant*  
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*  
And blessed be his kingdom, now and for ev - er. A - men.

#### THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS, *sung by all.*

Richard Powell

b. 1932

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*Please be seated.*

### THE FIRST READING, *read by Doug Spadaro.*

Micah 6:1-8

*Lector* A Reading from the Book of the Prophet Micah.

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**THE PSALM APPOINTED:** Psalm 15, *Sung by the Choir, remain seated.*

*Refrain sung once by choir, then by all, and where indicated by the R.*

1 Lord, who may dwell in your tabernacle? \*  
    who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right,\*  
    who speaks the truth from his heart.

3 There is no guile upon his tongue; he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.

5 He has sworn to do no wrong\*  
and does not take back his word.

6 He does not give his money in hope of gain, \*  
    nor does he take a bribe against the innocent.

7 Whoever does these things \*  
shall never be overthrown.

R

R

R

## THE SECOND READING, *read by Devin McKay.*

## 1 Corinthians 1:18-31

*Lector* A Reading from the First Letter to the Corinthians.

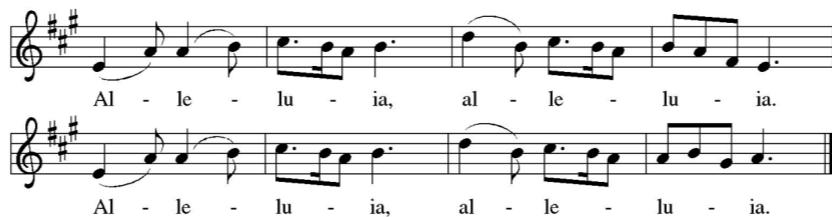
The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose

what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

*All stand for The Gospel Verse & The Holy Gospel.*

### THE GOSPEL VERSE, *Alleluia sung once by choir, then by all, then by all after the verse.*



*“I will worship toward thy holy temple: and praise thy Name.” Psalm 138:2*

### THE HOLY GOSPEL

Matthew 5:1-12

*Celebrant*      ✚ The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*      **Glory to you, O Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they will be comforted. “Blessed are the meek, for they will inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they will be filled. “Blessed are the merciful, for they will receive mercy. “Blessed are the pure in heart, for they will see God. “Blessed are the peacemakers, for they will be called children of God. “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Celebrant*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Stephen C. Tamke  
*Rector*

## THE NICENE CREED, *prayed by all, please stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the <sup>†</sup> resurrection of the dead,  
    and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, *read by Jeannine Daly.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence our Bishop, for Stephen our Rector, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For Donald our President, Kathy our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this community of Manhasset, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

Let us pray for our own needs and those of others.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Sara, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Stacey, Thombi, Julia, Angelo, Lynn, Elletra, Debbie, Meriam, Joan-Marie, Mark, Al, Frida, Polly, Elizabeth, and Rita, give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given in loving memory of Lucy and Tom Chaly by Phyllis Sternemann. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

In the communion of the Ever Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Celebrant*      Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

## THE WELCOME & ANNOUNCEMENTS

**THE OFFERTORY ANTHEM**      *The Snow Lay on the Ground*      Arr. Leo Sowerby  
(1895-1968)

*The snow lay on the ground, the star shone bright, When Christ our Lord was born, On Christmas night. Venite adoremus Dominum; Venite adoremus Dominum; Venite adoremus Dominum; Venite adoremus Dominum. 'Twas Mary, Virgin pure, Of holy Anne, That brought into this world the God made man. She laid Him in a stall At Bethlehem, The ass and oxen share the roof with them. Venite adoremus Dominum; Venite adoremus Dominum. Saint Joseph, too, was by To tend the child; To guard Him and protect His Mother mild; The angels hovered round And sang this song: Venite adoremus Dominum.*

*All stand to sing the Doxology as the Offertory Plates are brought forward.*

## THE DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow;  
    praise Him all creatures here below;  
    praise Him above ye heavenly host;  
praise **✚** Father, Son, and Holy Ghost. Amen.

## THE LITURGY OF THE TABLE

## THE GREAT THANKSGIVING

## Eucharistic Prayer A

*The Celebrant continues,*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS *sung by all*

Powell

Ho - ly, ho - ly, ho - ly      Lord, God      of pow-er and

might,      hea - ven and earth are      full of your glo - ry.      Ho -

san - na in the high - est.      <sup>3</sup> Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand, sit, or kneel. Then, the Celebrant continues,*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all.*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. **✚** Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**THE GREAT AMEN,** *sung by all.*

McNeil Robinson  
(1943-2015)



## THE LORD'S PRAYER

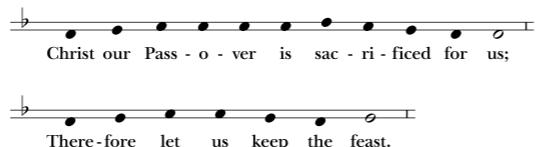
*The Celebrant introduces the prayer, saying*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## AGNUS DEI *sung by all.*

Powell



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

## THE HOLY COMMUNION

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A PRAYER FOR SPIRITUAL COMMUNION

*(for those joining via the live-stream to pray on their own)*

My Jesus,  
 I believe that you are present in the Most Holy Sacrament.  
 I love you above all things, and I desire to receive you into my soul.  
 Since I cannot at this moment receive you sacramentally,  
 come at least spiritually into my heart.  
 I embrace you as if you were already there and unite myself wholly to you.  
 Never permit me to be separated from you. Amen

## THE COMMUNION HYMN 656 *Blest are the pure in heart*

FRANCONIA

## THE POST-COMMUNION PRAYER

*Celebrant and People together pray,*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING, *all stand for the blessing.*

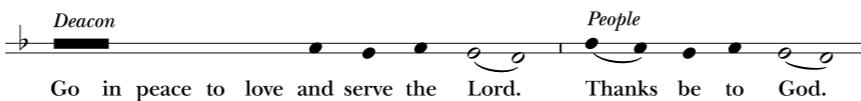
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the † blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE CLOSING HYMN 542 *Christ is the world's true light*

ST. JOAN

## THE DISMISSAL

*The Celebrant dismisses the people with these words,*



## THE POSTLUDE

*Trumpet Tune in D*

Henry Purcell

(1659-1695)



**FOR ALL THOSE JOINING THIS SERVICE OF HOLY EUCHARIST**

**& THE ANNUAL MEETING VIA ZOOM:**

**PLEASE REMAIN THE CURRENT ZOOM ROOM. THE MEETING WILL CONTINUE  
IN THIS ZOOM ROOM IN A FEW MINUTES.**

*Christ Church*  
Upcoming Events and News  
February 1, 2026

**Sunday, February 1**

9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Choral Eucharist Rite II (C & Z)
11:00a.m.	Annual Meeting (C)

**Wednesday, February 4**

6:00p.m.	Evening Prayer
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**Thursday, February 6**

9:00a.m.	Morning Prayer (C)
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**Sunday, February 8**

9:00a.m.	Choir Rehearsal (C)
9:00a.m.	Faith Matters (PH)
10:00a.m.	Choral Eucharist Rite II (C & Z)
11:00a.m.	Annual Meeting (C)
11:15a.m.	Daily Bread Ministry (PH)

*Church (C)*

*Parish House (PH)*

*Tower Chapel (TC)*

*Zoom (Z)*

**READERS FOR SUNDAY FEBRUARY 8, 2026 AT 4P.M.; HOLY EUCHARIST RITE II**

Arlene Blocker: First Readings, Isaiah 58:1-9a(9b-12)

Penny Tadler: Second Reading, 1 Corinthians 2:1-12(13-16)

David Alvaro: Prayers of the People

**FOOD PANTRY: ANNUAL SOUPER BOWL SOUP COLLECTION**

While we all wait in anticipation to see which of our favorite NFL team wins a spot in the Super Bowl, Christ Church will once again collect cans of soup for our Annual Souper Bowl Soup collection for the St. Mary's *Good Samaritan* Food Pantry. Last day to donate is Super Bowl Sunday, February 8<sup>th</sup>.

Thank you in advance for your support!

**FELLOWSHIP | COFFEE HOUR: FEBRUARY 8: KATRINA CERINI & JESSICA MARCOCCIA**

Fellowship / Coffee Hour is a part of Christ Church. Coffee hour is the responsibility and the joy of the entire parish. Anyone who has ever grabbed a cookie after church knows how much it is appreciated. This lovely tradition occurs because of people who take the initiative to sign up. You are invited to be one of those people! Hosting coffee hour can be whatever you want it to be. Some folks enjoy making it a bigger affair, and hey, who minds that?! Others pick up some goodies at Costco and keep it simple. Guess what? It gets eaten and enjoyed thoroughly either way!

*A sign-up sheet for the Winter season is now available in the back of the church.*

Families that host are to provide refreshments and serve **iced tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

**ALTAR FLOWERS:** *The following dates are available for flower donations: February 8, & 15*

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time. To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday. (Flower donation is unavailable during the season of Lent and Palm Sunday. During Lent the church is not to be decorated with flowers.)

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

If you would like to make a donation of \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler at [dtadler@mac.com](mailto:dtadler@mac.com), or the Parish Office. Fr. Stephen and the Altar Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler.

**GALENTINE'S LADIES DINNER: TUESDAY, FEBRUARY 10TH AT 6:30P.M.**

We are planning an early *Galentine's Ladies Dinner*, catered by Wild Goose on Tuesday, February 10 at 6:30p.m. to celebrate all the ladies that we adore. Cost is **\$20 pp non-refundable** payable at time that you sign up. A Sign-Up sheet and payment envelopes are located in the back of the church.

**SHROVE TUESDAY PANCAKE DINNER: FEBRUARY 17TH AT 6 P.M.**

*Shrove Tuesday* – where “shrove” means to give absolution to be forgiven, is the day before Lent begins. Shrove Tuesday is an invitation to prepare for Lent and reflect on one's life. This day is also known as Mardi Gras, or "Fat Tuesday," because it was a time for eating the things from which one would abstain during Lent. Pancake suppers are traditional as they were a way of using up some of the ingredients not needed during Lent.

Christ Church will honor the tradition by holding a traditional pancake supper (pancakes, egg, bacon, hash browns, fruit). A Sign-Up sheet is located in the back of the church. A suggested pre-paid donation of **\$5 pp, non-refundable**. Please place your donation in the provided envelopes with a head count in the Sunday collection or church mailbox.

*Volunteers are needed to make this a successful event. Please reach out to the Parish Office.*

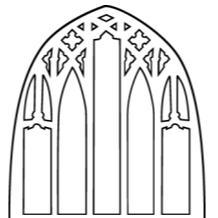
**DAILY BREAD MINISTRY: SUNDAYS: FEBRUARY 8, MARCH 8, APRIL 12, MAY 3, JUNE 14**

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all of the Sundays listed! A volunteer sign-up sheet is located in the back of the church. Walk-in are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller

**FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS**

**SUNDAYS AT 9A.M. IN THE GUILD ROOM: FEBRUARY 8, MARCH 1 & 26, APRIL 12 & 26, MAY 17 & 31**

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.



Christ Church  
*Episcopal*

~ est. 1802 ~



*Altar flowers are given in loving memory of Lucy & Tom Chaly by parishioner Phyllis Sternemann.*

*Coffee hour is hosted by the Fellowship Committee.*



THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

The Vestry of Christ Church

William Cornachio, Warden (2026)

Elizabeth Giacoma, Warden (2027)

Oriana Cyprus, Treasurer

Holly Melichar, Clerk

Anita Schmidt (2026)

Alex Bennett (2026)

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

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