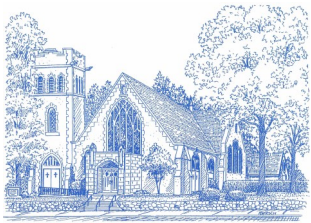


# Christ Church

E P I S C O P A L

1351 Northern Boulevard  
Manhasset, NY 11030

(516) 627-2184  
www.christchurchmanhasset.org



## September 14, 2025: The Fourteenth Sunday after Pentecost | Proper 19

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

### WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

### THE PRELUDE

*Voluntary V*

John Alcock  
(1740-1791)

### THE ENTRANCE RITE

### THE OPENING HYMN 410

*Praise, my soul, the King of heaven*

LAUDA ANIMA

### THE OPENING ACCLAMATION, *all standing.*

*Celebrant*

✙ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

### THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA IN EXCELSIS, *sung by all.*

Richard Proulx  
(1937-2010)

Glo-ry to God in the high-est, and  
peace to his peo-plee on earth. Lord God, heav-en-ly King, al-might-y God, and  
Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-susChrist, on-ly Son of the Fa-ther. Lord God, Lamb of God, you  
take a-way the sin of the world: have mer-cy on us; you are  
seat-ed at the right hand of the Fa-ther: re-ceive our prayer, re-  
ceive re-ceive our prayer. For you a-lone are the Ho-ly One, you a-  
lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spir-it, in the glo-ry of God the Fa-ther. A - - -  
men. A - - - men.

## THE COLLECT OF THE DAY

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*     Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*Please be seated.*

**THE FIRST READING,** *read by Debbie Czeglédy.*

Exodus 32:7-14

*Lector*        A Reading from the Book of the Exodus.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

## THE PSALM APPOINTED: Psalm 51:1-11, *sung by the Choir.*

*Refrain sung once by the choir, then by all, and by all where the R indicates.*



1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.

3 For I know my transgressions, \*  
and my sin is ever before me.

4 Against you only have I sinned \*  
and done what is evil in your sight.

*R*

5 And so you are justified when you speak \*  
and upright in your judgment.

6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.

7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

*R*

10 Hide your face from my sins \*  
and blot out all my iniquities.

11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.

*R*

## THE SECOND READING, *read by Penny Tadler.*

1 Timothy 1:12-17

*Lector* A Reading from The Letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in

Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

*All stand for The Gospel Verse & The Holy Gospel.*

**THE GOSPEL ALLELUIA & VERSE,** *Alleluia sung once by choir, then by all, and after verse by all.*



*“The heathen shall fear thy name O Lord: and all the kings of the earth thy majesty.” - Psalm 102:15*

**THE HOLY GOSPEL**

Luke 15:1-10

*Celebrant*      ✝ The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*      **Glory to you, O Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Celebrant*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Stephen C. Tamke  
*Rector*

## THE NICENE CREED, *prayed by all, please stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ✝ resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, *read by Arlene Blocker.*

I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; for Lawrence, our Diocesan Bishop; for Stephen, our Rector; for this congregation; and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for all those who suffer in body, mind, or spirit, especially, CharlieCharlie, John, John, Sarah, Jonathan, Sara, Beverly, Tom, Pattie, Sheila, Jody, Mimmi, Allie, Dominick, Jillian, Patti, Neil, Kristina, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Lou, Stacey, Paula, Kawall, Thombi, Julia, Angelo, Lynn and Debbie ; give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given in loving memory of Stephen and Blanche Kambourian by their daughter Robin Kambourian. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✝ I ask your prayers for the departed. Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE WELCOME & ANNOUNCEMENTS

## THE OFFERTORY ANTHEM

*If ye love me*

Thomas Tallis  
(1505-1585)

*If ye love me, keep my commandments. And I will pray the Father. And he shall give you another comforter. That he may 'bide with you forever. E'en the spirit of truth.*

*All stand to sing the Doxology as the Offertory Plates are brought forward.*

## THE DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow;  
praise Him all creatures here below;  
praise Him above ye heavenly host;  
praise ✙ Father, Son, and Holy Ghost. Amen.

## THE LITURGY OF THE TABLE

### THE GREAT THANKSGIVING

### Eucharistic Prayer A

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues,*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## SANCTUS & BENEDICTUS *sung by all.*

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The people stand, sit, or kneel. Then, the Celebrant continues,*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all.*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN, *sung by all.*

Proulx



## THE LORD'S PRAYER

*The Celebrant introduces the prayer, saying,*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*  
Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI *sung by all.* Proulx

Lamb of God, you take a-way the sins of the world: have mer - cy on  
us. Lamb of God, you take a-way the sins of the world: grant us peace.

THE HOLY COMMUNION

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

*(for those joining via the live-stream to pray on their own)*  
My Jesus,  
I believe that you are present in the Most Holy Sacrament.  
I love you above all things, and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there and unite myself wholly to you.  
Never permit me to be separated from you. Amen

THE COMMUNION HYMN, 684 *O for a closer walk with God* CAITHNESS

THE POST-COMMUNION PRAYER

*Celebrant and People together pray,*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING, *all stand for the blessing.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the Blessing of God Almighty, **✙** the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

THE CLOSING HYMN 448 *O love, how deep, how broad, how high* DEUS TUORUM MILITUM

THE DISMISSAL *The Celebrant dismisses the people with these words,*

Deacon

People

Go in peace to love and serve the Lord. Thanks be to God.

THE POSTLUDE

#5 from Seven Short Postludes

W. Wolstenholme  
(1865-1931)

✙ ✙ ✙

*Christ Church*  
Upcoming Events and News  
September 14, 2025

**Sunday, September 14**

8:00a.m.	Holy Eucharist Rite I (C)
9:00a.m.	Choir Rehearsal (C)
9:00a.m.	Faith Matters (PH)
10:00a.m.	Choral Eucharist Rite II (C & Z)
11:00a.m.	Fellowship
11:15a.m.	Daily Bread Ministry (PH)

**Monday, September 15**

6:00p.m.	Vestry Meeting (PH & Z)
7:00p.m.	Choir Rehearsal (C)

**Thursday, September 18**

9:00a.m.	Morning Prayer (TC & Z)
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**Sunday, September 21**

8:00a.m.	Holy Eucharist Rite I (C)
9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Choral Eucharist Rite II (C & Z)
11:00a.m.	Fellowship

<i>Church (C)</i>	<i>Parish House (PH)</i>	<i>Tower Chapel (TC)</i>	<i>Zoom (Z)</i>
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**READERS FOR SUNDAY SEPTEMBER 21, 2025 AT 10A.M.; MORNING PRAYER RITE II**

Devin McKay: First Readings, Deuteronomy 30:15-20  
Gloria Ryan: Second Reading, Philemon 1-21  
David Alvaro: Prayers of the People

**ANNUAL HISTORIC CEMETERY TOUR**

Our Historic Cemetery Tour is set for October 25<sup>th</sup>. Help is needed to make this event successful and fun for the community.

Since 2019, the Christ Church Historic Cemetery Tour brings to life with volunteer re-enactors the people who once lived and worked in Manhasset and the surrounding communities. These people were important to our community and have wonderful stories to be shared. From a Teacher, Lawyer, Treasurer, Society Lady, Flower Seller and 3 more! Every cemetery in a community has a story to tell and this tour tells you our story.

Volunteers are need to escort tours through the cemetery, set-up and take-down, and bake goods. Sign-up sheets are located in the back of the church. Please email Phyllis Sternemann or Devin McKay if you can offer your help with set-up, costumes and props, bake for October 26th.

*Attention all bakers*, it is time to start thinking about what wonderful bake goods you can donated to the Bake Sale Table. Delicious Homemade Cakes and Pies are big sellers! Cookies and brownies are

great for the grab and go folks. Please use the sign-up sheet located in the back of the church with what you plan to bake.

**PARISH DIRECTORY UPDATE SUMMER/FALL 2025**

We are planning to update the Parish Directory for Fall 2025. If you would please fill out the attached form and return it to the Parish Office either by email or regular mail. This form will be available in the back of the Church on Sundays, as well.

**FOOD PANTRY:** St. Mary's Food Pantry is in need of the following items. These items are rarely donated and are always need.

Laundry detergent      Fruit juice      School snacks      Cookies

Thank you in advance for your support!

**FELLOWSHIP | COFFEE HOUR:**

**HOST FOR SEPTEMBER 21: LIZ GIACOMA**

**HOST FOR SEPTEMBER 28: PHOEBE MILLER**

*A sign-up sheet for the Autumn/Fall season is now available in the back of the church.*

Fellowship / Coffee Hour is a part of Christ Church. Coffee hour is the responsibility and the joy of the entire parish. Anyone who has ever grabbed a cookie after church knows how much it is appreciated. This lovely tradition occurs because of people who take the initiative to sign up. You are invited to be one of those people! Hosting coffee hour can be whatever you want it to be. Some folks enjoy making it a bigger affair, and hey, who minds that?! Others pick up some goodies at Costco and keep it simple. Guess what? It gets eaten and enjoyed thoroughly either way!

Families that host are to provide refreshments and serve **iced tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

**ALTAR FLOWERS FOR SEPTEMBER**

*There is an opening for flowers to be sponsored on September 21, 28; October 19*

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time. (Flower donation is unavailable for the Sunday after Christmas, during the season of Lent and Palm Sunday. During Lent the church is not to be decorated with flowers.) To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday.

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

If you would like to make a donation of \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler at dtadler@mac.com, or the Parish Office. Fr. Stephen and the Altar

Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler

#### **DAILY BREAD MINISTRY**

SUNDAYS: SEPTEMBER 14, OCTOBER 12.

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all of the Sundays listed! A volunteer sign-up sheet is located in the back of the church. Walk-in are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller.

#### **ADULT EDUCATION**

##### **FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS**

SUNDAY, SEPTEMBER 28 AT 9:00A.M. IN THE GUILD ROOM

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

#### **WEEKDAY WORSHIP:**

##### **MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER:CANDLELIT MEDITATION AND COMPLINE**

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

#### ***FAMILY SERVICE: CHRIST CHURCH FOR FAMILIES:***

SUNDAY, OCTOBER 12 AT 9:00A.M. IN THE PARISH HOUSE

"Christ Church for Families" will be held at 9:00am in the Parish Hall once a month. This offering will be a liturgical Sunday School, with a shortened Eucharist service, a Gospel and children's homily based on a Sunday School curriculum, prayers, and an outreach project/program.

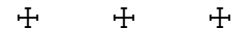
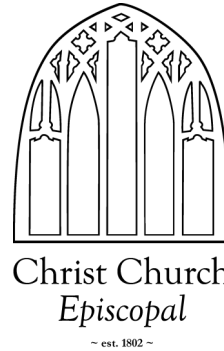
If you know of anyone who might be interested in this offering, please let them know about it! The more people who spread the word and encourage others to join, the more this service will grow.

#### **FEAST OF SAINT FRANCIS AND BLESSING OF THE ANIMALS**

SUNDAY, OCTOBER 5, 2025, 4:00 P.M.; *In the Memorial Urn Garden, weather permitting.*

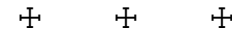
Christ Church will offer a beloved Saint Francis Day tradition of The Blessing of the Animals. Dogs, cats, birds, bunnies, and all creatures great and small are welcome! All are invited to attend, with or without their animal companions. Stuffed animals are also welcome to be blessed, as are photographs of pets who would not find attending the event a blessed experience.

Animals should remain leashed or kenneled. You are welcome to bring your own chair to use on the lawn, although chairs will also be provided.



*The flowers on the Altar are given in loving memory of Stephen and Blanche Kambourian  
by their daughter Robin Kambourian.*

*Coffee hour is hosted by Debbie Czeglédy.*



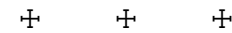
THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

William Cornachio, *Warden* (2026)

Elizabeth Giacomini, *Warden* (2027)

Oriana Cyprus, *Treasurer*

Holly Melichar, *Clerk*

Anita Schmidt (2026)

Alexander Bennett (2026)

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

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