

Christ Church

E P I S C O P A L

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



April 28, 2024: The Fifth Sunday of Easter

The Holy Eucharist Rite II with Holy Baptism - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service (Service Music that is preceded by an "S" is located in the front of the Hymnal 1982.) If you need any assistance, do not hesitate to ask an usher for help. All baptized Christians are welcome to receive Holy Communion in The Episcopal Church.



THE PRELUDE

Variants on Picardy

Russell Schultz-Widmar
b. 1944

THE ENTRANCE RITE

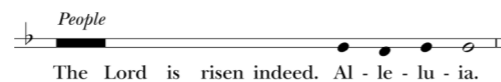
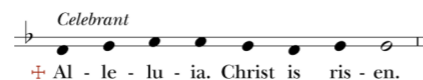
All stand.

THE OPENING HYMN 518

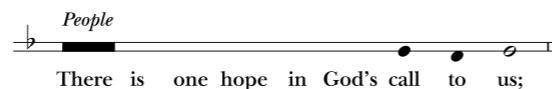
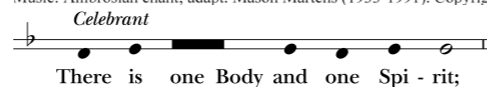
Christ is made the sure foundation

WESTMINSTER ABBEY

THE OPENING ACCLAMATION, *all standing.*



Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.



Celebrant
 One Lord, one Faith, one Bap-tism;

People
 One God and Fa-ther of all.

THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, *sung by all.*

William Mathias
 (1934-1992)

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Arlene Blocker.*

Acts 8:26-40

A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was

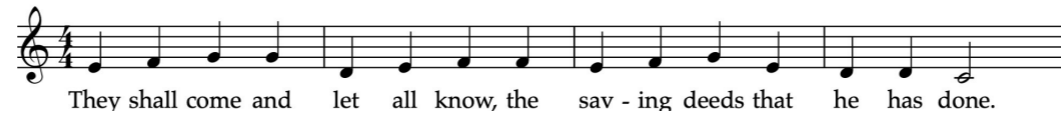
led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED Psalm 22:24-30

Arr. M.E. Baker

*The refrain is sung once by the Choir, then by all, and where the *R* appears*



- 24 My praise is of him in the great assembly; *
 I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
 and those who seek the Lord shall praise him: *
 "May your heart live for ever!" *R*
- 26 All the ends of the earth shall remember and turn to the Lord, *
 and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
 he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
 all who go down to the dust fall before him. *R*
- 29 My soul shall live for him;
 my descendants shall serve him; *
 they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
 the saving deeds that he has done. *R*

THE SECOND READING, *read by Jeannine Daby,*

1 John 4:7-21

A Reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL ALLELUIA & VERSE, *all stand.*

arr. ME Baker

The alleluia is sung by the choir, then repeated by the assembly.



"The right hand of God bringeth mighty things to pass : The right hand of the Lord hath exalted me." -Psalm 18:16

THE HOLY GOSPEL

John 15:1-8

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, O Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to

make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Mark L. Fitzhugh

Rector, St. John's of Lattingtown Episcopal Church, Locust Valley, NY

THE LITURGY OF BAPTISM

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The congregation remains seated, while the candidate for Holy Baptism and his sponsors gather at the Baptismal Font.

Celebrant The Candidate for Holy Baptism will now be presented.
Parents and Godparents I present Henry Connor Tamke to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents,

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

All stand. The Celebrant addresses the congregation, saying:

Will you who witness these vows do all in your power to support Henry in his life in Christ?

People **We will.**

The Celebrant then says,

Let us join with Henry, who is committing himself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the Holy catholic Church,
the communion of saints,
the forgiveness of sins,
✠ the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATE

The Celebrant then says to the people,

Let us now pray for Henry, who is to receive the Sacrament of new birth.

Read by Lesley Stackler.

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THE THANKSGIVING OVER THE WATER

The Celebrant then says,

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water,

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Celebrant, who then immerses or pours water upon the candidate, saying:

Henry Connor, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross using Oil of Catechumen and saying:

Henry Connor, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant then says:

Let us welcome the newly baptized.

Celebrant and People together say,

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM

Baptism to Life

M.E. Baker

b. 1954

Gift from God! Every good gift, and every perfect gift, is from above. Coming down from God the Father. Baptism is the outward expression of an inward faith. In baptism one returns to the state of creation, when all humanity was unified. Gift from God, the Church is Christ's own body, flesh of his flesh and bone of his bones. Every good gift, and every perfect gift, is from above coming down from God.

- Composed for the Baptism of Henry Connor Tamke, 28 April 2024

THE DOXOLOGY, *all stand and sing as the Offering is brought forward.*

OLD 100TH

Praise God from whom all blessings flow,
praise Him all creatures here below,
praise Him above ye heavenly hosts,
✠ praise Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues,

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All remain standing to sing,

SANCTUS & BENEDICTUS, *sung by all.*

Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. † Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand, sit, or kneel. Then the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all.*

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may

faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN, *sung by all.*

McNeil Robinson
(1943-2015)



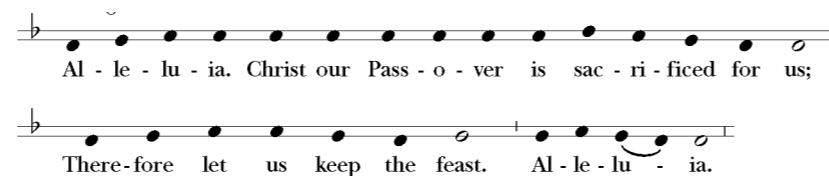
THE LORD'S PRAYER, *The Celebrant bids The Lord's Prayer, saying,*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

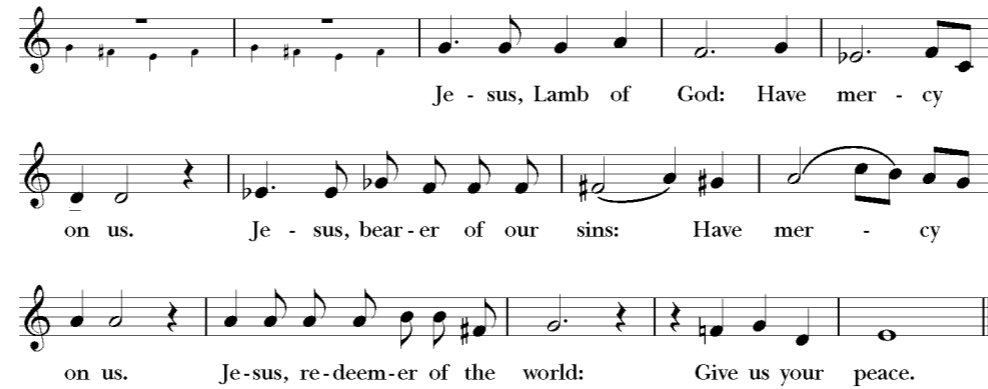
The Celebrant breaks the consecrated host. A period of silence is kept.



This setting may be sung full by all, or by the choir, or as a versicle and response.

AGNUS DEI, *sung by all.*

Mathias



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

**My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen**

THE COMMUNION HYMN 686 *Come thou, fount of every blessing*

NETTLETON

THE POST-COMMUNION PRAYER

Celebrant and People together say,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the

work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING, *all stand for the blessing.*

The Celebrant blesses the people, saying:

May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the ✠ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

THE CLOSING HYMN 296 *We know that Christ is raised!*

ENGELBERG

THE DISMISSAL

The Celebrant dismisses the people with these words.

Celebrant



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

THE POSTLUDE

On our way, rejoicing

G. Winston Cassler
(1908-1990)

✠ ✠ ✠

Christ Church
Upcoming Events and News
April 19 to 28, 2024

Sunday, April 28

8:00 a.m. Holy Eucharist Rite I (C)
9:00 a.m. Choir Rehearsal (C)
10:00 a.m. Holy Eucharist Rite II (C & Z)
11:00 a.m. Coffee Hour (PH)

May 1

9:00 a.m. Morning Prayer (TC)
6:00p.m. Candlelit Meditation and Compline (TC & Z)

Sunday, May 5

8:00 a.m. Holy Eucharist Rite I (C)
9:00 a.m. Choir Rehearsal (C)
10:00 a.m. Holy Eucharist Rite II (C & Z)
11:00 a.m. Coffee Hour (PH)

Church (C) Parish House (PH) Tower Chapel (TC) Zoom (Z)

READERS FOR SUNDAY MAY 5, 2024 AT 10A.M.; EUCHARIST RITE II

Devin McKay: First Reading Acts 10:44-48

Penny Tadler: Second Reading, I John 5:1-6

Arlene Blocker: Prayers of the People

SUMMER HOURS:

Mark your calendars, New Summer Worship Schedule begins Memorial Day Weekend, May 26 to Labor Day Weekend, September 1. One worship at 10a.m.

COFFEE HOUR:

HOST FOR MAY 5: ARLENE BLOCKER

Families that host are to provide refreshments and serve **coffee, tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

The Summer Sunday Coffee Hour Sign Up Sheet is located in the back of the church.

FOOD PANTRY: SPRING CLEANING

The month of April, Christ Church will be collecting items for Spring Cleaning.

Suggested items are: Vinegar, Baking Soda, Lysol, Laundry, Detergent, Comet, Dish and Hand Soaps, Handy-Wipes, Paper Towels, Sponges and Bleach.

SUNDAY SCHOOL, May 19th, 9:15a.m.

Please mark your calendars to join us this Sunday for the Sunday School for Pre-K thru 9th grade starts at 9:15 a.m. in our Parish House, and worship services begin at 10:00am. Our classes meet once a month with the next class to meet on May 19th. The date for the last class is June 16th.

If you know of a family who is looking for a Sunday School Program for their children, please have them reach out to the Parish Office.

CONFIRMATION CLASS FOR 2024

CONFIRMANDS WILL MEET ON MAY 11TH AT THE CATHEDRAL

We ask that all Confirmands and their families please arrive at the Cathedral no later than 10:30a.m.

ALTAR FLOWERS: *Dates Available – May 5, 12, 19, 26, June 9, 16 & 30*

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time. (Flower donation is unavailable for the Sunday after Christmas, during the season of Lent and Palm Sunday. During Lent the church is not to be decorated with flowers.) To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday.

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

If you would like to make a donation of \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler at 516-627-0128 or dtadler@mac.com, or the Parish Office. Fr. Stephen and the Altar Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler.

CHANCEL CHOIR

The choir will meet on Monday evening May 13th from 7-9 p.m. in the church.

Choir rehearsals are on Sunday mornings at 9:00a.m. and also held one Monday evening a month in the Church.

WEEKDAY WORSHIP: MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER

Morning Prayer and Holy Eucharist Rite 1 is now in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Wednesday after 10:00a.m.

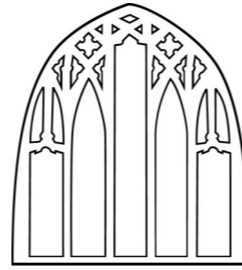
Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm. There will be no Candlelit meditation for the month of April. The next Candlelit meditation is May 1.

“ICE CREAM MAKING IS COOL!” CLASS, MAY 18TH AT 10:30A.M.

Ice Cream is so much fun to eat, serve and make. You will amaze your family and friend by producing memorable desserts in a few hours using this well-honed, but easy and until now, secret recipe using only natural ingredients. Following an introduction, demonstration and tasting several flavors, you will see first-hand how quick and easy it is to whip up a quart of fresh strawberry ice cream and surprise those around you by making their favorite flavor any time you want. Please join parishioner Debbie Czeglédý as she leads this class. Class size is limited. Cost is \$20 pp *non-refundable*. Sign-up sheet is located in the back of the church along with payment envelopes. If you have any questions, please contact Debbie Czeglédý or the Parish Office.

“CONVERSATIONS IN SCRIPTURE” SERIES, MAY 25 AT 10A.M.

Come & join us for “Conversations in Scripture.” one Saturday morning each month, we will meet in the Guild Room of the Parish Hall for Scripture study from 10:00am to 11:30am. We will select a passage from the Bible and reflect on it with a discussion. We hope you’ll join us for this series centered around wisdom, grace and knowledge. We are looking forward to having you join us! If you have any questions, please contact Arlene Blocker or Devin McKay.



Christ Church
Episcopal

~ est. 1802 ~



*The Altar Flowers are given by The Reverend Stephen C. Tamke & Danielle Tamke in celebration
of the Baptism of Henry Connor Tamke.*



THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

Arlene Blocker, *Warden* (2025) William Cornachio, *Warden* (2026)

Oriana Cyprus, *Treasurer* Holly Melichar, *Clerk*

Lesley Stackler (2025) Doug Spadaro (2025)

Anita Schmidt (2026) Alexander Bennett (2026)

Senetta Koch (2027) Clayton Tadler (2027)

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