

# Christ Church

EPISCOPAL

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## June 7, 2026: The Second Sunday after Pentecost | Proper 5

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

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### WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

### THE PRELUDE

*Offertory*

Jean Drahmman  
(1922-2019)


## THE ENTRANCE RITE

### THE OPENING HYMN 401 *The God of Abraham Praise*

LEONI


### THE OPENING ACCLAMATION, *all standing.*

*Celebrant*



✠ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*



And blessed be his kingdom, now and for ev - er. A - men.

### THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, *sung by all.*

William Mathias  
(1934-1992)

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*Please be seated.*

### THE FIRST READING, *read by Arlene Blocker.*

Genesis 12:1-9

*Lector* A Reading from the Book of Genesis.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there

he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

**THE PSALM APPOINTED:** 33:1-12 *Prayed by all in unison.*

- 1 Rejoice in the Lord, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the Lord with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right, \*  
and all his works are sure.
- 5 He loves righteousness and justice; \*  
the loving-kindness of the Lord fills the whole earth.
- 6 By the word of the Lord were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.
- 8 Let all the earth fear the Lord; \*  
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.
- 10 The Lord brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, \*  
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own!

**THE SECOND READING,** *read by Amit Royer.*

Romans 4:13-25

*Lector*        A Reading from the Letter of St. Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of

the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

*All stand for The Holy Gospel.*

## THE HOLY GOSPEL

Matthew 9:9-13, 18-26

*Celebrant*    ✝ The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*      **Glory to you, O Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the

flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Celebrant*    The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **THE SERMON**

The Reverend Stephen C. Tamke  
*Rector*

## **THE NICENE CREED, *prayed by all, please stand.***

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ✝ resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE,** *read by Jeannine Daly.*

With confidence in God's mercy, let us pray for the Church and the world, and all those in need, saying "Lord, hear our prayer."

For the wider Church: for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Lawrence, our Diocesan Bishop; Adam, our Bishop-Elect; Stephen, our Rector; and for all the clergy and people, let us pray to the Lord. **Lord, hear our prayer.**

For all elected officials, Donald our President, Kathy our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, hear our prayer.**

For first responders, emergency personnel, health-care workers, and all who keep our communities safe and well: protect them in danger and sustain them in long hours and hard tasks, let us pray to the Lord. **Lord, hear our prayer.**

For those serving in the armed forces and their families, at home and abroad: grant them courage, compassion, and the support they need; bring peace where there is conflict, let us pray to the Lord. **Lord, hear our prayer.**

For our local community: for our schools, businesses, neighbors, and civic institutions; for ministries of mercy in this place; that we may be agents of hospitality, reconciliation, and common good, let us pray to the Lord. **Lord, hear our prayer.**

For the earth, our island home: for all creatures, land, air and sea; give us wisdom to care for creation, to steward its resources, and to pursue sustainable life for future generations, let us pray to the Lord. **Lord, hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Sara, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Stacey, Thombi, Julia, Lynn, Elletra, Debbie, Meriam, Joan-Marie, Al, Frida, Polly, Elizabeth, Rita, MaryAnn, Annemarie, Carol, Bridget, Alyssa and Andrew give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given in loving memory to Martin George Clancy by Lynda Geraci. These flowers are great blessings which offer to us in their beauty

the words of God's creation, for through flowers we see the poetry of Christ.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Celebrant* Gracious God, in your mercy accept these prayers and those of your people in every place. Keep us steadfast in hope, courageous in love, and faithful in service, through Jesus Christ our Savior. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## THE WELCOME & ANNOUNCEMENTS

**THE OFFERTORY HYMN 475** *God himself is with us*

TYSK

*All stand to sing the Doxology as the Offertory Plates are brought forward.*

## THE DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow; praise Him all creatures here below;  
praise Him above ye heavenly host; praise ✠ Father, Son, and Holy Ghost. Amen.

## THE LITURGY OF THE TABLE

### THE GREAT THANKSGIVING

### Eucharistic Prayer D

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues,*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**SANCTUS & BENEDICTUS** *sung by all.*

Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. † Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The people stand, sit, or kneel. Then, the Celebrant continues,*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to

be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*The Celebrant & People pray together,*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues,*

Lord, we pray that in your goodness and mercy your ✙ Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

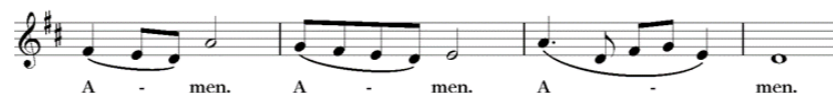
Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Ever Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

## THE GREAT AMEN, *sung by all.*

McNeil Robinson  
(1943-2015)



## THE LORD'S PRAYER

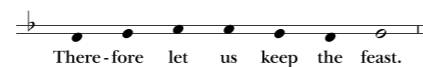
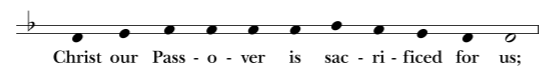
*The Celebrant introduces the prayer, saying*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

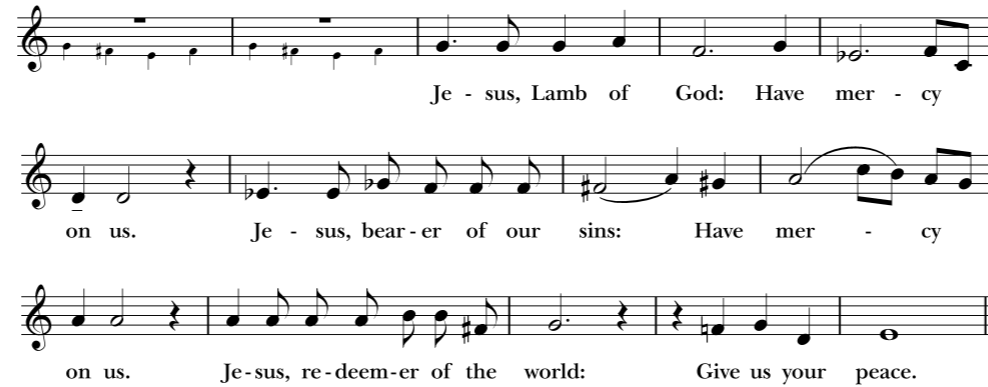


*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## AGNUS DEI *sung by all.*

Mathias



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## THE HOLY COMMUNION

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A PRAYER FOR SPIRITUAL COMMUNION

*(for those joining via the live-stream to pray on their own)*

My Jesus,  
I believe that you are present in the Most Holy Sacrament.  
I love you above all things, and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there and unite myself wholly to you.  
Never permit me to be separated from you. Amen

## THE COMMUNION HYMN 405 *All things bright and beautiful*

ROYAL OAK

## THE POST-COMMUNION PRAYER

*Celebrant and People together pray,*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the**

work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**THE BLESSING**, *all stand for the blessing.*

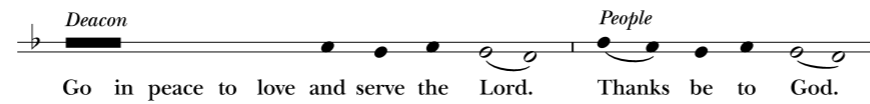
The Peace of God which passes all understanding, keep your heart and mind in the knowledge, and love of God, and of his Son, our Savior, Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

**THE CLOSING HYMN 376** *Joyful, Joyful, we adore thee*

HYMN TO JOY

**THE DISMISSAL**

*The Celebrant dismisses the people with these words,*



Deacon

People

Go in peace to love and serve the Lord. Thanks be to God.

**THE POSTLUDE**

*Fantasia 6ti Toni ex C1*

Paul Siefert  
(1586-1666)

✠ ✠ ✠

*Christ Church*  
Upcoming Events and News  
June 7, 2026

**Sunday, June 7**

10:00a.m. Holy Eucharist Rite II (C&Z)  
11:00a.m. Fellowship

**Tuesday, June 9**

7:00p.m. Adult Ed.: Beyond the Bible (PH&Z)

**Thursday, June 11**

9:00a.m. Morning Prayer and Holy Eucharist Rite 1 (C&Z)

**Sunday, June 14**

9:00a.m. Faith Matters (PH)  
10:00a.m. Holy Eucharist Rite II (C&Z)  
11:00a.m. Fellowship  
11:15a.m. Daily Bread (PH)

*Church (C)*

*Parish House (PH)*

*Zoom (Z)*

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**READERS FOR SUNDAY JUNE 14, 2026, AT 10:00A.M.; HOLY EUCHARIST RITE II**

David Alvaro: First Readings, Genesis 18:1-15; 21:1-7

Gary Lorentzon: Second Reading, Romans 5:1-8

Lesley Stackler: Prayers of the People

**SERVICES**

Welcome to Christ Church, an historic Episcopal Church founded in 1802 on the North Shore of Long Island. We encourage your full participation in this service. As part of the worldwide Anglican Communion, worship and music are an integral part of the life of this parish. Each week during the choir season the Choir of Christ Church provides choral music at the weekly Sunday 10:00 a.m. sung Mass.

**\*\*\*SUMMER SUNDAY WORSHIP:** Beginning the Sunday of Memorial Day weekend through the Sunday of Labor Day weekend (September 6, 2026), we will move to a Summer Sunday Schedule with only one service of Holy Eucharist Rite II at 10:00a.m.

Our **NEW** Sunday schedule is:

*On Summer Hiatus.* Traditional Holy Eucharist Rite I: 1<sup>st</sup> and 3<sup>rd</sup> Sunday \*\*\*  
9:00a.m. *Christ Church for Families* 3<sup>rd</sup> Sunday of the month in the Parish Hall  
10:00a.m. Choral Eucharist Rite II

**WEEKDAY WORSHIP:**

**MORNING PRAYER, EUCHARIST, & MEDITATION**

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays at 8:45a.m. in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

**EVENING PRAYER: EVENING CANDLELIT MEDITATION AND COMPLINE** Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

### **PARISH GATHERINGS**

#### **PATRIOT DEDICATION:** *Wednesday June 17<sup>th</sup>, 2026 at 12:00 pm*

On behalf of Christ Episcopal Church in Manhasset, I am honored to extend to you an invitation to a special commemorative ceremony marking the unveiling of a newly installed sign recognizing five patriots interred in our historic churchyard.

This occasion is being held in partnership with the Sons of the Revolution as part of the observance of the 250th anniversary of our nation's founding. The ceremony will honor the lives and service of these individuals, whose contributions to the cause of American independence remain an enduring legacy within our community.

The event will take place at Christ Episcopal Church, and will include brief remarks, a formal unveiling of the commemorative sign, and a moment of reflection in gratitude for the sacrifices made by those who helped shape our nation.

We would be deeply honored by your presence as we gather with local leaders, community members, and historical organizations to mark this significant milestone in our shared history.

### **ADULT EDUCATION**

#### **BEYOND THE BIBLE:** *Tuesdays, June 9, 16, 23, 30, July 7 & 14 at 7p.m.in-person & Zoom.*

Father Stephen is offering a six-week Tuesday evening class this Summer, beginning on Tuesday June 9 at 7:00pm called "Beyond the Bible: Exploring the Early Church." In this class we will look at how we got the Bible, voices that were not included in it, life in the earliest Church, defending the faith in the early Church, who is Jesus, and from a movement to the Church.

#### **FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS**

*Sundays at 9a.m. in the Guild Room: June 14, 28; July 5 & 26*

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

#### **SUMMER HOME COMMUNIONS:** *Wednesday Evenings, June 24, July 22 & August 26 at 6:00 pm.*

With the return of summer comes the return of our tradition of Summer Home Communion, brief celebrations of word and sacrament joined together with fellowship and pot-luck supper. All are invited to this event, and we encourage you to bring a friend. Summer Home Communion are a wonderful way for new members to connect with parishioners.

Oriana & Nick Cyprus have graciously offered to host June 24<sup>th</sup>, April & Bill Cornachio on July 22<sup>nd</sup>. and Senetta Koch & Anita Schmidt will close out the Summer Season at Senetta's home on August 26<sup>th</sup>.

A sign-up sheet is in the back of the church for June 24<sup>th</sup> Summer Home Communion. Please bring your favorite appetizer, cold or hot entrée or a summer salad. A limit of two or three desserts is all that is needed.

### **OUTREACH**

#### **FOOD PANTRY: HUNGER DOESN'T TAKE A VACATION**

*Help us fill the shelves at the Good Samaritan Food Pantry!!*

For the month of June, please help us supply St. Mary's pantry *The Good Samaritan* with breakfast foods and kids' lunch items and snacks. With school out, many children will not receive the lunches that are available during the school year. The items we are collecting are boxed cereal, oatmeal packets, granola bars, boxed mac & cheese, canned soups, canned pasta, canned tuna, canned chicken, shelf safe milk, powdered milk, mayo, mustard, canned fruit, snack size fruit cups

Collection baskets are in the back of the church. Thank you for your generosity.

**DAILY BREAD MINISTRY:** *Sundays: June 14*

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all the Sundays listed! A volunteer sign-up sheet is in the back of the church. Walk-ins are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller

**CHRIST CHURCH 225 CELEBRATION**

**COOKBOOK:** *All recipes must be received no later than August 30.*

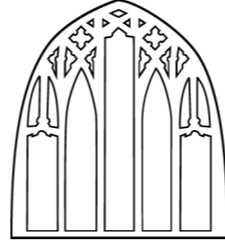
In 2027, Christ Church turns 225! In celebration, we will be publishing a new edition of our beloved parish cookbook, "Holy Smoke." This is a time-honored tradition at Christ Church, and an opportunity to capture and memorialize our parish community culture. We need your recipes! Whether you are a lifelong member or have just started attending services- we want to learn about your favorite dishes! Feel free to submit multiple recipes. To download or print our submission form, click here: <https://tinyurl.com/Holysmoke27>. Or you may use this link <https://forms.gle/9bxZ3f4zX4CLn6kA8>.

Email completed forms to [tgmelito@gmail.com](mailto:tgmelito@gmail.com). Paper copies of the form are in the back of the Church.

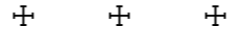
***"He satisfies the thirsty and fills the hungry with good things."— Psalm 107:9***

**UPCOMING EVENTS**

<b>BEYOND THE BIBLE</b>	<b>TUESDAYS, JUNE 9, 16, 23, 30 AT 7P.M.</b>
<b>FAITH MATTERS</b>	<b>SUNDAY, JUNE 14 &amp; 26 AT 9A.M.</b>
<b>VESTRY MEETING</b>	<b>MONDAY, JUNE 15 AT 6P.M..</b>
<b>PATRIOT DEDICATION</b>	<b>WEDNESDAY, JUNE 17 AT 12P.M.</b>
<b>SUMMER HOME COMMUNIONS</b>	<b>WEDNESDAYS, JUNE 24, JULY 22, &amp; AUGUST 26</b>
<b>BEYOND THE BIBLE</b>	<b>TUESDAYS, JULY 7 &amp; 14 AT 7P.M.</b>

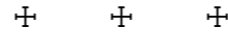


Christ Church  
Episcopal  
- est. 1802 -



*The flowers on the Altar this morning are given in loving memory to Martin George Clancy,  
forever cherished, by Lynda Geraci.*

*Coffee hour is hosted by Oriana Cyprus.*



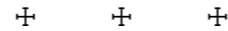
THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

Elizabeth Giacomia, *Warden* (2027)

Holly Melichar, *Warden* (2028)

Oriana Cyprus, *Treasurer*

Kathy Arnopp, *Clerk*

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

Alexander Bennett (2029)

Amir Royer (2029)

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