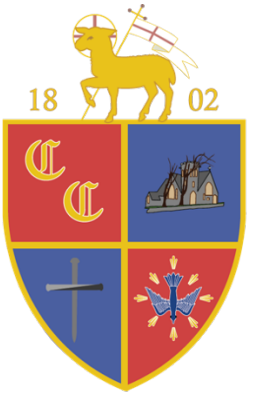
CHRIST EPISCOPAL CHURCH

Manhasset, New York



A Celebration of

THE HOLY EUCHARIST

Rite II

The Twenty-Fifth Sunday after Pentecost

Proper 28

November 15th, 2026 at 10:00am

Christ Episcopal Church

1351 Northern Boulevard

Manhasset, NY 11030 | (516) 627-2184

www.christchurchmanhasset.org

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

Christ Church
Episcopal
~ est. 1802 ~

The Staff of Christ Church

The Reverend Stephen C. Tamke, *Rector*
Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*
Mrs. Donna Cullinan-Gillis, *Parish Administrator*
Mr. Enrique Valdes, *Sexton*

✢ ✢ ✢

THE VESTRY OF CHRIST CHURCH

Elizabeth Giacoma, *Warden* (2027)
Oriana Cyprus, *Treasurer*
Laurie Gibbons (2027)
Tommi-Grace Alvaro (2028)
Alexander Bennett (2029)
Holly Melichar, *Warden* (2028)
Kathy Arnopp, *Clerk*
Clayton Tadler (2027)
Doug Spadaro (2028)
Amir Royer (2029)

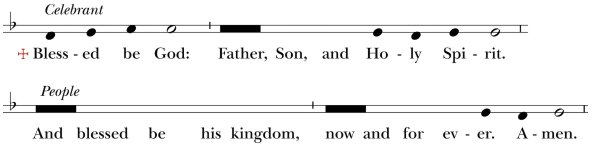
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The Prelude *#31 from Sixty Devotional Pieces* Dom Paul Benoit, O.S.B.
(1893-1979)

THE ENTRANCE RITE

The Opening Hymn 598 *Lord Christ, when first thou cam'st to earth* MIT FREUDEN ZART

The Opening Acclamation, *all standing.*



The Collect for Purity, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Gloria in excelsis, *sung by all.* Richard Proulx
(1937-2010)





The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

The First Reading, *read by Arlene Blocker* Judges 4:1-7

Lector A Reading from Book of Judges.

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of

Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm Appointed: Psalm 123, *sung by the Choir.*

Refrain sung once by the choir, then by all, and by all where the ℟ indicates.



1 To you I lift up my eyes, *
to you enthroned in the heavens.
2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
3 So our eyes look to the LORD our God, *
until he show us his mercy. ℟
4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,
5 Too much of the scorn of the indolent rich, *
and of the derision of the proud. ℟

The Second Reading, *read by Gloria Ryan* 1 Thessalonians 5:1-11

Lector A Reading from the First Letter of St. Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you

are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep, sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for The Gospel Verse & The Holy Gospel.



"Out of the deep have I called unto thee, O Lord: Lord, hear my voice." - Psalm 130:1,2

The Holy Gospel

Matthew 25:14-30

Celebrant ☩ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many

things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Stephen C. Tamke

Rector

The Nicene Creed, *prayed by all, please stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ☩ resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, *read by Debbie Czegledy*

With confidence in God's mercy, let us pray for the Church and the world, and all those in need, saying "Lord, hear our prayer."

For the wider Church: for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Adam, our Diocesan Bishop; Stephen, our Rector; and for all the clergy and people, let us pray to the Lord. **Lord, hear our prayer.**

For all elected officials, Donald our President, Kathy our Governor, and for the leaders of

the nations, and for all in authority, let us pray to the Lord. **Lord, hear our prayer.**

For first responders, emergency personnel, health-care workers, and all who keep our communities safe and well: protect them in danger and sustain them in long hours and hard tasks, let us pray to the Lord. **Lord, hear our prayer.**

For those serving in the armed forces and their families, at home and abroad: grant them courage, compassion, and the support they need; bring peace where there is conflict, let us pray to the Lord. **Lord, hear our prayer.**

For our local community: for our schools, businesses, neighbors, and civic institutions; for ministries of mercy in this place; that we may be agents of hospitality, reconciliation, and common good, let us pray to the Lord. **Lord, hear our prayer.**

For the earth, our island home: for all creatures, land, air and sea; give us wisdom to care for creation, to steward its resources, and to pursue sustainable life for future generations, let us pray to the Lord. **Lord, hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Cathleen, Stacey, Julia, Lynn, Elletra, Polly, Elizabeth, MaryAnn, Annemarie, Alyssa, Andrew, Declan, Emily, Cynthia Doug, Jack, Chris, David, Neil, Kristine, Lauren, Charles, Jeanie, Donna and John; give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given in loving memory of Eric A. Cottlell given by his aunt, Lynda Geraci. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

☩ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Celebrant Gracious God, in your mercy accept these prayers and those of your people in every place. Keep us steadfast in hope, courageous in love, and faithful in service, through Jesus Christ our Savior. **Amen**.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Welcome & Announcements

The Offertory Anthem *I will lift up mine eyes* Sofia Notar-Francesco, *Alto Soloist*

I will lift up mine eyes unto the hills: from whence cometh my help. My help cometh even from the Lord: who hath made heaven and earth. He will not suffer thy foot to be moved: and he that keepeth thee will not sleep. Behold, he that keepeth Israel: shall neither slumber nor sleep. The Lord himself is thy keeper: the Lord is thy defence upon thy right hand;. So that the sun shall not burn thee by day: neither the moon by night. The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out, and thy coming in: from this time forth for evermore. Amen.

\- *Leo Sowerby (1895-1968)*

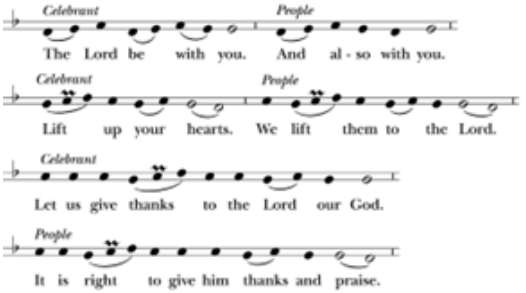
All stand to sing the Doxology as the Offertory Plates are brought forward.

The Doxology OLD 100TH

Praise God from whom all blessings flow; praise Him all creatures here below;
praise Him above ye heavenly host; praise ☩ Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

The Great Thanksgiving Eucharistic Prayer A



It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus, *sung by all* Proulx



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand, sit, or kneel. Then, the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all.*

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen — Proulx



The Lord's Prayer, *The Celebrant introduces the prayer, saying,*

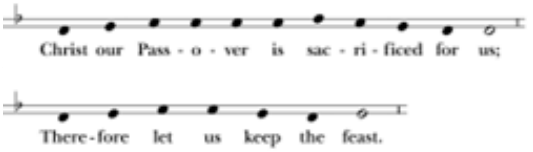
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

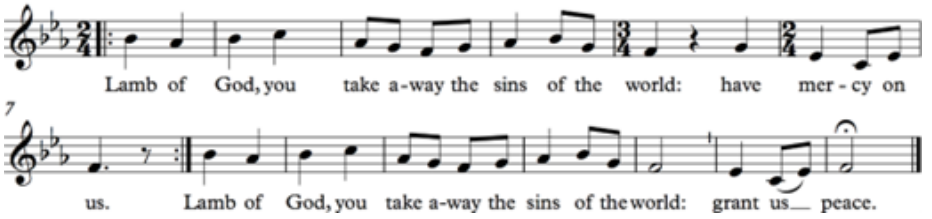
The Celebrant breaks the consecrated bread. A period of silence is kept.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Agnus Dei — Proulx



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion Hymn 312 — *Strengthen for service, Lord* — MALABAR

A Prayer For Spiritual Communion, *(for those joining via the live stream to pray on their own)*

My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen

The Post-Communion Prayer, *Celebrant and People together pray,*

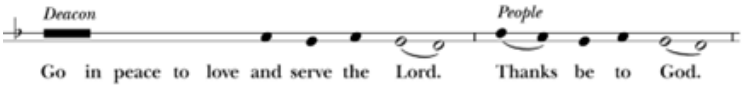
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing, *all stand for the blessing.*

The Peace of God which passes all understanding, keep your heart and mind in the knowledge, and love of God, and of his Son, our Savior, Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The Closing Hymn 552 *Rise up, ye saints of God!* FESTAL SONG

The Dismissal, *The Celebrant dismisses the people with these words.*



The Postlude *Toccatta in A Minor* Jan Pieter Sweenlinck (1562-1621)

✠ ✠ ✠

Christ Church

Upcoming Events and News: November 15, 2026

Sunday November 15

8:00a.m.	Holy Eucharist Rite 1 *(C)*
9:00a.m.	Choir Rehearsal *(C)*
9:00a.m.	*Christ Church for Families* service *(*PH)
10:00a.m.	Holy Eucharist Rite II *(C&Z)*
11:00a.m.	Fellowship *(PH)*
11:15a.m.	Daily Bread Ministry *(PH)*

Thursday, November 19

8:45a.m.	Morning Prayer and Holy Eucharist Rite 1 *(C&Z)*
Sunday November 22	
9:00a.m.	Choir Rehearsal *(C)*
9:00a.m.	Faith Matters *(PH)*
10:00a.m.	Holy Eucharist Rite II *(C&Z)*
11:00a.m.	Fellowship *(PH)*

READERS FOR SUNDAY NOVEMBER 22, 2026, AT 10A.M.; HOLY EUCHARIST RITE II
Arlene Blocker: First Readings, Ezekial 34:11-16, 20-24
Gloria Ryan: Second Reading, Ephesians 1:15-23
Debbie Czegledy: Prayers of the People

WEEKDAY WORSHIP:
MORNING PRAYER, EUCHARIST, & MEDITATION
Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays at 8:45a.m. in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

HOLY EUCHARIST THANKSGIVING EVE: *Wednesday, November 25th at 7p.m.*
Join us in-person or on Zoom on Thanksgiving Eve, Holy Eucharist Rite 2. Each year on Thanksgiving we offer our thanks for many reasons we must be grateful. Joining together to celebrate the Holy Eucharist and offer our thanks for the many blessings from God that we enjoy in our lives is a faithful way to being our Thanksgiving celebrations.

OUTREACH

FOOD PANTRY: Help us fill the shelves at the Saint Mary's *Good Samaritan* Food Pantry!!

For the month of November please help us supply St. Mary's pantry The Good Samaritan with the following items. *Cereal, Oatmeal, Soup, Tuna Fish, Beans, Baked, Beans, Chef Boyardee, Pancake Mix, Syrup, Chili/Stew, Peanut Butter, Jelly, Pasta, Jarred Pasta Sauce, Mac and Cheese, Instant Potatoes, Small Bags of Rice, Cake Mix, Jell-O, Crackers, Snacks, Canned Fruit, Juice, Shelf Stable Milk, Instant Coffee, Tea.* Collection baskets are in the back of the church. Thank you for your generosity.

DAILY BREAD MINISTRY: *Sunday November 15 at 11:15a.m.*
Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. If you have any questions, please email Phoebe Miller.

PARISH GATHERINGS

FELLOWSHIP | COFFEE HOUR: ***CHANGE IS HAPPENING!***
NOVEMBER 22: ARLENE BLOCKER
We are looking for volunteers to who are interested in hosting on a rotating schedule. If enough people sign up, you will only have to host, once every two or three months. A sign-up sheet is in the back of the church. Reach out to Liz Giacoma with any questions.

ADVENT WREATH MAKING KIT FOR FAMILIES: *November 29th*
Celebrate Advent this year by making your own family/individual Advent wreaths. We will offer an Advent Wreath Creation Coffee Hour on the First Sunday of Advent (November 29) in the Parish Hall. If you still have your Advent wreath ring from last year, please bring it with you.

Adult Education

Faith Matters: Conversations About the Good News

Sundays at 9a.m. in the Guild Room: November 22; December 6

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

Holly Fair: It's only 3 weeks away! Here's how you can help:

Sign Up sheets for Soups, Baked Goods, Set Up and Take Down are in the back of the church.

50/50 Raffle: Support Christ Church's mission and ministry! Tickets are $25 each or 6 for $100. You do not need to be present to win.

Costume Jewelry: Donations of gently used costume jewelry are welcome! Please ensure all pieces are clean, untangled, and in working condition. Drop off at the Parish House during coffee hour or office hours. Questions? Contact Donna Lennon.

Handbag Heaven: Donate your gently used vintage handbags and purses! All items should be clean and in excellent condition. Contact Leslie Fitzpatrick Waltzer.

Greenery and Plants: Help create festive greenery swags on Friday, December 4, at 5:00 p.m. Beginners welcome! Bring gloves and pruners if available. Contact Jeannine Daly.

Soups: Homemade soups needed! Freeze in labeled pint containers and bring frozen on December 5. Please avoid overly spicy soups and limit donations to 8 pints per variety. Sign up at the back of the church. Contact Arlene Blocker.

Handmade Table: Calling all crafters! Donations of knitted, crocheted, and handmade items and ornaments are welcome. Contact Debbie Czeglédy.

Bakery and Cookie Table: Calling all bakers! Donations of cookies, cakes, scones, and other homemade treats are needed. Contact Diana Tadler.

Raffle Prizes: Donations of new prizes, gift cards, or cash toward prizes are welcome. Contact Liz Giacoma.

Gift Baskets: Donate new items for gift baskets or help assemble, wrap, and label them. Contact Oriana Cyprus.

Volunteers Needed!: Help with setup on Friday, December 4, and at the Holly Fair on Saturday, December 5! Your time and talents help make this beloved parish tradition a success.

General questions: ask Tommi-Grace Alavaro (tgmelito@gmail.com)

Upcoming Events

Daily Bread Ministry	Sunday, November 15 at 11a.m.
Thanksgiving Eve Service	Wednesday, November 25 at7p.m.
Advent Wreath Making Kit for Families	Sunday, November 29 at 11a.m.
Holly Fair	Saturday, December 5 from 10a.m. to 4p.m.
Bishop's Visit	Sunday, December 13 at 10a.m.
Festival of Lessons & Carols & Reception	Sunday, December 13 at 4p.m.

Altar Guild Greening of the Church	Saturday, December 19 at 10a.m.
Christmas Eve Holy Eucharist	Thursday, December 24 at 4p.m.
Christmas Day Holy Eucharist	Friday, December 25 at 10a.m.