

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

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www.christchurchmanhasset.org



March 16, 2025: The Second Sunday in Lent

Choral Eucharist (Rite I) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. All Baptized Christians are welcome to receive Holy Eucharist (Communion) in The Episcopal Church.



THE PRELUDE

Composition on a Plainsong

John Dunstable
(1390-1453)

THE ENTRANCE RITE

All stand.

THE OPENING HYMN, 495 *Hail, thou once despised Jesus!*

IN BABILONE

THE OPENING ACCLAMATION

Celebrant
♯ Bless the Lord who forgiveth all our sins.

People
His mercy endureth for ever.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Setting: Copyright © Church Publishing Inc.

THE DECALOGUE, *please kneel or sit.*

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods

but me. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

The Celebrant continues,

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

THE CONFESSION OF SIN & ABSOLUTION

The Celebrant bids The Confession, saying,

Let us humbly confess our sins unto Almighty God.

Silence is kept. Then, the Celebrant and People then together say,

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Celebrant The Almighty and merciful Lord grant you ✝ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit **Amen.**

KYRIE ELEISON, *sung by all.*

Healey Willan
(1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Gloria Ryan.*

Genesis 15:1-12, 17-18

A Reading from the Book of Genesis.

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED, Psalm 27

*The refrain is sung by the choir, then repeated by the assembly, and again where the *R* occurs.*



- 1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who
stumbled and fell.
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him. *R*
- 5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me. *R*
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.



11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

R

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

14 Though my father and my mother forsake me, *
the Lord will sustain me.

15 Show me your way, O Lord; *
lead me on a level path, because of my enemies.

16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.

R

17 What if I had not believed
that I should see the goodness of the Lord *
in the land of the living!

18 O tarry and await the Lord's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the Lord.

R

THE SECOND READING, *read by Liz Giacom.*

Philippians 3:17-4:1

A Reading from the Letter to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the

body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.”

Lector The Word of the Lord.
People **Thanks be to God.**

All stand for the Gospel Tract & The Holy Gospel.

THE GOSPEL TRACT, *sung by the Choir.*

“Like as the hart desireth the water-brooks: so longeth my soul after thee O God. My soul is athirst for the living God: when shall I come and appear before the face of my God? My tears have been my meat day and night: while they daily say unto me, Where is thy God?” Ps. 42:1-3

THE HOLY GOSPEL

Luke 13:31-35

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'”

Celebrant The Gospel of the Lord.
People **Praise be to thee, O God.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *please stand. All pray together,*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read by Jeannine Daly*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Lord, in thy mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, and serve the common good.

Lord, in thy mercy

Hear our prayer.

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

Lord, in thy mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in thy mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, Larry, John, Myrna, Sarah, Jonathan, Sara, Stacey, Beverly, Tom, Pattie, Carly, Sheila, Magnus, Paula, Jody, Mimmi, Ryan, Phil, Allie, Cathy, John, Dominick, Carol, Jillian, Matthew, Jane, Patti, Jessika, Jui, Neil, Jim, Kristina, Dave, Jane, John, and give them courage and hope in their troubles, and bring them the joy of thy salvation.

Lord, in thy mercy

Hear our prayer.

We commend to thy mercy all who have † died, that thy will for them may be fulfilled; and we pray that we may share with the Ever Blessed Virgin Mary, and with all thy saints in thine eternal kingdom.

Lord, in thy mercy

Hear our prayer.

Silence is kept.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM

God so loved the world

John Stainer
(1840-1901)

God so loved the world, God so loved the world, that he gave his only begotten son, that whoso believeth, believeth in him should not perish, should not perish but have everlasting life. For God sent not his Son into the world to condemn the world, God sent not his Son into the world to condemn the world, but that the world through him might be saved. God so loved the world, God so loved the world, that he gave his only begotten son, that whoso believeth, believeth in him should not perish, should not perish but have everlasting life.

All stand to sing the Doxology as the Offertory Plates are brought forward.

THE DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise † Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Setting: Copyright © Church Publishing Inc.

The Celebrant continues,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace

we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *sung by all.*

Willan

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. † Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The people stand, sit, or kneel. The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

THE GREAT AMEN, *sung by all.*

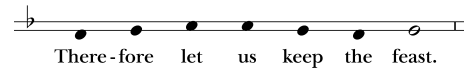
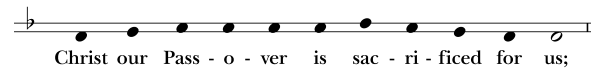
McNeil Robinson
(1934-2015)



Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION ANTHEM, *The Celebrant breaks the consecrated bread. Silence is held for a time.*



This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI, *sung by all.*

Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS, *prayed by all.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen

THE COMMUNION HYMN, 337 *And now, O Father, mindful of the love* UNDE ET MEMORES

THE POST-COMMUNION PRAYER, *prayed by all.*

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING, *All stand for the blessing.*

Grant, most merciful God, to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind; and the ✚ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE CLOSING HYMN, 148 *Creator of the earth and skies*

UFFINGHAM

THE DISMISSAL, *The Celebrant dismisses the people with these words,*

Deacon

People

Go in peace to love and serve the Lord. Thanks be to God.

THE POSTLUDE

Agincourt Hymn

Dunstable

✚ ✚ ✚

Christ Church
Upcoming Events and News
March 16, 2025

Sunday, March 16

8:00 a.m.	Holy Eucharist Rite I (C)
9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Choral Eucharist Rite I (C & Z)
11:00a.m.	Mothering Sunday Brunch (PH)

Tuesday, March 18

6:30p.m.	Adult Ed.: Walking with Job (Z)
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Wednesday, March 19

7:00p.m.	Lenten Evening Mediation and Compline (C&Z)
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Thursday, March 20

9:00a.m.	Morning Prayer (TC)
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Sunday, March 23

8:00 a.m.	Holy Eucharist Rite I (C)
9:00a.m.	Choir Rehearsal (C)
9:00a.m.	Faith Matters (PH)
10:00a.m.	Choral Eucharist Rite I (C & Z)
11:00a.m.	Fellowship (PH)

Church (C)

Parish House (PH)

Tower Chapel (TC)

Zoom (Z)

READERS FOR SUNDAY MARCH 23, 2025 AT 10A.M.; HOLY EUCHARIST RITE I

Gloria Ryan: First Reading Exodus 3:1-15
 Laurie Gibbons: Second Reading, 1 Corinthians 10:1-13
 David Alvaro: Prayers of the People

MOTHERING SUNDAY MID-LENT BRUNCH: March 16 following the 10 a.m. service

We are halfway there to Easter! Join us for the Mothering Sunday Mid-Lent brunch that doesn't count in Lent. It is a time of refreshment and relaxing the penitential discipline of Lent. In other words, that means you can put your Lenten fast on hold and indulge! Please join us for fellowship, food and fun today!!

ADULT EDUCATION

FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS

Sundays, March 23, April 13 at 9:00a.m. in the Guild Room

Join Father Stephen in The Guild Room at 9:00am on three Sundays in Lent during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

WALKING WITH JOB: WHEN BAD THINGS HAPPEN TO A GOOD MAN

Tuesdays in Lent, March 18, 25, April 1 & 8 at 6:30p.m. via Zoom

The Book of Job tells the story of a righteous man named Job, who is tested by God when Satan challenges

that Job's faithfulness is only due to his material blessings; despite losing his wealth, children, and health to devastating trials, Job remains steadfast in his faith and refuses to curse God, ultimately leading to a restoration of his fortunes and a deeper understanding of God's power and sovereignty.

In our Tuesday evening classes, we will read portions of The Book of Job (the portions we will look at will be made known ahead of time) and discuss what it might mean for each of us as people of faith. Zoom links will be sent out the day of the class.

**WEEKDAY WORSHIP: MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER
CANDLELIT MEDITATION AND COMPLINE**

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

During the season of Lent, please join Fr. Stephen for Wednesday Evenings Lenten Candlelit Meditation and Compline at 7:00p.m. There will be a Sung Compline in the church on April 9th.

A SERVICE OF LENTEN LESSONS & CAROLS: MARCH 30 AT 4P.M. AT ST. JOHN'S OF LATTINGTOWN

Join us on Sunday, March 30 at 4:00PM for a joint program with the choirs of St. John's of Lattingtown and Christ Church for a Service of Lenten Lessons & Carols. The readers and choirs, will present readings, carols, anthems, and hymns appropriate to the seasons of Lent. This is a wonderful opportunity to sit with and ponder the mysteries of our Lord's love for us as we prepare to walk with him once again in the way of his suffering and death.

FELLOWSHIP | COFFEE HOUR:

HOST FOR MARCH 23: DEBBIE CZEGLÉDY

Fellowship is a key part of Sunday mornings at Christ Church. Fellowship/Coffee Hour serves more than the purpose of filling rumbly bellies and satisfying caffeine withdrawal symptoms. It brings us together. Each Sunday we have Fellowship Hour after the 10:00a.m. service in the Parish House or the Cemetery, weather permitting during the summer months. You can team up with others to host any Sunday. If you are interested or have any questions, you may contact the Parish Office. A sign-up sheet is also located in the back of the church.

Families that host are to provide refreshments and serve **coffee, tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

FOOD PANTRY: POT LUCK/ CASSEROLE FAVORITES

When it is cold outside, nothing is better than comfort food and casseroles. We will be collecting food items that would be used to make a casseroles: Noodles, canned tuna, canned chicken, cream soups, jar sauce, sauerkraut, pork and beans, canned vegetables, rice, stuffing mix and instant mash potatoes.

Collection baskets are located in the back of the church. Thank you for your generosity.

COMMUNION AND CONFIRMATION CLASSES FOR 2025

For the coming spring, Father Stephen is planning Communion and Confirmation classes. If you or a family member is interested in receiving communion or being confirmed, please contact [Fr. Stephen Tamke](#)

Coffee hour is hosted by Debbie Czeglédy

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THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer *Organist and Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

✚ ✚ ✚

THE VESTRY OF CHRIST CHURCH

William Cornachio, *Warden* (2026) Elizabeth Giacoma, *Warden* (2027)

Oriana Cyprus, *Treasurer* Holly Melichar, *Clerk*

Anita Schmidt (2026) Alexander Bennett (2026)

Laurie Gibbons (2027) Clayton Tadler (2027)

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