

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



May 19, 2024: The Day of Pentecost: Whitsunday

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

THE PRELUDE

Sortie douce

Henri Mulet
(1878-1967)

THE ENTRANCE RITE

THE OPENING HYMN 225 *Hail thee, Festival Day!* SALVA FESTE DIES

THE OPENING ACCLAMATION, *all standing.*

Celebrant
♯ Al - le - lu - ia. Christ is ris - en.

People
The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

THE COLLECT FOR PURITY, *prayed by the Celebrant.*

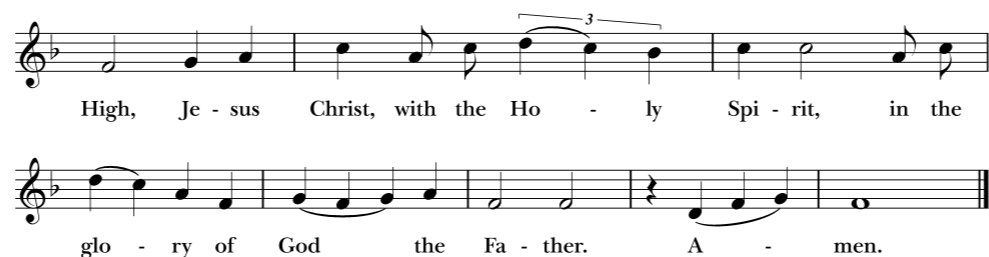
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, *sung by all.*

Richard Powell

B. 1932

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Debbie Czegledy.*

Ezekiel 37:1-14

Lector A Reading from the Book of the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain,

that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, ‘Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,’” says the Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED: Psalm 104:25-35, 37 *Remain seated.*

*The refrain is sung once by the Choir, then by all, and where the *R* appears.*



25 O Lord, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.

26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.

27 There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.

28 All of them look to you *
 to give them their food in due season. *R*

29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
 may the Lord rejoice in all his works. *R*

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

R

THE SECOND READING, *read by Laurie Gibbona.*

Acts 2:1-21

Lector A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL ALLELUIA & VERSE, *All stand. Alleluia sung by choir, then by all, then all after verse.*



Come, thou Holy Spirit bright; come with thy celestial light; pour on us thy love divine. Come, protector of the poor; come, thou source of blessings sure; come within our hearts to shine .

THE HOLY GOSPEL

John 15:26-27, 16:4-15

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, O Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *prayed by all, please stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the **✝** resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read by Penelope Tadler.*

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, Larry, John, Myrna, Sarah, Jonathan, Sara, Stacey, Beverly, Tom, Pattie, Carly, Sheila, Magnus, Paula, Jody, Mimmi, Sharon, Ryan, Phil, Allie, Melva, Gordon, Cathy, John, Dominick, Carol, Emily, Jillian, Matthew, Dorothy, Dan, Jane, Patti, Jessika, Jui and Neil; give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given to the glory of God, in celebration of the college graduation of Liz Giacomma's grandchildren, Anna, Marisa, & Christopher. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✠ We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM: *Veni Sancte Spiritus*

Jerry Estes
b. 1955

Veni, Sancte Spiritus, Et emitte coelitus lucis tuae radium.
Come, Holy Spirit, And send forth the heavenly radiance of your light.

THE DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow,
praise Him all creatures here below,
praise Him above ye heavenly hosts,
✠ praise Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues,

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *sung by all.*

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. † Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand, sit, or kneel. Then, the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all.*

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,

the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN, *sung by all.*

McNeil Robinson
(1943-2015)



THE LORD'S PRAYER

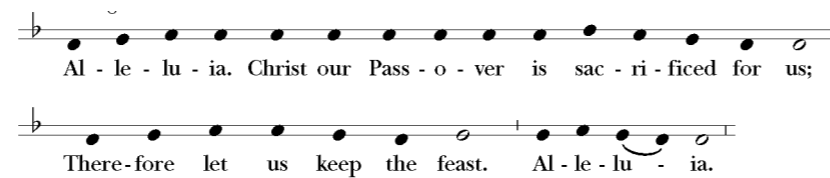
The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.



This setting may be sung full by all, or by the choir, or as a versicle and response.

AGNUS DEI *sung by all.*

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

**My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen**

THE COMMUNION HYMN 509 *Spirit Divine, attend* NUN DANKET ALL UND BRINGET EHR

THE POST-COMMUNION PRAYER

Celebrant and People together pray,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING, *all stand for the blessing.*

The Celebrant blesses the people, saying:

May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the ✝ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

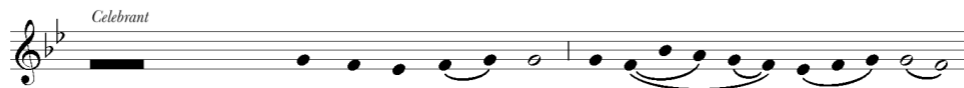
THE CLOSING HYMN 573 *Father eternal, Ruler of creation*

LANGHAM

THE DISMISSAL


The Celebrant dismisses the people with these words,

Celebrant



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

THE POSTLUDE

Voluntary

John Alcock, Jr.
(1740-1791)



Christ Church
Upcoming Events and News
May 19, 2024

Sunday, May 19

Pentecost Sunday

8:00 a.m. Holy Eucharist Rite I (C)
9:00 a.m. Choir Rehearsal (C)
10:00 a.m. Holy Eucharist Rite II (C & Z)
11:00 a.m. Coffee Hour (PH)

Monday, May 20

6:00p.m. Vestry Meeting (PH)

Wednesday, May 22

9:00 a.m. Morning Prayer (TC)

Sunday, May 26

8:00 a.m. Holy Eucharist Rite I (C)
9:00 a.m. Choir Rehearsal (C)
10:00 a.m. Holy Eucharist Rite II (C & Z)
11:00 a.m. Coffee Hour (PH)

Church (C)

Parish House (PH)

Tower Chapel (TC)

Zoom (Z)

READERS FOR SUNDAY, MAY 26, 2024 AT 10A.M. EUCHARIST RITE II

Amir Royer: First Reading, Isaiah 6:1-8

Gloria Ryan: Second Reading, Romans 8:12-17

Leslie Stackler: Prayers of the People

SUMMER HOURS:

Beginning the Sunday of Memorial Day weekend (May 26, 2024) through the Sunday of Labor Day weekend (September 1, 2024), we will move to a Summer Sunday Schedule with only one service of Holy Eucharist Rite II at 10:00a.m.

COFFEE HOUR: HOST FOR MAY 26: CHRIST CHURCH CHOIR

The Summer Sunday Coffee Hour Sign Up Sheet is located in the back of the church.

Families that host are to provide refreshments and serve **coffee, tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

FOOD PANTRY: COOK OUT TIME

As the weather starts to warm up, let us provide the St. Mary's Food Pantry with condiments that are needed for a home cook out: Mayo, mustard, ketchup, pickles, relish, salsa, hot sauce, salad dressings, salt & pepper and maybe something that is unique to your family. Thank you in advance for your support!

ALTAR FLOWERS: *Dates Available – June 30; July 7, 14, 21, & 28, August 4, 11, & 25*

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as

an expression of joy or thanksgiving at any time. (Flower donation is unavailable for the Sunday after Christmas, during the season of Lent and Palm Sunday. During Lent the church is not to be decorated with flowers.) To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday.

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

If you would like to make a donation of \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler at 516-627-0128 or dtadler@mac.com, or the Parish Office. Fr. Stephen and the Altar Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler.

CHANCEL CHOIR

Perhaps you have great music memories of singing in choir in High School, or you belonged to a chamber choir or Glee Club in college. If so, consider joining the choir. It's a wonderful opportunity to sing great choral literature, meet new friends, and spend some time "feeding your soul". We guarantee you'll leave feeling refreshed and renewed. Choir rehearsals are on Sunday mornings at 9:00a.m. and also held one Monday evening a month in the Church.

Beginning June 2, the Christ Church Choir is on a summer hiatus. If you would like more information, contact Leslie Fitzpatrick Waltzer at music@christchurchmanhasset.org.

WEEKDAY WORSHIP: MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER

Morning Prayer and Holy Eucharist Rite 1 is now in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Wednesday after 10:00a.m.

Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm. There will be no Candlelit meditation for the month of April. The next Candlelit meditation is June 5.

“CONVERSATIONS IN SCRIPTURE” SERIES, MAY 25 AT 10A.M.

Come & join us for “Conversations in Scripture.” one Saturday morning each month, we will meet in the Guild Room of the Parish Hall for Scripture study from 10:00am to 11:30am. We will select a passage from the Bible and reflect on it with a discussion. We hope you'll join us for this series centered around wisdom, grace and knowledge. We are looking forward to having you join us! If you have any questions, please contact Arlene Blocker or Devin McKay.

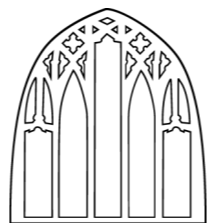
SUMMER INFORMAL HOME COMMUNIONS

Wednesday Evenings, June 19, July 31 & August 28 at 6:00 pm.

With the return of summer comes the return of our tradition of Summer Home Communion, brief celebrations of word and sacrament joined together with fellowship and pot-luck supper.

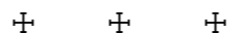
A Volunteer Host Family is needed for July 31. The Host Family will provide the beverages and paper goods for the dinner, while the attendees will provide the appetizers, entrees, salads and desserts. Please reach out to Fr. Stephen or the Parish Office if you would like to host.

A sign-up sheet is located in the back of the church for the June 21st Home t. Please bring your favorite appetizer, cold or hot entrée or a summer salad. A limit of two or three desserts is all that is needed. If cooking is not your thing, please volunteer to bring the beverages, i.e. sparkling water, soda, or wine.



Christ Church
Episcopal

- est. 1802 -



These flowers are given to the glory of God, in celebration of my Grandchildren's college graduation. May God bless Anna, Marisa, & Christopher.

Coffee hour is hosted by Laurie Gibbons and family.



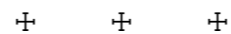
THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

Arlene Blocker, *Warden* (2025)

William Cornachio, *Warden* (2026)

Oriana Cyprus, *Treasurer*

Holly Melichar, *Clerk*

Lesley Stackler (2025)

Doug Spadaro (2025)

Anita Schmidt (2026)

Alexander Bennett (2026)

Senetta Koch (2027)

Clayton Tadler (2027)

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