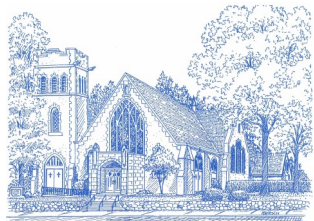


Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



October 12, 2025: The Eighteenth Sunday after Pentecost | Proper 23
The Holy Eucharist Rite II with Holy Baptism - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. All baptized Christians are welcome to receive Holy Communion in The Episcopal Church.

THE PRELUDE

Rhosymedre

Alice Jordan
(1916-2012)

THE ENTRANCE RITE

All stand.

THE OPENING HYMN 390 *Praise to the Lord, the almighty*

LOBE DEN HERREN

THE OPENING ACCLAMATION, *all standing.*

Celebrant

✙ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Celebrant

There is one Body and one Spi - rit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Bap - tism;

People

One God and Fa - ther of all.

THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, *sung by all.*

Richard Proulx
(1937-2010)



The musical score is written for a single melodic line on a treble clef staff. It begins with a key signature of one sharp (F#) and a 4/4 time signature. The tempo is marked 'f' (forte). The lyrics are: 'Glo-ry to God in the high-est, and peace to his peo-plee on earth. Lord God, heav-en-ly King, al-might-y God, and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-susChrist, on-ly Son of the Fa-ther. Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer, re-ceive re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly'. The score includes various musical notations such as rests, beams, and dynamic markings like 'molto dim.' and 'Tempo I'. The piece concludes with a final cadence.

Glo-ry to God in the high-est, and
peace to his peo-plee on earth. Lord God, heav-en-ly King, al-might-y God, and
Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-susChrist, on-ly Son of the Fa-ther. Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us; you are
seat-ed at the right hand of the Fa-ther: re-ceive our prayer, re-
ceive re-ceive our prayer. For you a-lone are the Ho-ly One, you a-
lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Phoebe Miller.*

2 Kings 5:1-3, 7-15

A Reading from the Second Book Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure

the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED: Psalm 111, *Sung by the Choir, remain seated.*

Refrain sung once by choir, then by all, and where indicated by the R.



1 Hallelujah! I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! *
they are studied by all who delight in them.

3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.

R

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

6 He has shown his people the power of his works *
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

8 They stand fast for ever and ever, *
because they are done in truth and equity.

R

9 He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

R

THE SECOND READING, *read by Debbie Czeglédy.*

2 Timothy 2:8-15

A Reading from the Second Letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand for The Gospel Verse & The Holy Gospel.

THE GOSPEL VERSE, *Alleluia sung once by choir, then by all, then by all after the verse.*



“They that fear the Lord shall put their trust in him: he is their helper and defender. ” - Psalm 115:11

THE HOLY GOSPEL

Luke 17:11-19

Celebrant ✙ The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, O Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out,

saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE LITURGY OF BAPTISM

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The congregation remains seated, while the candidates for Holy Baptism and their sponsors gather at the Baptismal Font.

Celebrant The Candidates for Holy Baptism will now be presented.
Parents and Godparents I/we present Matthew Stephen Wright to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents,

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents and Godparents I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

All stand. The Celebrant addresses the congregation, saying:

Will you who witness these vows do all in your power to support Matthew in his life in Christ?

People **We will.**

The Celebrant then says,

Let us join with Matthew, who is committing himself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

<i>Celebrant</i>	Do you believe in God the Holy Spirit?
<i>People</i>	I believe in the Holy Spirit, the Holy catholic Church, the communion of saints, the forgiveness of sins, ✠ the resurrection of the body, and the life everlasting.
<i>Celebrant</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	I will, with God's help.

THE PRAYERS FOR THE CANDIDATE

The Celebrant then says to the people,

Let us now pray for Matthew, who is to receive the Sacrament of new birth.

Read by Lesley Stackler.

<i>Leader</i>	Deliver him, O Lord, from the way of sin and death.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Open his heart to your grace and truth.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Fill him with your holy and life-giving Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Keep him in the faith and communion of your holy Church.

<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Teach him to love others in the power of the Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Send him into the world in witness to your love.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Bring him to the fullness of your peace and glory.
<i>People</i>	Lord, hear our prayer.

The Celebrant says,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THE THANKSGIVING OVER THE WATER

The Celebrant then says,

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water,

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Celebrant, who then immerses or pours water upon the candidate, saying:

Matthew Stephen, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross using Oil of Catechumen and saying:

Matthew Stephen, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant then says:

Let us welcome the newly baptized.

Celebrant and People together say,

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE WELCOME & ANNOUNCEMENTS, *all are seated.*

THE OFFERTORY ANTHEM

Open thou mine eyes

John Rutter
b. 1945

*Open thou mine eyes and I shall see; Incline my heart and I shall desire; Order my steps and I shall walk
In the ways of thy commandments. O Lord God, be thou to me a God And beside thee let there be none
else, No other, naught else with thee. Vouchsafe to me to worship thee and serve thee According to thy
commandments In truth of spirit, in reverence of body, In blessings of lips, In private and in public.*

All stand and sing as the Offering is brought forward.

THE DOXOLOGY,

OLD 100TH

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise ☩ Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues,

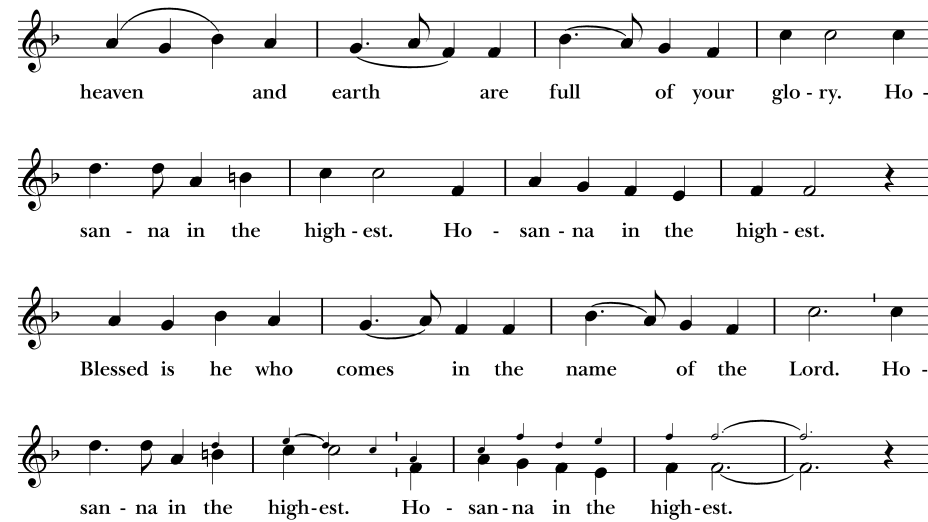
It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All remain standing to sing,

SANCTUS & BENEDICTUS, *sung by all.*

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand, sit, or kneel. Then the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all.*

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✙ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN, *sung by all.* Proulx



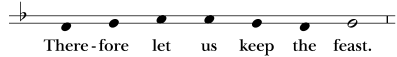
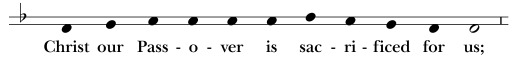
THE LORD’S PRAYER, *The Celebrant bids The Lord’s Prayer, saying,*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated host. A period of silence is kept.

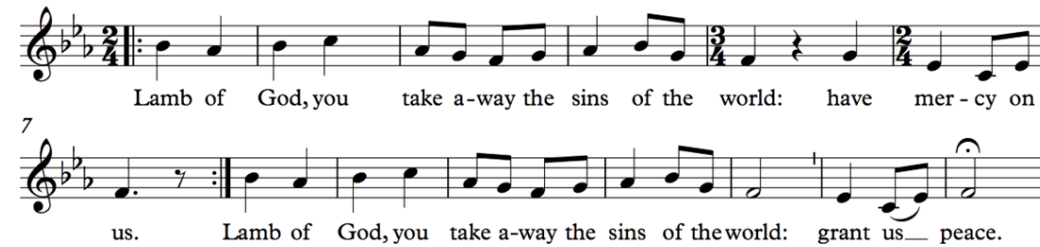


This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI, *sung by all.*

Proulx



THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen

THE COMMUNION HYMN 411 *O Bless the Lord, my soul* ST. THOMAS (WILLIAMS)

THE POST-COMMUNION PRAYER

Celebrant and People together say,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING, *all stand for the blessing.*

The Celebrant blesses the people, saying:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the Blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

THE CLOSING HYMN 397 *Now thank we all our God* NUN DANKET ALLE GOTT

THE DISMISSAL

The Celebrant dismisses the people with these words.

Deacon

People

Go in peace to love and serve the Lord. Thanks be to God.

THE POSTLUDE *Bunessan* G. Winston Cassler
(1906-1990)

✠ ✠ ✠

Christ Church
Upcoming Events & News
October 12, 2025

Sunday, October 12

8:00a.m.	Holy Eucharist Rite 1 (C)
9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Choral Eucharist Rite II (C & Z)
11:00a.m.	Fellowship (PH)
11:15a.m.	Daily Bread (PH)

Tuesday, October 14

6:30p.m.	Adult Evening Ed.: The Letters of St. Paul from 30,000 Feet (PH & Z)
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Thursday, October 16

9:00p.m.	Morning Prayer (C)
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Sunday, October 19

8:00a.m.	Holy Eucharist Rite 1 (C)
9:00a.m.	Choir Rehearsal (C)
9:00a.m.	Christ Church for Families service (PH)
10:00a.m.	Choral Eucharist Rite II (C & Z)
11:00a.m.	Fellowship (PH)

<i>Church (C)</i>	<i>Parish House (PH)</i>	<i>Tower Chapel (TC)</i>	<i>Zoom (Z)</i>
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READERS FOR SUNDAY OCTOBER 19, 2025 AT 10A.M.; HOLY EUCHARIST RITE II

Penny Tadler: First Readings, Genesis 32:22-31

Jeannine Daly: Second Reading, 2 Timothy 3:14-4:5

Bill Cornachio: Prayers of the People

FAMILY SERVICE: CHRIST CHURCH FOR FAMILIES:

SUNDAY, OCTOBER 19 AT 9:00A.M. IN THE PARISH HOUSE

“Christ Church for Families” will be held at 9:00am in the Parish Hall once a month. This offering will be a liturgical Sunday School, with a shortened Eucharist service, a Gospel and children's homily based on a Sunday School curriculum, prayers, and an outreach project/program.

If you know of anyone who might be interested in this offering, please let them know about it! The more people who spread the word and encourage others to join, the more this service will grow.

Animals should remain leashed or kenneled. You are welcome to bring your own chair to use on the lawn, although chairs will also be provided.

ALL SAINTS DAY REMEMBRANCE : NOVEMBER 2 AT 8A.M & 10A.M.

A custom throughout the Church is to celebrate the Heritage of the Saints and to commemorate The Faithful Departed on November 1, All Saints’ Day. If you would like to have departed loved ones remembered during the Choral Eucharistic service, please submit the names (using both the Christian name and surname for each) no later than **Sunday, October 26** in the offering plate or by email to admin@christchurchmanhasset.org. The names can also be mailed to: Christ Church, 1351 Northern Blvd., Manhasset, NY 11030.

ADULT EDUCATION

FALL 2025 TUESDAY EVENING ADULT ED CLASSES

Join Father Stephen this Fall, beginning in October, for our Fall Education series. These programs will be held each Tuesday evening at 6:30pm in the Guild Room or via Zoom.

OCTOBER 14TH, 21ST: **The Letters of St. Paul from 30,000 Feet.** We will discuss the seven uncontested letters of St. Paul (Romans, 1 & 2 Corinthians, Galatians, Philippians, 1 Thessalonians, & Philemon), their context, and how we read them today.

FOOD PANTRY: BREAKFAST FOODS

Cereal Oatmeal Granola Pancake or Muffin Mix Juice Boxes

Thank you in advance for your support!

FELLOWSHIP | COFFEE HOUR: *A sign-up sheet for the Autumn/Fall season is now available in the back of the church.*

OCTOBER 19: VOLUNTEER HOST NEEDED

Fellowship / Coffee Hour is a part of Christ Church. Coffee hour is the responsibility and the joy of the entire parish. Anyone who has ever grabbed a cookie after church knows how much it is appreciated. This lovely tradition occurs because of people who take the initiative to sign up. You are invited to be one of those people! Hosting coffee hour can be whatever you want it to be. Some folks enjoy making it a bigger affair, and hey, who minds that?! Others pick up some goodies at Costco and keep it simple. Guess what? It gets eaten and enjoyed thoroughly either way!

Families that host are to provide refreshments and serve **coffee, tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

PARISH GATHERINGS

DAILY BREAD MINISTRY: SUNDAYS: OCTOBER 12, NOVEMBER 9

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all of the Sundays listed! A volunteer sign-up sheet is located in the back of the church. Walk-in are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller.

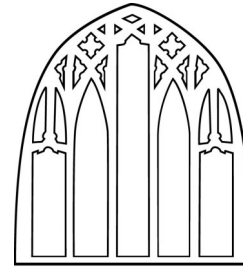
ANNUAL HISTORIC CEMETERY TOUR

Our Historic Cemetery Tour is set for October 25th. Help is needed to make this event successful and fun for the community.

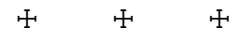
Bakers Wanted: *Attention all bakers,* it is time to start thinking about what wonderful bake goods you can donate to the Bake Sale Table. Delicious Homemade Cakes and Pies are big sellers! Cookies and brownies are great for the grab and go folks. Please use the sign-up sheet located in the back of the church with what you plan to bake.

SPOOKY FAMILY FUN ORGAN CONCERT: SUNDAY, OCTOBER 26, 4 PM.

Christ Church and the AGO invite you to our 3rd Annual Sooky Organ Concert. Bring your children to this concert which will feature organ works or transcriptions that will highlight the Halloween Season. This recital is appropriate for all ages! Guaranteed to be a lot of fun! Suggested donation: General: \$20; Seniors, Students and AGO members: \$10

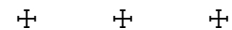


Christ Church
Episcopal
~ est. 1802 ~



*The Altar Flowers are given in loving memory of Margaret Park Kewn by her sister Lynda Geraci
and
Carla Wilkie Meehan by the Meehan Family.*

Fellowship is hosted by Phoebe Miller



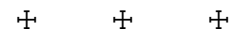
THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

William Cornachio, *Warden* (2026)

Elizabeth Giacomina, *Warden* (2027)

Oriana Cyprus, *Treasurer*

Holly Melichar, *Clerk*

Anita Schmidt (2026)

Alexander Bennett (2026)

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

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