

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



September 6, 2026: The Fifteenth Sunday after Pentecost | Proper 18

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

THE PRELUDE

Ein feste Burg ist unser Gott

Dietrich Buxtehude
(1637-1707)

THE ENTRANCE RITE

THE OPENING HYMN 174 *At the Lamb's high feast we sing*

SALZBURG

THE OPENING ACCLAMATION, *all standing.*

Celebrant
✙ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

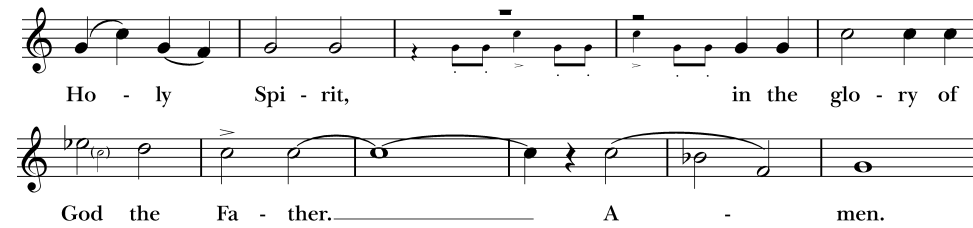
THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, *sung by all.*

William Mathias
(1934-1992)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by David Alvaro.*

Exodus 12:1-14

Lector A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and

you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM APPOINTED 149 *Prayed by all in unison.*

**1 Hallelujah! Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.**

**2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.**

**3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.**

**4 For the Lord takes pleasure in his people *
and adorns the poor with victory.**

**5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.**

**6 Let the praises of God be in their throat *
and a two-edged sword in their hand;**

**7 To wreak vengeance on the nations *
and punishment on the peoples;**

**8 To bind their kings in chains *
and their nobles with links of iron;**

**9 To inflict on them the judgment decreed; *
this is glory for all his faithful people. Hallelujah!**

THE SECOND READING, *read by Arlene Blocker.*

Romans 13:8-14

Lector A Reading from the Letter of St. Paul to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a

neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand for The Holy Gospel.

THE HOLY GOSPEL

Matthew 18:15-20

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *prayed by all, please stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✝ resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read by Amir Royer.*

With confidence in God's mercy, let us pray for the Church and the world, and all those in need, saying "Lord, hear our prayer."

For the wider Church: for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Lawrence, our Diocesan Bishop; Adam, our Bishop-Elect; Stephen, our Rector; and for all the clergy and people, let us pray to the Lord. **Lord, hear our prayer.**

For all elected officials, Donald our President, Kathy our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, hear our prayer.**

For first responders, emergency personnel, health-care workers, and all who keep our

communities safe and well: protect them in danger and sustain them in long hours and hard tasks, let us pray to the Lord. **Lord, hear our prayer.**

For those serving in the armed forces and their families, at home and abroad: grant them courage, compassion, and the support they need; bring peace where there is conflict, let us pray to the Lord. **Lord, hear our prayer.**

For our local community: for our schools, businesses, neighbors, and civic institutions; for ministries of mercy in this place; that we may be agents of hospitality, reconciliation, and common good, let us pray to the Lord. **Lord, hear our prayer.**

For the earth, our island home: for all creatures, land, air and sea; give us wisdom to care for creation, to steward its resources, and to pursue sustainable life for future generations, let us pray to the Lord. **Lord, hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Cathleen, Stacey, Julia, Lynn, Ellettra, Polly, Elizabeth, MaryAnn, Annemarie, Alyssa, Andrew, Declan, Emily, Cynthia Doug, Jack, Chris; and Dorsey; give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning in loving memory of Lindsay Stapleton Morehouse, who died in the terror attacks of September 11. They are given by Alex Schumm and classmates at St. Paul's School in Concord, NH. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✝ We commend to your mercy all who have died, especially Diane Natilli, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Celebrant Gracious God, in your mercy accept these prayers and those of your people in every place. Keep us steadfast in hope, courageous in love, and faithful in service, through Jesus Christ our Savior. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY HYMN 400 *All creatures of our God and King* LAAST UNS ERFREUEN

All stand to sing the Doxology as the Offertory Plates are brought forward.

THE DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise ☩ Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

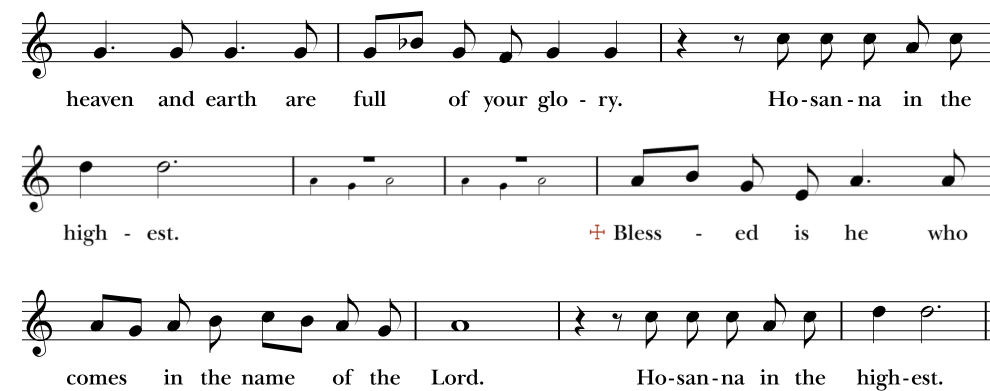
THE GREAT THANKSGIVING

Eucharistic Prayer A

The Celebrant continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

SANCTUS & BENEDICTUS *sung by all.*

Mathias

The people stand, sit, or kneel. Then, the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant & People pray together,

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✙ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE GREAT AMEN, *sung by all.*

McNeil Robinson
(1943-2015)

THE LORD'S PRAYER

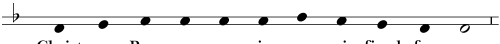
The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

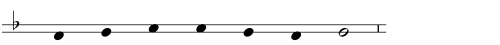
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.



Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore let us keep the feast.

This setting may be sung full by all, or by the choir, or as a versicle and response.
Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI *sung by all.*

Mathias



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen

THE POST-COMMUNION PRAYER

Celebrant and People together pray,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING, *all stand for the blessing.*

The Peace of God which passes all understanding, keep your heart and mind in the knowledge, and love of God, and of his Son, our Savior, Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

THE CLOSING HYMN 518 *Christ is made the sure foundation* WESTMINSTER ABBEY

THE DISMISSAL

The Celebrant dismisses the people with these words,

Deacon

People

Go in peace to love and serve the Lord. Thanks be to God.

THE POSTLUDE *Lobt Gott, ihr Christen allzugleich* Dietrich Buxtehude

✠ ✠ ✠

Christ Church
Upcoming Events and News
September 6, 2026

Sunday September 6

10:00a.m. Holy Eucharist Rite II (*C&Z*)
11:00a.m. Fellowship

Monday, September 7 *Labor Day*
Office Closed

Thursday, September 10

8:45a.m. Morning Prayer and Holy Eucharist Rite 1 (*C&Z*)

Friday, September 11

6:30p.m. 25th Anniversary of 9/11 Candlelit Memorial Service, Mary Jane Davies Park

Sunday September 13

9:00a.m. Faith Matters (*PH*)
9:00a.m. Choir Rehearsal (*C*)
10:00a.m. Holy Eucharist Rite II (*C&Z*)
11:00a.m. Fellowship

Church (C)

Parish House (PH)

Zoom (Z)

READERS FOR SUNDAY SEPTEMBER 13, 2026, AT 10A.M.; HOLY EUCHARIST RITE II

Gloria Ryan: First Readings, Exodus 14:19-31

Lesley Stackler: Second Reading, Romans 14:1-12

Devin McKay: Prayers of the People

SERVICES

Welcome to Christ Church, an historic Episcopal Church founded in 1802 on the North Shore of Long Island. We encourage your full participation in this service. As part of the worldwide Anglican Communion, worship and music are an integral part of the life of this parish. Each week during the choir season the Choir of Christ Church provides choral music at the weekly Sunday 10:00 a.m. sung Mass.

Our Sunday schedule is:

<i>Returns on September 20th</i>	Traditional Holy Eucharist Rite I: 1 st and 3 rd Sunday ***
9:00a.m.	<i>Christ Church for Families</i> 3 rd Sunday of the month in the Parish Hall
10:00a.m.	Choral Eucharist Rite II

WEEKDAY WORSHIP:

MORNING PRAYER, EUCHARIST, & MEDITATION

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays at 8:45a.m. in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

EVENING PRAYER: EVENING CANDLELIT MEDITATION AND COMPLINE Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

ADULT EDUCATION

FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS

Sundays at 9a.m. in the Guild Room: September 13, 27; October 11, 25; November 8, 22; December 6, 13

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

WHY WE DO WHAT WE DO: THE EPISCOPAL CHURCH EXPLAINED

Tuesdays at 7p.m. in the Guild Room: September 22, 29 and October 6

A 3 week guided tour of Episcopal worship, our symbols, and our traditions. Explore why our churches look the way they do, what our vestments, candles, and incense mean, why we stand, sit, kneel, bow, and cross ourselves, the Eucharist, the roles of bishops, priest, deacons, and laity and what makes Anglicanism distinctive

There is a reason for almost everything we do on Sunday morning.

PARISH GATHERINGS

FELLOWSHIP | COFFEE HOUR:

A sign-up sheet for the Fall season is now available in the back of the church.

SEPTEMBER 6: LIZ GIACAOMA

SEPTEMBER 13: DEBBIE CZEGLÉDY

Fellowship / Coffee Hour is a part of Christ Church. Coffee hour is the responsibility and the joy of the entire parish. Anyone who has ever grabbed a cookie after church knows how much it is appreciated. This lovely tradition occurs because of people who take the initiative to sign up. You are invited to be one of those people! Hosting coffee hour can be whatever you want it to be. Some folks enjoy making it a bigger affair, and hey, who minds that?! Others pick up some goodies at Costco and keep it simple. Guess what? It gets eaten and enjoyed thoroughly either way!

Families that host are to provide refreshments and serve **iced tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

PROGRESSIVE DINNER

Saturday, October 3 at 5:00 pm.

Sign-up sheet is in the back of the church. \$10 per person non-refundable fee. Volunteer Hosts needed. Please bring an appetizer.

ALTAR FLOWERS FOR SEPTEMBER & OCTOBER

Dates available: September 20th & 27th; October 11, 18 & 25

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or

may be used as an expression of joy or thanksgiving at any time. To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday.

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

If you would like to donate \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler at dtadler@mac.com, or the [Parish Office](#). Fr. Stephen and the Altar Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler.

OUTREACH

FOOD PANTRY: BACK TO SCHOOL

Help us fill the shelves at the Good Samaritan Food Pantry!!

For the month of August please help us supply St. Mary's pantry *The Good Samaritan* with back-to-school lunch items and snacks. The items we are collecting are *granola bars, snack size fruit cups, juice boxes, shelf stable milk boxes, canned tuna, canned chicken, mayo, dried fruit, individually packaged cookies or snacks, pudding cups, zip lock sandwich and snack bags, brown paper lunch bags.*

Collection baskets are in the back of the church. Thank you for your generosity.

DAILY BREAD MINISTRY

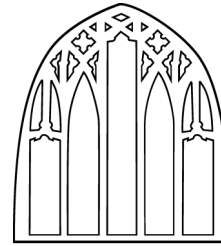
Sunday: September 20

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all the Sundays listed! A volunteer sign-up sheet is in the back of the church. Walk-ins are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller.

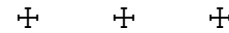
CHANCEL CHOIR: *ON SUMMER HIATUS THE CHOIR RETURNS ON SEPTEMBER 13.*

Please join the Christ Church Choir for weekly Sunday services! We are always welcoming new members to sing with us as we explore a diverse repertoire from the Anglican choral tradition. The Choir meets every Sunday morning at 9am to rehearse for the 10am service and we have one rehearsal a month on a Monday evening. Our tradition is one of welcome and inclusion of all voice types and levels of experience. In addition to the weekly services the Choir sings at special feast days and presents concerts in conjunction with other churches in the diocese. You will find a warm and lively community in the Christ Church Choir, and we encourage new members to raise a joyful noise with us!

For more information, please contact our Organist and Director of Music Ministry, Leslie Fitzpatrick Waltzer at: music@christchurchmanhasset.org

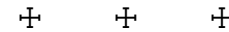


Christ Church
Episcopal
~ est. 1802 ~



The flowers on the Altar this morning in loving memory of Lindsay Stapleton Morehouse, who died in the terror attacks of September 11. They are given by Alex Schumm and classmates at St. Paul's School in Concord, NH.

Coffee hour is hosted by Liz Giacom.



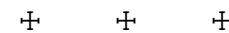
THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

Elizabeth Giacom, *Warden* (2027)

Holly Melichar, *Warden* (2028)

Oriana Cyprus, *Treasurer*

Kathy Arnopp, *Clerk*

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

Alexander Bennett (2029)

Amir Royer (2029)

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