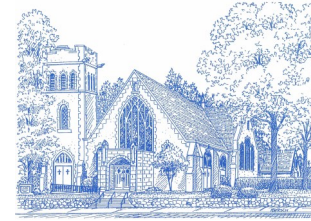


Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



July 29, 2026: The Ninth Sunday after Pentecost | Proper 12
Morning Prayer (Rite II) - 10:00 AM

THE PRELUDE

Allein zu dir, Herr Jesu Christ

Johann Pachelbel
(1653-1706)

All stand.

THE OPENING HYMN 388

O worship the King, all glorious above

HANOVER

THE OPENING SENTENCE

Officiant

✙ “Grace to you and peace from God our Father and from the Lord
Jesus Christ.” - *Philippians 1:2*

THE CONFESSION OF SIN

Officiant

Let us confess our sins against God and our neighbor.

Silence is kept. Officiant and People pray together,

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant Almighty God ✙ have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

THE INVITATORY AND PSALTER,

BCP p. 80

Officiant Lord, open our lips.
People **And our mouth shall proclaim your praise.**

Officiant and People together say,

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

Officiant Alleluia. The Spirit of the Lord renews the face of the earth: Come let us adore him.

THE VENITE, S35, Psalm 95:1-7 *sung by all.*



1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,
and the heights of the hills are his al - so. 5. The

sea is his, for he made it, and his hands have

mold - ed the dry land. 6. Come, let us bow down, and bend the

knee, and kneel be-fore the Lord our Ma - ker. 7. For

he is our God, and we are the peo-ple of his

pas - ture and the sheep of his hand.

Oh, that to - day you would heark-en to his voice!

All sit.

THE PSALM APPOINTED: Psalm 128 *prayed by all in unison.*

- 1 Happy are they all who fear the Lord, *
and who follow in his ways!
- 2 You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.
- 3 Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.
- 4 The man who fears the Lord *
shall thus indeed be blessed.
- 5 The Lord bless you from Zion, *
and may you see the prosperity of Jerusalem all the days of your life.
- 6 May you live to see your children's children; *
may peace be upon Israel!

THE FIRST LESSON, *read by Laurie Gibbons.*

Romans 8:26-39

A Reading from the Letter of St. Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

CANTICLE 16: The Song of Zechariah, *sung by all.*

1. Blessed be the God of Is - ra - el who comes to set us free and
2. With prom-ised mer - cy will God still the cov - e - nant re - call, the
3. My child, as pro-phet of the Lord you will pre-prepare the way, to

rais - es up new hope for us: a Branch from Da - vid's tree. So
oath once sworn to A - bra - ham; from foes to save us all; that
tell God's peo - ple they are saved from sin's e - ter - nal sway. Then

have the pro-phets long de - clared that with his might - y arm God
we might wor-ship with-out fear and of - fer lives of praise, in
shall God's mer - cy from on high shine forth and nev - er cease, to

would turn back our en - e - mies and all that wish us harm.
ho - li - ness and right - eous - ness to serve God all our days.
drive a - way the gloom of death and lead us in - to peace.

Words: Carl P. Daw, Jr. (b. 1944). Music: *Shepherd's Pipes*, Annabeth McClelland Gay (b. 1925).

THE SECOND LESSON, *read by Devin McKay.*

Matthew 13:31-33, 44-52

A Reading from the Gospel of Matthew.

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.” “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. “Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Lector The Word of the Lord.
People **Thanks be to God.**

CANTICLE, GLORY TO GOD, *sung by all, standing.*

Robert Powell
b. 1932

1. Glo - ry to God in the high - est, a
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE APOSTLES' CREED, *Prayed by all, remain standing.*

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
✠ the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS, *remain standing.*

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

THE LORD'S PRAYER, *Prayed by all.*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE SUFFRAGES

Officiant Show us your mercy, O Lord;
People **And grant us your salvation.**
Officiant Clothe your ministers with righteousness;
People **Let your people sing with joy.**
Officiant Give peace, O Lord, in all the world;
People **For only in you can we live in safety.**
Officiant Lord, keep this nation under your care;
People **And guide us in the way of justice and truth.**
Officiant Let your way be known upon earth;
People **Your saving health among all nations.**

Officiant Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Officiant Create in us clean hearts, O God;
People **And sustain us with your Holy Spirit.**

THE COLLECTS, *prayed by the Officiant, all kneeling or sitting.*

THE COLLECT OF THE DAY

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

THE PRAYERS OF THE PEOPLE, *read by Arlene Blocker.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence our Bishop, for Adam our Bishop-Elect, for Stephen our Rector, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For Donald our President, Kathy our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this community of Manhasset, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

Let us pray for our own needs and those of others.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Sara, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Stacey, Thombi, Julia, Lynn, Elletra, Debbie, Meriam, Joan-Marie, Frida, Polly, Elizabeth, MaryAnn, Annemarie, Carol, Bridget, Alyssa, Andrew, Declan, John, Maria and Cynthia; give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✙ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

In the communion of the Ever Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Officiant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING, *prayed by all.*

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,**

and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

All remain standing to sing The Offertory Hymn.

THE OFFERTORY HYMN 677 *God moves in a mysterious way* LONDON NEW

THE DOXOLOGY, *all sing the Doxology as the Offertory Plates are brought forward.*

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise ✙ Father, Son, and Holy Ghost. Amen.

THE ANNOUNCEMENTS, *all are seated.*

A PRAYER OF ST. CHRYSOSTOM, *prayed by the Officiant.*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

All stand for the Dismissal, Grace, and Hymn.

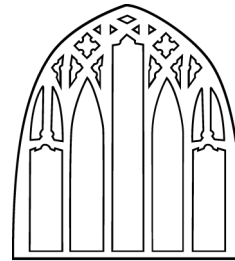
THE DISMISSAL & CLOSING GRACE

Officiant Let us bless the Lord.
People **Thanks be to God.**

Officiant ✙ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**
- 2 Corinthians 13:14

THE CLOSING HYMN 613 *Thy kingdom come, God!* ST. CECILIA

THE POSTLUDE *Finale from Sonata VI* Felix Mendelssohn
(1809-1847)



Christ Church
Episcopal

~ est. 1802 ~

The flowers on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild.

Coffee hour is hosted by Oriana Cyprus.

THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist and Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*