

Christ Church

EPISCOPAL

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Manhasset, NY 11030

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www.christchurchmanhasset.org

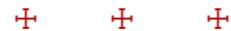


March 8, 2026: The Third Sunday in Lent

Choral Eucharist (Rite I) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. All Baptized Christians are welcome to receive Holy Eucharist (Communion) in The Episcopal Church.



THE PRELUDE

Elevation from Mass for the Convents

François Couperin
(1668-1733)

THE ENTRANCE RITE

All stand.

THE OPENING HYMN 686

Come, thou, fount of every blessing

NETTLETON

THE OPENING ACCLAMATION

Celebrant
♭ 
✙ Bless the Lord who forgiveth all our sins.

People
♭ 
His mercy endureth for ever.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Setting: Copyright © Church Publishing Inc.

THE DECALOGUE, *please kneel or sit.*

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

The Celebrant continues,

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

THE CONFESSION OF SIN & ABSOLUTION

The Celebrant bids The Confession, saying,

Let us humbly confess our sins unto Almighty God.

Silence is kept. Then, the Celebrant and People then together say,

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Celebrant The Almighty and merciful Lord grant you ✠ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit **Amen.**

KYRIE ELEISON, *sung by all.*

Healey Willan
(1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING, *read by Debbie Czeglédy.*

Exodus 17:1-7

A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED, Psalm 95



*The refrain is sung by the choir, then repeated by the assembly, and again where the *R* occurs.*

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also. *R*
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, *
though they had seen my works. *R*
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts; they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest." *R*

THE SECOND READING, *read by Bill Cornachio.*

Romans 5:1-11

A Reading from St. Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our

sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for the Gospel Tract & The Holy Gospel.

THE GOSPEL TRACT, *sung by the Choir.*

“Unto thee have I lifted up mine eyes: O thou that dwellest in the heavens. Behold, even as the eyes of servants look unto the hand of their masters: and as the eyes of an handmaiden unto the hand of her mistress. Even so our eyes wait upon the Lord our God: until he have mercy upon us. Have mercy upon us, O Lord: have mercy upon us.” – Ps 123:1-3

THE HOLY GOSPEL

John 4:5-42

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in

them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant The Gospel of the Lord.
People **Praise be to thee, O God.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *please stand. All pray together,*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the **✝** resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read by Penny Tadler*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Lord, in thy mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, and serve the common good.

Lord, in thy mercy

Hear our prayer.

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

Lord, in thy mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in thy mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Sara, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Stacey, Thombi, Julia, Angelo, Lynn, Elletra, Debbie, Meriam, Joan-Marie, Mark, Al, Frida, Polly, Elizabeth, Rita, Thomas, Fritz, and Cary, give them courage and hope in their troubles, and bring them the joy of thy salvation.

Lord, in thy mercy

Hear our prayer.

We commend to thy mercy all who have † died, especially Sue Stewart, that thy will for them may be fulfilled; and we pray that we may share with the Ever Blessed Virgin Mary, and with all thy saints in thine eternal kingdom.

Lord, in thy mercy

Hear our prayer.

Silence is kept.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM *Drop, drop slow tears* Orlando Gibbons
(1583-1625)

*Drop, drop, slow tears, and bathe those beauteous feet,
which brought from heaven the news and Prince of Peace.*

*Cease not, wet eyes, his mercies to entreat;
to cry for vengeance sin doth never cease.*

*In your deep floods drown all my faults and fears;
nor let his eye see sin, but through my tears.*

All stand to sing the Doxology as the Offertory Plates are brought forward.

THE DOXOLOGY OLD 100TH

Praise God from whom all blessings flow; praise Him all creatures here below;
praise Him above ye heavenly host; praise † Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics: "The Lord be with you. And with thy spi - rit." The second staff is for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, with the lyrics: "Let us give thanks un - to our Lord God." The fourth staff is for the People, with the lyrics: "It is meet and right so to do."

The Celebrant continues,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *sung by all.*

Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. † Bless - ed is he that com - eth
— in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The people stand, sit, or kneel. The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for

you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

THE GREAT AMEN, *sung by all.*

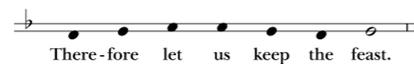
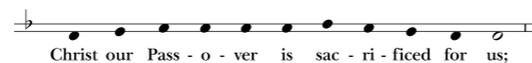
McNeil Robinson
(1934-2015)



Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION ANTHEM, *The Celebrant breaks the consecrated bread. Silence is held for a time.*



This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI, *sung by all.*

Willan

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE PRAYER OF HUMBLE ACCESS, *prayed by all.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION HYMN, 167 *There is a green hill far away* HORSLEY

THE POST-COMMUNION PRAYER, *prayed by all.*

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING, *All stand for the blessing.*

Grant, most merciful God, to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind; and the ✠ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

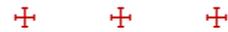
THE CLOSING HYMN, 692 *I heard the voice of Jesus say* THIRD TUNE

THE DISMISSAL, *The Celebrant dismisses the people with these words,*



Go in peace to love and serve the Lord. Thanks be to God.

THE POSTLUDE *Dialogue sur les grands jeux, from Mass for the Convents* Couperin



LENT & HOLY WEEK AT CHRIST CHURCH

SUNDAY, MARCH 15th - *MOTHERING SUNDAY*

11:00 a.m. Mothering Sunday Brunch in Parish House.

SUNDAY, MARCH 22nd - *A SERVICE OF LENTEN LESSONS & CAROLS*

4:00 p.m. A Service Lessons & Carols for the Season of Lent
a joint offering with the choirs of St. John's of Lattingtown and Christ Church

SUNDAY, MARCH 29th - *PALM SUNDAY*

10:00 a.m. Choral Eucharist Rite II

THURSDAY, April 2nd - *MAUNDY THURSDAY*

7:00 p.m. The Holy Eucharist with the Washing of Feet & Stripping of the Altar

FRIDAY, APRIL 3rd - *GOOD FRIDAY*

12:00 p.m. Solemn Liturgy of Good Friday (*spoken*)

7:00 p.m. Solemn Liturgy of Good Friday with Music

SUNDAY, APRIL 5th - *EASTER SUNDAY*

10:00 a.m. Festival Eucharist of the Resurrection Rite II

11:15 a.m. Easter Egg Hunt

Christ Church
Upcoming Events & News
March 8, 2026

Sunday, March 8

9:00a.m.	Choir Rehearsal (C)
9:00a.m.	<i>Christ Church for Families</i> service (PH)
10:00a.m.	Choral Eucharist Rite I (C & Z)
11:00a.m.	Fellowship (PH)
11:15a.m.	Daily Bread Ministry (PH)

Wednesday, March 11

6:00p.m.	Lenten Evening Candlelit Meditation (C)
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Thursday, March 12

9:00a.m. <i>Canceled</i>	Morning Prayer (C)
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Sunday, March 15

8:00a.m.	Traditional Holy Eucharist Rite I (C)		
9:00a.m.	Choir Rehearsal (C)		
10:00a.m.	Choral Eucharist Rite I (C & Z)		
11:00a.m.	Mothering Sunday Brunch (PH)		
<i>Church (C)</i>	<i>Parish House (PH)</i>	<i>Tower Chapel (TC)</i>	<i>Zoom (Z)</i>

READERS FOR SUNDAY MARCH 15, 2026 AT 10A.M.; HOLY EUCHARIST RITE I

Devin McKay: First Readings, 1 Samuel 16:1-13
 Gloria Ryan: Second Reading, Ephesians 5:8-14
 Phoebe Miller: Prayers of the People

SERVICES

Our **NEW** Sunday schedule is:

8:00a.m.	Traditional Holy Eucharist Rite I: 1 st and 3 rd Sunday
9:00a.m.	<i>Christ Church for Families</i> 3 rd Sunday of the month in the Parish Hall
10:00a.m.	Choral Eucharist Rite II

**WEEKDAY WORSHIP: MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER
 EVENING CANDLELIT MEDITATION AND COMPLINE**

** Morning Prayer scheduled for Wednesday, March 11th is canceled. Please join us on Wednesday morning, March 18th.*

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

VIRTUOUS & GODLY LIVING: CANDLELIT MEDITATION & EVENING PRAYER FOR LENT

Join Father Stephen on Wednesday evenings in Lent at 6:00pm for Candlelit Meditation in the Church. The weekly meditations will be based upon an exploration of the virtues: Hope, Faith, Prudence, Temperance, and Justice.

A SERVICE OF LENTEN LESSONS & CAROLS: MARCH 22 AT 4P.M. AT CHRIST CHURCH

Join us on Sunday, March 22 at 4:00PM for a joint offering with the choirs of St. John's of Lattingtown and Christ Church for a Service of Lessons & Carols for the Season of Lent. The readers and choirs, will present readings, carols, anthems, and hymns appropriate to the seasons of Lent. This is a wonderful opportunity to sit with and ponder the mysteries of our Lord's love for us as we prepare to walk with him once again in the way of his suffering and death.

OUTREACH

FOOD PANTRY: TACO TUESDAYS : *Help us fill the shelves at the Good Samaritan Food Pantry!!*

Canned Black or Pinto Beans/Dried Beans; Canned Tomato Sauce, Taco Seasoning Packets, Taco Shells, Taco Sauce, Jars of Salsa, Canola Oil, Refried Beans, Canned Chipotle Peppers in Adobo Sauce, Canned Jalapeño Peppers, Taco Meal Kits. Thank you in advance for your support!

DAILY BREAD MINISTRY

SUNDAYS: MARCH 8, APRIL 12, MAY 3, JUNE 14

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all of the Sundays listed! A volunteer sign-up sheet is located in the back of the church. Walk-in are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller .

PARISH GATHERINGS

MOTHERING SUNDAY MID-LENT BRUNCH: MARCH 15TH FOLLOWING THE 10 A.M. SERVICE

The fourth Sunday in Lent, also known as Refreshment Sunday and Laetare Sunday. It was the traditional mid-Lent Sunday. It was a time of refreshment and relaxing the penitential discipline of Lent. Join us for the Mothering Sunday Mid-Lent brunch that doesn't count in Lent. It is a time of refreshment and relaxing the penitential discipline of Lent. In other words, that means you can put your Lenten fast on hold and indulge! Mark your calendars and please join us for fellowship, food and fun!! A Sign-Up sheet will be available in the back of the church after Ash Wednesday.

If you would like to attend and/or contribute a food item for the brunch a Sign-up sheet is available in the back of the church. Please join us for fellowship, food and fun!! If you have any questions, please contact Arlene Blocker at ablocker@geminishippers.com. ”

FLOWERS AND MUSIC

REMEMBERING AND HONORING LOVED ONES THIS EASTER THROUGH FLOWERS AND MUSIC

On Easter, the church is lovingly and beautifully adorned with seasonal greens and flowers, along with wonderful music that announce “**He is Risen!**”. The flowers and music are given to the glory of God, and in memory of those we have lost but still hold dear as well as those we are thankful for. You are invited to honor loved ones and friends by making a donation for *Easter Altar Flowers and Music* in their names. The names of your loved ones will be listed in the Easter bulletin. A mailing was sent with the Dedication Form and Donation Envelopes. Please provide a **SEPARATE** check for Music and/or Flower donations, noting “*Easter Music*” or “*Easter Flowers*” in the Memo Line. You may leave your donation in the Sunday collection plate, the Christ Church mailbox or mail to: 1351 Northern Blvd., Manhasset, NY 11030.

In order to be printed in the Easter service bulletin, donations and dedication information must be received by Palm Sunday, March 29th.

Coffee hour is hosted by Debbie Czeglédy

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THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer *Organist and Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

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THE VESTRY OF CHRIST CHURCH

Elizabeth Giacoma, *Warden* (2027)

Holly Melichar, *Warden* (2028)

Oriana Cyprus, *Treasurer*

Kathy Arnopp, *Clerk*

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

Alexander Bennett (2029)

Amir Royer (2029)

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