Christ Church

EPISCOPAL

1351 Northern Boulevard Manhasset, NY 11030 (516) 627-2184 www.christchurchmanhasset.org



May 25, 2025: The Sixth Sunday of Easter

The Holy Eucharist Rite II with Holy Baptism - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. All baptized Christians are welcome to receive Holy Communion in The Episcopal Church.

THE PRELUDE

Meditation in G Minor

George Brandon (1924-2001)

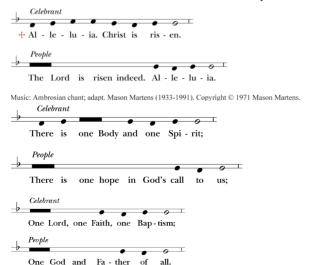
THE ENTRANCE RITE

All stand.

THE OPENING HYMN 292 O Jesus, crowned with all renown

KINGSFOLD

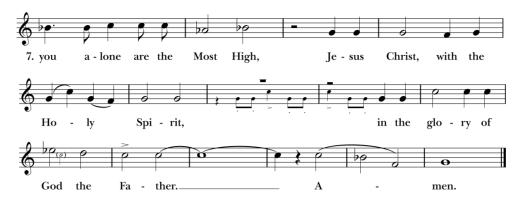
THE OPENING ACCLAMATION, all standing.



THE COLLECT FOR PURITY, prayed by the Celebrant.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.





Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, read by Gloria Ryan.

Acts 16:9-15

A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying,

"If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Lector The Word of the Lord. People **Thanks be to God**.

THE PSALM APPOINTED: Psalm 67, Sung by the Choir, remain seated.

Refrain sung once by choir, then by all, and where indicated by the R.



- 1 May God be merciful to us and bless us, *
 show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, * your saving health among all nations.
- 3 Let the peoples praise you, O God; * let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
 for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; * let all the peoples praise you.
- 6 The earth has brought forth her increase; * may God, our own God, give us his blessing.
- 7 May God give us his blessing, * and may all the ends of the earth stand in awe of him.

THE SECOND READING, read by Devin McKay.

Revelation 21:10, 22-22:5

R

A Reading from the Revelation to John.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then

the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Lector The Word of the Lord. People **Thanks be to God**.

All stand for The Gospel Verse & The Holy Gospel.

THE GOSPEL VERSE, Alleluia sung once by choir, then by all, then by all after the verse.



"The Holy Ghost shall teach you: whatsoever I have said unto you." John 14:26

THE HOLY GOSPEL

John 5:1-9

Celebrant → The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, O Christ.

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Celebrant The Gospel of the Lord.People Praise to you, Lord Christ.

THE SERMON

The Reverend Stephen C. Tamke Rector

THE LITURGY OF BAPTISM

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The congregation remains seated, while the candidates for Holy Baptism and their sponsors gather at the Baptismal Font.

Celebrant The Candidates for Holy Baptism will now be presented.

Parents and Godparents I/we present Mackenzie Catherine Baron, Blake Victoria Scouler

and Vivienne Lena Scouler to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents,

Celebrant Will you be responsible for seeing that the child you present is

brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into

the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Celebrant asks the following questions of of the parents and godparents:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel

against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy

the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

All stand. The Celebrant addresses the congregation, saying:

Will you who witness these vows do all in your power to support Mackenzie, Blake and Vivienne in their lives in Christ?

People We will.

The Celebrant then says,

Let us join with Mackenzie, Blake and Vivienne, who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven,

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the Holy catholic Church, the communion of saints, the forgiveness of sins,

+ the resurrection of the body,

and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking

of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent

and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as

yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the

dignity of every human being?

People I will, with God's help.

THE PRAYERS FOR THE CANDIDATE

The Celebrant then says to the people,

Let us now pray for Mackenzie, Blake and Vivienne, who are to receive the Sacrament of new birth.

Read by Doug Spadaro.

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THE THANKSGIVING OVER THE WATER

The Celebrant then says,

Celebrant The Lord be with you. *People* **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water,

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Celebrant, who then immerses or pours water upon the candidate, saying:

Mackenzie, Blake and Vivienne, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross using Oil of Catechumen and saying:

Mackenzie, Blake and Vivienne, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant then says:

Let us welcome the newly baptized.

Celebrant and People together say,

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE WELCOME & ANNOUNCEMENTS, all are seated.

THE OFFERTORY ANTHEM O ye who bear Christ's holy Name Godfrey Sampson (1902-1949)

O ye who bear Christ's holy name, Give God all praise and glory: All ye who own his power, proclaim Aloud the wondrous story! The Love, the Wisdom, still adore For ever and for ever more. Rise, Sion, rise! and looking forth, Behold thy children round thee! From east and west, from south and north, Thy scattered sons have found thee; And in thy bosom Christ adore For ever and for ever more. O Father, O coequal Son, O coeternal Spirit, In persons Three in substance One, And One in power and merit; In thee baptized, we thee adore For ever and for ever more.

All stand and sing as the Offering is brought forward.

THE DOXOLOGY,

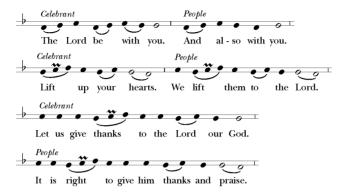
OLD 100TH

Praise God from whom all blessings flow; praise Him all creatures here below; praise Him above ye heavenly host; praise + Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

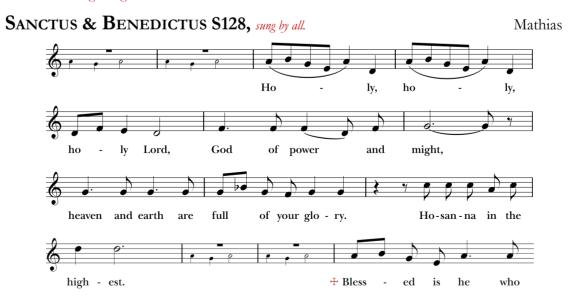
Eucharistic Prayer A

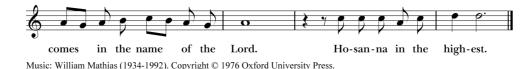


The Celebrant continues,

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All remain standing to sing,





The people stand, sit, or kneel. Then the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: said by all.

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



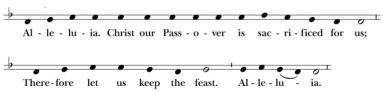
THE LORD'S PRAYER, The Celebrant bids The Lord's Prayer, saying.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

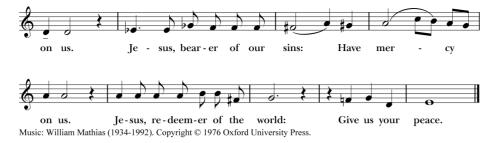
The Celebrant breaks the consecrated host. A period of silence is kept.



AGNUS DEI, sung by all.

Mathias





THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer For Spiritual Communion

(for those joining via the live-stream to pray on their own)

My Jesus,

I believe that you are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,

come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen

THE COMMUNION HYMN 512 Come, Gracious Spirit, heavenly Dove MENDON

THE POST-COMMUNION PRAYER

Celebrant and People together say,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING, all stand for the blessing.

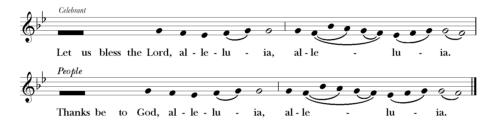
The Celebrant blesses the people, saying:

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the 'H' blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**.

THE CLOSING HYMN 518 Christ is made the sure foundation Westminster Abbey

THE DISMISSAL

The Celebrant dismisses the people with these words.



THE POSTLUDE

Christ ist erstanden

Jan Bender (1909-1994)

+ + +

Christ Church Upcoming Events & News May 25, 2025

IN OBSERVANCE OF MEMORIAL DAY THE PARISH OFFICE IS CLOSED MONDAY, MAY 26.

Sunday, May 25

9:00a.m. Choir Rehearsal (C)

9:00a.m. Faith Matters: Conversations About the Good News (PH)

10:00a.m. Choral Eucharist Rite II with Baptism (C & Z)

11:00a.m. Fellowship (PH)

Monday, May 26 Memorial Day

Parish Office Closed

Thursday, May 29

9:00a.m. Morning Prayer (C & Z)

Sunday, June 1

9:00a.m. Choir Rehearsal (C)

10:00a.m. Choral Eucharist Rite II (C & Z)

11:00a.m. Fellowship (PH)

Church (C) Parish House (PH) Tower Chapel (TC) Zoom (Z)

SUMMER SUNDAY WORSHIP:

Beginning the Sunday of Memorial Day weekend (May 25, 2025) through the Sunday of Labor Day weekend (August 31, 2025), we will move to a Summer Sunday Schedule with only one service of Holy Eucharist Rite II at 10:00a.m.

READERS FOR SUNDAY JUNE 1, 2025 AT 10A.M.; HOLY EUCHARIST RITE II

Arlene Blocker: First Readings, Acts 16:16-34

Penny Tadler: Second Reading, Revelation 22:12-14, 16-17, 20-21

Liz Giacoma: Prayers of the People

FOOD PANTRY: CINCO DE MAYO

For the month of May, please help us supply St. Mary's food pantry with food items to celebrate Cinco de Mayo. Rice, dried and canned beans, tortillas, taco and enchilada kits, canned tomatoes, canned corn, canned jalapeños, canned chili, olives, chilies, hot sauce, salsa, taco seasoning, tortilla chips

Collection baskets are located in the back of the church. Thank you for your generosity.

FELLOWSHIP | COFFEE HOUR: HOST FOR JUNE 1: PHOEBE MILLER

Volunteer Host needed for June 15 & 29.

Families that host are to provide refreshments and serve **coffee, tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels.** At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

ALTAR FLOWERS FOR JUNE

There is an opening for flowers to be sponsored on June 29

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time. (To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins an any given Sunday.

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

If you would like to make a donation of \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler at 516-627-0128 or dtadler@mac.com, or the Parish Office. Fr. Stephen and the Altar Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler

DAILY BREAD MINISTRY SUNDAY: JUNE 8.

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all of the Sundays listed! A volunteer sign-up sheet is located in the back of the church. Walk-in are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller

WEEKDAY WORSHIP: MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER CANDLELIT MEDITATION AND COMPLINE

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

New Family Service: Christ Church for Families: June 15th in the Parish House.

"Christ Church for Families" will be held at 9:00am in the Parish Hall once a month. The next service will meet Sunday, May 18th. This offering will be a liturgical Sunday School, with a shortened Eucharist service, a Gospel and children's homily based on a Sunday School curriculum, prayers, and an outreach project/program.

If you know of anyone who might be interested in this offering, please let them know about it! The more people who spread the word and encourage others to join, the more this service will grow.

Summer Schedule: July 31st and August 17th

SUMMER HOME COMMUNIONS

SAVE THE DATES: Wednesday Evenings: June 25th, July 30th, and August 27th

With the return of summer comes the return of our tradition of Summer Home Communions, brief celebrations of word and sacrament joined together with fellowship and pot-luck supper. More information to follow.



The Altar Flowers are given by Liz Giacoma in honor of her granddaughter, Marisa Rose Cestone, who has recently received her Master's degree in Education.

May the flowers serve as a reminder of her hard work and dedication.

Coffee hour is hosted by Liz Giacoma

+ + +

THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, Rector

Mrs. Leslie Fitzpatrick Waltzer, Organist & Director of Music Ministry

Mrs. Donna Cullinan-Gillis, Parish Administrator

Mr. Enrique Valdes, Sexton

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THE VESTRY OF CHRIST CHURCH

William Cornachio, Warden (2026) Elizabeth Giacoma, Warden (2027)

Oriana Cyprus, Treasurer Holly Melichar, Clerk

Anita Schmidt (2026) Alexander Bennett (2026)

Laurie Gibbons (2027) Clayton Tadler (2027)

Tommi-Grace Alvaro (2028) Doug Spadaro (2028)

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