

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184

www.christchurchmanhasset.org



February 15, 2026: The Last Sunday after The Epiphany

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

THE PRELUDE

Praeludium

Rudolf Bibl
(1832-1902)

THE ENTRANCE RITE

THE OPENING HYMN 137 *O wondrous type, O vision fair*

WAREHAM

THE OPENING ACCLAMATION, *all standing.*

Celebrant

⊕ ● ● ○ + ■ ● ○ ○

† Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

⊕ ■ + ○ ○

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, *sung by all.*

Richard Powell

b. 1932

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Jeannine Daly.*

Exodus 24:12-18

Lector A Reading from the Book of Exodus.

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED: Psalm 2, *Sung by the Choir, remain seated.*

Refrain sung once by choir, then by all, and where indicated by the R.

Tune: RATISBON



Arr. M.E. Baker

You are my Son; this day have I begotten you.

- 1 Why are the nations in an uproar? *
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt, and the princes plot together, *
against the Lord and against his Anointed?
- 3 "Let us break their yoke," they say; *
"let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; *
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, *
and his rage fills them with terror. R
- 6 "I myself have set my king *
upon my holy hill of Zion."
- 7 Let me announce the decree of the Lord: *
he said to me, "You are my Son; this day have I begotten you."
- 8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod *
and shatter them like a piece of pottery." R
- 10 And now, you kings, be wise; *
be warned, you rulers of the earth.
- 11 Submit to the Lord with fear, *
and with trembling bow before him;
- 12 Lest he be angry and you perish; *
for his wrath is quickly kindled.
- 13 Happy are they all *
who take refuge in him! R

THE SECOND READING, *read by Debbie Czeglédy.*

2 Peter 1:16-21

Lector A Reading from the Second Letter to Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand for The Gospel Verse & The Holy Gospel.

THE GOSPEL VERSE, *Alleluia sung once by choir, then by all, then by all after the verse.*



“O be joyful in God, all ye lands: serve the Lord with gladness.” - Ps. 100:1

THE HOLY GOSPEL

Matthew 17:1-9

Celebrant **✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.**
People **Glory to you, O Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from

the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *prayed by all, please stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ^T resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read by Amir Royer.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity
of all peoples, let us pray to the Lord.

Lord, have mercy.

For Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence our Bishop,
for Stephen our Rector, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald our President, Kathy our Governor, and for the leaders of the nations, and for
all in authority, let us pray to the Lord.

Lord, have mercy.

For this community of Manhasset, for every city and community, and for those who live in
them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let
us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray
to the Lord.

Lord, have mercy.

Let us pray for our own needs and those of others.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John,
John, Sarah, Jonathan, Sara, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean,
Annmarie, Mary-Ann, Cathleen, Myron, Stacey, Thombi, Julia, Angelo, Lynn, Elletra,
Debbie, Meriam, Joan-Marie, Mark, Al, Frida, Polly, Elizabeth, Rita, Thomas, and Fritz,
give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

☩ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

In the communion of the Ever Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM

Q for a closer walk with God

Arr. Anthony Baldwin

b 1957

O for a closer walk with God, a calm and heavenly frame, a light to shine upon the road that leads me to the Lamb! Where is the blessedness I knew when first I saw the Lord? Where is the soul-refreshing view of Jesus and his word? Return, O holy Dove, return, sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. The dearest idol I have known, whate'er that idol be, help me to tear it from thy throne, and worship only thee. So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.

All stand to sing the Doxology as the Offertory Plates are brought forward.

THE DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow;
 praise Him all creatures here below;
 praise Him above ye heavenly host;
praise **+** Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Celebrant continues,

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *sung by all.*

Powell

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand, sit, or kneel. Then, the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all.*

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. **+** Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN, *sung by all.*

McNeil Robinson

(1943-2015)



THE LORD'S PRAYER

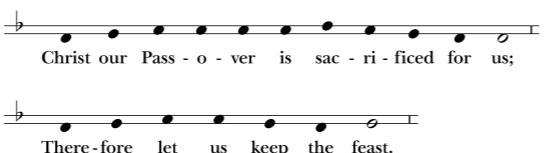
The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

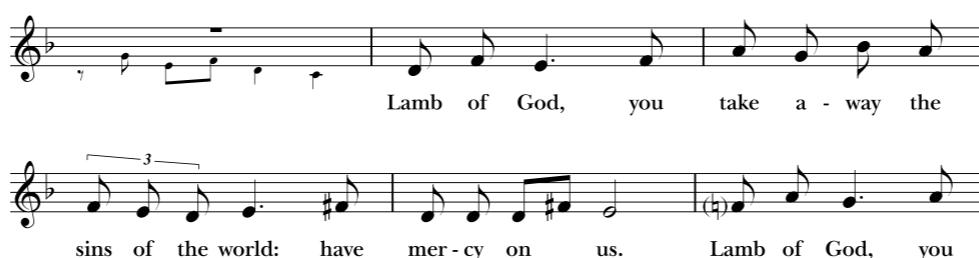


This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI *sung by all.*

Powell



take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,
 I believe that you are present in the Most Holy Sacrament.
 I love you above all things, and I desire to receive you into my soul.
 Since I cannot at this moment receive you sacramentally,
 come at least spiritually into my heart.
 I embrace you as if you were already there and unite myself wholly to you.
 Never permit me to be separated from you. Amen

THE COMMUNION HYMN 328 *Draw nigh and take the body of the Lord* SONG 46

THE POST-COMMUNION PRAYER

Celebrant and People together pray,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING, *all stand for the blessing.*

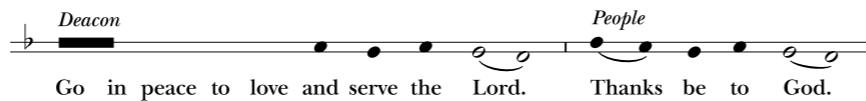
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the **†** blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE CLOSING HYMN 618 *Ye watchers, and ye holy ones*

LAAST UNS ERFREUEN

THE DISMISSAL

The Celebrant dismisses the people with these words,



THE POSTLUDE

Pièce en mi bémol

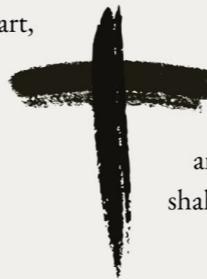
Louis Jacquemin

(1881-?)



ASH WEDNESDAY, FEBRUARY 18, 2026

“For dust thou art,



and unto dust
shalt thou return.”

*Ash Wednesday
Imposition of Ashes*

12:00PM HOLY EUCHARIST
7:00PM SUNG HOLY EUCHARIST WITH CHOIR

Christ Church
Upcoming Events and News
February 15, 2026

Sunday, February 15

| | |
|-----------|---|
| 9:00a.m. | Choir Rehearsal (<i>C</i>) |
| 9:00a.m. | <i>Christ Church for Families</i> service (<i>PH</i>) |
| 10:00a.m. | Choral Eucharist Rite II (<i>C & Z</i>) |
| 11:00a.m. | Fellowship (<i>PH</i>) |

Monday, February 16

6:00p.m. Vestry Meeting

Tuesday, February 17

6:00p.m. Shrove Tuesday Pancake Dinner (PH)

Wednesday, February 18

12:00p.m. ` Ash Wednesday Holy Eucharist and Disposition of Ashes
7:00p.m. Ash Wednesday Holy Eucharist and Disposition of Ashes with Choir

Thursday, February 19

9:00a.m. Morning Prayer (C)

Sunday, February 22

| | |
|-----------|---|
| 9:00a.m. | Choir Rehearsal (<i>C</i>) |
| 10:00a.m. | Choral Eucharist Rite II (<i>C & Z</i>) |
| 11:00a.m. | Fellowship (<i>PH</i>) |

READERS FOR WEDNESDAY FEBRUARY 18, 2026 AT 12P.M.: HOLY EUCHARIST RITE I

Devin McKav: First Reading Isaiah 58:1-12; Second Reading 2 Corinthians 5:20b-6:10

READERS FOR SUNDAY FEBRUARY 18, 2024 AT 7P.M.: HOLY EUCHARIST RITE I

Arlene Blocker: First Reading Isaiah 6:1-8 (9-13)
Gloria Ryan: Second Reading, 1 Corinthians 15:1-11

READERS FOR SUNDAY FEBRUARY 22, 2026 AT 4P.M.; HOLY EUCHARIST RITE II

Gloria Ryan: First Readings, Genesis 2:15-17; 3:1-7
Laurie Gibbons: Second Reading, Romans 5:12-19
Liz Giacoma: Prayers of the People

SHROVE TUESDAY PANCAKE DINNER: FEBRUARY 17TH AT 6 P.M.

Shrove Tuesday – where “shrove” means to give absolution to be forgiven, is the day before Lent begins. Shrove Tuesday is an invitation to prepare for Lent and reflect on one's life. This day is also known as Mardi Gras, or "Fat Tuesday," because it was a time for eating the things from which one would abstain during Lent.

Lent. Pancake suppers are traditional as they were a way of using up some of the ingredients not needed during Lent. Christ Church will honor the tradition by holding a traditional pancake supper (pancakes, egg, bacon, hash browns, fruit). *Volunteers are needed to make this a successful event. Please reach out to the Parish Office.*

Today, Sunday, February 15th is the last day to sign up for the Shrove Tuesday Pancake Dinner. Suggested pre-paid donation of \$5 pp. Please place your donation in an envelope with a head count in the Sunday collection or church mailbox.

CHRIST CHURCH 225 CELEBRATION

In 2027, Christ Church turns 225! In celebration, we will be publishing a new edition of our beloved parish cookbook, "Holy Smoke." This is a time honored tradition at Christ Church, and an opportunity to capture and memorialize our parish community culture. We need your recipes! Whether you are a lifelong member, or have just started attending services- we want to learn about your favorite dishes! Feel free to submit multiple recipes. To download or print our submission form, click here: <https://tinyurl.com/Holysmoke27>.

Email completed forms to tgmelito@gmail.com. We will also have paper copies in the back of the Church.

"He satisfies the thirsty and fills the hungry with good things." — Psalm 107:9

FOOD PANTRY: FEBRUARY IS HEART HEALTHY MONTH

Help us fill the shelves at the Good Samaritan Food Pantry with non-perishable foods for a Healthy Heart!

Canned Beans/Dried Beans; Peanut Butter or Other Nut Butters; Whole or Rolled Oats; Canned Fruit in Juice (Not in Light or Heavy Syrup); Canned Vegetables (Low-Sodium); Low-Sodium Soups; Canned Tuna/Chicken; Brown Rice/Instant Brown; Rice; Quinoa; Nuts/Seeds/Dried Fruits; Shelf Stable Milk and Milk Substitutes; Whole Grain Pasta; Low-Sodium Pasta Sauce; Popcorn Kernels (Not Microwave Popcorn); Canned Stews (Low-Sodium); Whole Grains, Low-Sugar Cold Cereals; Olive or Canola Oil; Canned Tomatoes (Low Sodium or No Salt). Thank you in advance for your support!

FELLOWSHIP | COFFEE HOUR: FEBRUARY 22: ALEX BENNETT

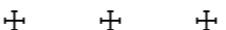
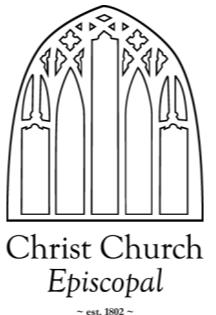
Families that host are to provide refreshments and serve **iced tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

MOTHERING SUNDAY MID-LENT BRUNCH: MARCH 15TH FOLLOWING THE 10 A.M. SERVICE

The fourth Sunday in Lent, also known as Refreshment Sunday and Laetare Sunday. It was the traditional mid-Lent Sunday. It was a time of refreshment and relaxing the penitential discipline of Lent. Join us for the Mothering Sunday Mid-Lent brunch that doesn't count in Lent. It is a time of refreshment and relaxing the penitential discipline of Lent. In other words, that means you can put your Lenten fast on hold and indulge! Mark your calendars and please join us for fellowship, food and fun!! A Sign-Up sheet will be available in the back of the church after Ash Wednesday.

A SERVICE OF LENTEN LESSONS & CAROLS: MARCH 30 AT 4P.M. AT CHRIST CHURCH

Join us on Sunday, March 22 at 4:00PM for a joint program with the choirs of St. John's of Lattingtown and Christ Church for a Service of Lenten Lessons & Carols. The readers and choirs, will present readings, carols, anthems, and hymns appropriate to the seasons of Lent. This is a wonderful opportunity to sit with and ponder the mysteries of our Lord's love for us as we prepare to walk with him once again in the way of his suffering and death.



The flowers on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild.

Coffee hour is hosted by Debbie Czeglédy.



THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

Elizabeth Giacoma, *Warden* (2027)

Holly Melichar, *Warden* (2028)

Oriana Cyprus, *Treasurer*

Cathy Arnopp, *Clerk*

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

Alex Bennet (2029)

Amir Royer (2029)

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