

# Christ Church

EPISCOPAL

1351 Northern Boulevard  
Manhasset, NY 11030

(516) 627-2184

[www.christchurchmanhasset.org](http://www.christchurchmanhasset.org)



**February 8, 2026: The Fifth Sunday after The Epiphany**

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

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### *WELCOME TO CHRIST CHURCH!*

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

### THE PRELUDE

#56 from *Sixty Devotional Pieces*

Dom Paul Benoit, O.S.B.

(1983-1979)

### THE ENTRANCE RITE

#### THE OPENING HYMN 488

*Be thou my vision, O Lord of my heart*

SLANE

#### THE OPENING ACCLAMATION, *all standing.*

*Celebrant*  
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*  
And blessed be his kingdom, now and for ev - er. A - men.

#### THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS, *sung by all.*

Richard Powell

b. 1932

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*Please be seated.*

### THE FIRST READING, *read by Arlene Blocker.*

Isaiah 58:1-9a

*Lector* A Reading from the Book of the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

## THE PSALM APPOINTED: Psalm 112:1-9, *Sung by the Choir, remain seated.*

*Refrain sung once by choir, then by all, and where indicated by the ℗.*



The right - eous are mer - ci - ful and full of com - pas - sion.

- 1 Hallelujah! Happy are they who fear the Lord \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

℟

℟

## THE SECOND READING, *read by Penny Tadler.*

1 Corinthians 2:1-12

*Lector*      A Reading from the First Letter to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to

perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

*All stand for The Gospel Verse & The Holy Gospel.*

**THE GOSPEL VERSE,** *Alleluia sung once by choir, then by all, then by all after the verse.*



"O praise the Lord, all ye nations: and praise him, all ye peoples." - Ps. 117:1

**THE HOLY GOSPEL**

Matthew 5:13-20

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*      **Glory to you, O Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of

heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Celebrant*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Stephen C. Tamke  
*Rector*

## THE NICENE CREED, *prayed by all, please stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the <sup>†</sup> resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE, *read by David Aharo.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence our Bishop, for Stephen our Rector, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For Donald our President, Kathy our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this community of Manhasset, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

Let us pray for our own needs and those of others.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Sara, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Stacey, Thombi, Julia, Angelo, Lynn, Elletra, Debbie, Meriam, Joan-Marie, Mark, Al, Frida, Polly, Elizabeth, Rita, Thomas and Fritz, give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✚ We commend to your mercy all who have died, especially Anita Marcella Hutchings-Weil that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

In the communion of the Ever Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Celebrant* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE WELCOME & ANNOUNCEMENTS

**THE OFFERTORY ANTHEM** *Epiphany Carol* Bruce Neswick  
b. 1956

*Sing of God made manifest in child robust and blest, to whose home in Bethlehem where star had guided them, magi came and gifts unbound, signs mysterious and profound: myrrh and frankincense and gold, grave and God and king fortold. Sing, sing of God made manifest when at Jordan confessed, "I should be baptized by you, but your bidding I will do." Then from heav'n a double sign dovelike Spirit, voice divine—hailed the true Anointed One: "This is my beloved Son." Sing of God made manifest when Christ came as wedding guest and at Cana gave a sign, turning water into wine; further still was love revealed as he taught, forgave, and healed, bringing light and life to all who would listen to God's call. Sing of God made manifest on a cloud-capped mountain's crest, where the Law and the Prophets waned so that Christ alone remained: glimpse of glory, pledge of grace, giv'n as Jesus set his face t'wards the waiting cross and grave, sign of hope and God, God would save.*

*All stand to sing the Doxology as the Offertory Plates are brought forward.*

## THE DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow;  
praise Him all creatures here below;  
praise Him above ye heavenly host;  
praise ✚ Father, Son, and Holy Ghost. Amen.

## THE LITURGY OF THE TABLE

## THE GREAT THANKSGIVING

## Eucharistic Prayer A

*The Celebrant continues,*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS & BENEDICTUS** *sung by all.*

Powell

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The people stand, sit, or kneel. Then, the Celebrant continues,*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all.*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. **+** Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**THE GREAT AMEN,** *sung by all.*

McNeil Robinson

(1943-2015)



## THE LORD'S PRAYER

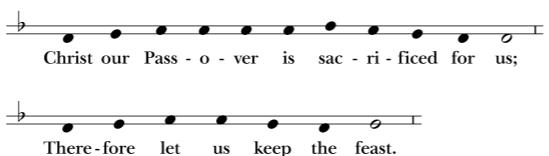
*The Celebrant introduces the prayer, saying*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## AGNUS DEI *sung by all.*

Powell

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

## THE HOLY COMMUNION

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A PRAYER FOR SPIRITUAL COMMUNION

*(for those joining via the live-stream to pray on their own)*

My Jesus,  
 I believe that you are present in the Most Holy Sacrament.  
 I love you above all things, and I desire to receive you into my soul.  
 Since I cannot at this moment receive you sacramentally,  
 come at least spiritually into my heart.  
 I embrace you as if you were already there and unite myself wholly to you.  
 Never permit me to be separated from you. Amen

## THE COMMUNION HYMN 694 *God be in my head*

LYTLINGTON

## THE POST-COMMUNION PRAYER

*Celebrant and People together pray,*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING, *all stand for the blessing.*

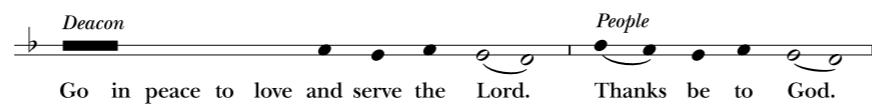
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the † blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE CLOSING HYMN 419 *Lord of all being, throned afar*

MENDON

## THE DISMISSAL

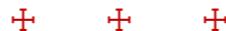
*The Celebrant dismisses the people with these words,*



## THE POSTLUDE

*Processional on Psalm 150*

Alice Jordan  
(1916-2012)



*Christ Church*  
Upcoming Events and News  
February 8, 2026

**Sunday, February 8**

9:00a.m.	Choir Rehearsal (C)
9:00a.m.	Faith Matters (PH)
10:00a.m.	Choral Eucharist Rite II (C & Z)
11:00a.m.	Annual Meeting (PH)
11:15a.m.	Daily Bread Ministry (PH)

**Tuesday, February 10**

6:30p.m.	Galentine's Day Ladies Dinner (PH)
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**Thursday, February 11**

9:00a.m.	Morning Prayer (C)
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**Sunday, February 15**

8:00a.m.	Traditional Holy Eucharist Rite I (C)		
9:00a.m.	Choir Rehearsal (C)		
9:00a.m.	Christ Church for Families service (PH)		
10:00a.m.	Choral Eucharist Rite II (C & Z)		
11:00a.m.	Fellowship (PH)		
<i>Church (C)</i>	<i>Parish House (PH)</i>	<i>Tower Chapel (TC)</i>	<i>Zoom (Z)</i>

**READERS FOR SUNDAY FEBRUARY 15, 2028 AT 10A.M.; HOLY EUCHARIST RITE II**

Bill Cornachio: First Readings, Exodus 24:12-18

Debbie Czeglédy: Second Reading, 2 Peter 1:16-21

Amir Royer: Prayers of the People

**FOOD PANTRY: ANNUAL SOUPER BOWL SOUP COLLECTION:** *Today is the last day to bring in your SOUPER Bowl Donations!*

While we all wait in anticipation to see which of our favorite NFL team wins a spot in the Super Bowl, Christ Church will once again collect cans of soup for our Annual SOUPER Bowl Soup collection for the St. Mary's Good Samaritan Food Pantry. Thank you in advance for your support!

**FELLOWSHIP | COFFEE HOUR:**

**FEBRUARY 15: PHOEBE MILLER**

**FEBRUARY 22: ALEX BENNETT**

Families that host are to provide refreshments and serve **iced tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people** (i.e. cookies, coffee cakes, donuts or bagels). At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

**ALTAR FLOWERS :** *The following date is available for flower donations: February 15*

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as

an expression of joy or thanksgiving at any time. To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday. (Flower donation is unavailable during the season of Lent and Palm Sunday. During Lent the church is not to be decorated with flowers.)

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

If you would like to make a donation of \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler or the Parish Office. Fr. Stephen and the Altar Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler.

#### **DAILY BREAD MINISTRY**

*SUNDAYS: FEBRUARY 8, MARCH 8, APRIL 12, MAY 3, JUNE 14*

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all of the Sundays listed! A volunteer sign-up sheet is located in the back of the church. Walk-in are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller

#### **GALENTINE'S LADIES DINNER: *Last day to sign-up/pay is today, Sunday, February 8th.***

We are planning an early **GALENTINE'S LADIES DINNER**, catered by Wild Goose on **TUESDAY, FEBRUARY 10 AT 6:30P.M.** to celebrate all the ladies that we adore. Cost is **\$20 pp non-refundable** payable at time that you sign up. A Sign-Up sheet and payment envelopes are located in the back of the church.

Please drop off your check (with **GALENTINE'S DINNER** in the memo) at the church or at the Parish Office. If you have any questions, please contact **Liz Giacoma**.

#### **SHROVE TUESDAY PANCAKE DINNER, FEBRUARY 17TH AT 6 P.M.**

**Shrove Tuesday** – where “shrove” means to give absolution to be forgiven, is the day before Lent begins. **Shrove Tuesday** is an invitation to prepare for Lent and reflect on one's life. This day is also known as Mardi Gras, or "Fat Tuesday," because it was a time for eating the things from which one would abstain during Lent. Pancake suppers are traditional as they were a way of using up some of the ingredients not needed during Lent.

Christ Church will honor the tradition by holding a traditional pancake supper (pancakes, egg, bacon, hash browns, fruit). A Sign-Up sheet is located in the back of the church. **Suggested pre-paid donation of \$5 pp, non-refundable.** Please place your donation in the provided envelopes with a head count in the Sunday collection or church mailbox.

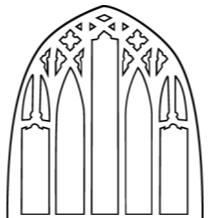
*Volunteers are needed to make this a successful event. We need volunteers to set-up, cook, wash dishes, help put out food and take down. A sign-up sheet is located in the back of the church. Please let us know what task you can do. You may also contact the Parish Office.*

#### **ADULT EDUCATION**

##### **FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS**

SUNDAYS AT 9A.M. IN THE GUILD ROOM: MARCH 1 & 26, APRIL 12 & 26, MAY 17 & 31

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.



Christ Church  
Episcopal

~ est. 1802 ~



*The flowers on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild.*

*Coffee hour is hosted by Katrina Cerini & Jessica Marcoccia*



THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

Elizabeth Giacoma, *Warden* (2027)

Holly Melichar, *Warden* (2028)

Oriana Cyprus, *Treasurer*

Kathy Arnopp, *Clerk*

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

Alex Bennet (2029)

Amir Royer (2029)