

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



November 23, 2022: Thanksgiving Eve

Holy Eucharist (Rite II) - 7:00 PM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service (Service Music that is preceded by an "S" is located in the front of the Hymnal 1982.) If you need any assistance, do not hesitate to ask an usher for help.

✙ ✙ ✙

PRELUDE

Improvisation on Kremser

ME Baker

THE ENTRANCE RITE

OPENING HYMN, 397

Now thank we all our God

NUN DANKET ALLE GOTT

OPENING ACCLAMATION, S71 *all standing*

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY, *prayed by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, S 278 *sung by all*

William Matthias
(1934-1992)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Joel 2:21-27

A Reading from the Book of Joel.

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL

Psalm 93

Celebrant and People together say:

**1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.**

**2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.**

- 3 Then they said among the nations, *
 "The LORD has done great things for them."
 4 The LORD has done great things for us, *
 and we are glad indeed.
 5 Restore our fortunes, O LORD, *
 like the watercourses of the Negev.
 6 Those who sowed with tears *
 will reap with songs of joy.
 7 Those who go out weeping, carrying the seed, *
 will come again with joy, shouldering their sheaves.

SECOND READING

1 Timothy 2:1-7

A Reading from the First Letter to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord
People **Thanks be to God.**

GOSPEL ALLELUIA, *please stand.*

arr. ME Baker

*The alleluia is sung by the choir, then repeated by the assembly, and again where the *R* occurs.*



Give thanks in all circumstances;
 for this is the will of God in Christ Jesus for you.

R

THE HOLY GOSPEL

John 6:25-35

Celebrant The †Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, O Christ.**

When the crowd found Jesus on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Stephen Tamke
Rector

NICENE CREED *please stand*

All say together:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
 and the life of the world to come. Amen.

A Litany of Thanksgiving

An intercessor leads the litany.

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ
Jesus our Lord;
**To him be praise and glory, with you, Gracious God, and the Holy Spirit,
now and for ever. Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept..

Please kneel. Prayed by all,

**Most merciful God, we confess that we have sinned against you in thought, word,
and deed, by what we have done, and by what we have left undone. We have not
loved you with our whole heart; we have not loved our neighbors as ourselves. We
are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have
mercy on us and forgive us; that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant prays,

Almighty God have ☩ mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERTORY HYMN, 291

We plow the fields and scatter

WIR PFLUGEN

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

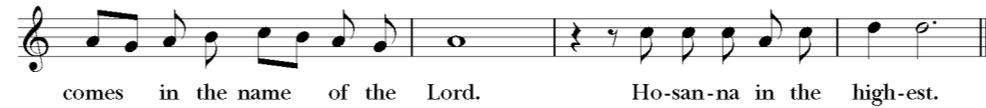
It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S128 *sung by all*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who



The people remain standing. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People say together,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being \dagger sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

The Celebrant says And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

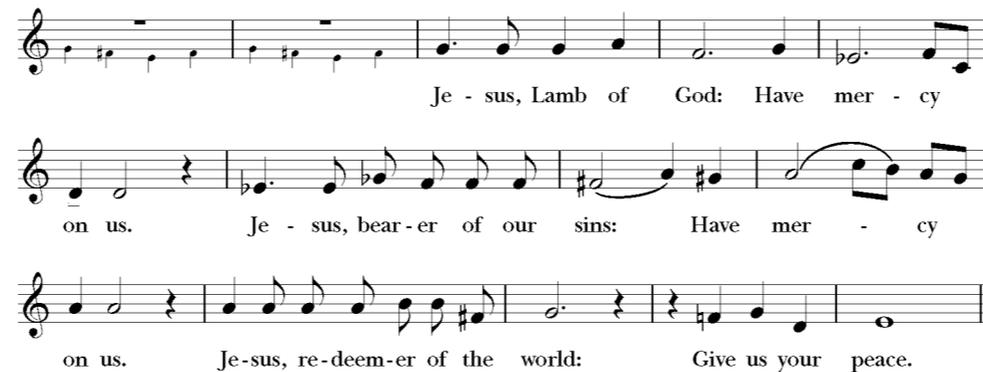
THE BREAKING OF THE BREAD

Silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

FRACTION ANTHEM, S 165

Matthias



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

THE HOLY COMMUNION

The Celebrant invites the people to communion, saying:

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

**My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment
receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you.
Amen**

COMMUNION HYMN, 705 *As those of old their first fruits brought* FOREST GREEN

POST-COMMUNION PRAYER, *please stand*

Celebrant Let us pray.

The Celebrant and People pray together,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Celebrant blesses the people, saying:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, our Savior, Jesus Christ. And, the blessing of

God Almighty, †the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

THE DISMISSAL, S 174

The Celebrant dismisses the people with these words

Deacon: Go in peace to love and serve the Lord.
People: Thanks be to God.

CLOSING HYMN, 690

Guide me, O thou great Jehovah

CWM RHONDDA

POSTLUDE

Now Thank We all our God

Sigfried Karg-Elert

(1877-1933)

† † †

THE STAFF OF CHRIST CHURCH

The Rev'd Stephen C. Tamke, *Rector*

Ms. Meredith Baker, MA, FAGO, ChM *Organist and Choirmaster*

Mrs. Donna Cullinan Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

† † †

THE VESTRY OF CHRIST CHURCH

Liz Giacomu, *Warden* (2023)

Tom Chaly, *Warden* (2024)

Oriana Cyprus, *Treasurer*

Phyllis Sternemann, *Clerk*

Jeannine Daly (2023)

Anita Schmidt (2023)

Senetta Koch (2024)

Clayton Tadler (2024)

Lesley Stackler (2025)

Doug Spadaro (2025)

† † †

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