

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

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www.christchurchmanhasset.org



August 30, 2026: The Fourteenth Sunday after Pentecost | Proper 17

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

THE PRELUDE

Jesu, Joy of Man's Desiring

Johann Sebastian Bach
(1665-1750)

THE ENTRANCE RITE

THE OPENING HYMN 675 *Take up your cross*

BOURBON

THE OPENING ACCLAMATION, *all standing.*

Celebrant
✙ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY, *prayed by the Celebrant.*

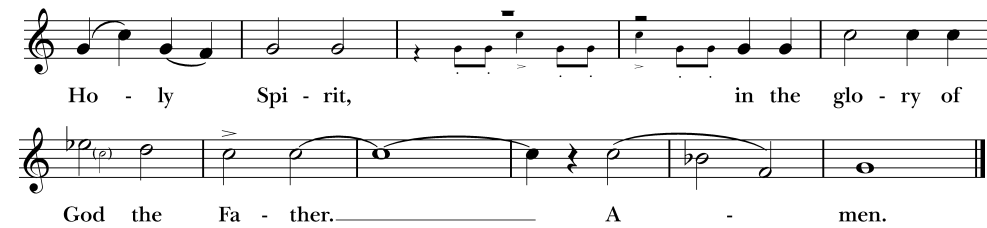
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, *sung by all.*

William Mathias
(1934-1992)



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4, you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Laurie Gibbons*

Exodus 3:1-15

Lector A Reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the

Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

THE PSALM APPOINTED 105:1-6, 23-26, 45c *Prayed by all in unison.*

- 1 Give thanks to the Lord and call upon his Name; ***
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, ***
and speak of all his marvelous works.
- 3 Glory in his holy Name; ***
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; ***
continually seek his face.
- 5 Remember the marvels he has done, ***
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, ***
O children of Jacob his chosen.
- 23 Israel came into Egypt, ***
and Jacob became a sojourner in the land of Ham.
- 24 The Lord made his people exceedingly fruitful; ***
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, ***
and dealt unjustly with his servants.
- 26 He sent Moses his servant, ***
and Aaron whom he had chosen. Hallelujah!

THE SECOND READING, *read by Gary Lorentzen*

Romans 12:9-21

Lector A Reading from the Letter of St. Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for The Holy Gospel.

THE HOLY GOSPEL

Matthew 16:21-28

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.” Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *prayed by all, please stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ✝ resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read by Phoebe Miller.*

With confidence in God's mercy, let us pray for the Church and the world, and all those in need, saying "Lord, hear our prayer."

For the wider Church: for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Lawrence, our Diocesan Bishop; Adam, our Bishop-Elect; Stephen, our Rector; and for all the clergy and people, let us pray to the Lord. **Lord, hear our prayer.**

For all elected officials, Donald our President, Kathy our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, hear our prayer.**

For first responders, emergency personnel, health-care workers, and all who keep our communities safe and well: protect them in danger and sustain them in long hours and hard tasks, let us pray to the Lord. **Lord, hear our prayer.**

For those serving in the armed forces and their families, at home and abroad: grant them courage, compassion, and the support they need; bring peace where there is conflict, let us pray to the Lord. **Lord, hear our prayer.**

For our local community: for our schools, businesses, neighbors, and civic institutions; for ministries of mercy in this place; that we may be agents of hospitality, reconciliation, and common good, let us pray to the Lord. **Lord, hear our prayer.**

For the earth, our island home: for all creatures, land, air and sea; give us wisdom to care for creation, to steward its resources, and to pursue sustainable life for future generations, let us pray to the Lord. **Lord, hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Stacey, Thombi, Julia, Lynn, Elletra, Debbie, Meriam, Joan-Marie, Frida, Polly, Elizabeth, MaryAnn, Annemarie, Carol, Bridget, Alyssa, Andrew, Declan, John, Emily, Maria, Cynthia, Doug, Jack, Chris and Dorsey; give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given to the loving memory of Adelina Alvaro by David & Tommi-Grace Alvaro. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✝ We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Celebrant Gracious God, in your mercy accept these prayers and those of your people in every place. Keep us steadfast in hope, courageous in love, and faithful in service, through Jesus Christ our Savior. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY HYMN 439 *What wondrous love is this* WONDROUS LOVE

All stand to sing the Doxology as the Offertory Plates are brought forward.

THE DOXOLOGY OLD 100TH

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise **✙** Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Eucharistic Prayer D

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues,

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS *sung by all.* Mathias

The musical score is written on five staves. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est. The score includes a red cross symbol before the word 'Bless'.

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand, sit, or kneel. Then, the Celebrant continues,

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

The Celebrant & People pray together,

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues,

Lord, we pray that in your goodness and mercy your ✙ Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find

our inheritance with the Ever Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

THE GREAT AMEN, *sung by all.*

McNeil Robinson
(1943-2015)



THE LORD’S PRAYER

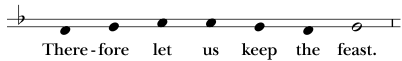
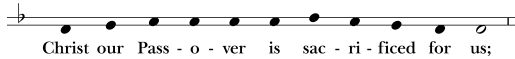
The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

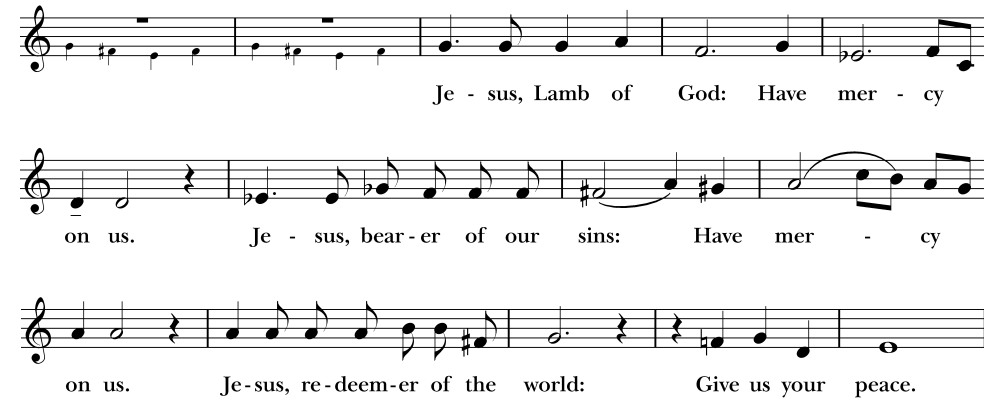


This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI *sung by all.*

Mathias



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen

THE POST-COMMUNION PRAYER

Celebrant and People together pray,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ

our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING, *all stand for the blessing.*

The Peace of God which passes all understanding, keep your heart and mind in the knowledge, and love of God, and of his Son, our Savior, Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

THE CLOSING HYMN 707 *Take my life, and let it be*

HOLLINGSIDE

THE DISMISSAL

The Celebrant dismisses the people with these words,

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

THE POSTLUDE

Prelude in Classic Style

Gordon Young
(1919-1998)

✠ ✠ ✠

Christ Church
Upcoming Events and News
August 30, 2026

Sunday August 30

9:00a.m.	Faith Matters (<i>PH</i>)
10:00a.m.	Holy Eucharist Rite II (<i>C&Z</i>)
11:00a.m.	Fellowship
All Day	Last Day to Submit Recipe(s) for Holy Smoke Cookbook

Wednesday, September 2

6:00p.m.	Evening Prayer: Meditation and Compline
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Thursday, September 3

9:00a.m.	Morning Prayer and Holy Eucharist Rite 1 (<i>C&Z</i>)
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Sunday September 6

10:00a.m.	Holy Eucharist Rite II (<i>C&Z</i>)
11:00a.m.	Fellowship

Monday, September 7

Office Closed	<i>Labor Day</i>
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Church (C)

Parish House (PH)

Zoom (Z)

READERS FOR SUNDAY SEPTEMBER 6, 2026, AT 10A.M.; HOLY EUCHARIST RITE II

David Alvaro: First Readings, Exodus 12:1-14

Arlene Blocker: Second Reading, Romans 13:8-14

Jeannine Daly: Prayers of the People

SERVICES

Welcome to Christ Church, an historic Episcopal Church founded in 1802 on the North Shore of Long Island. We encourage your full participation in this service. As part of the worldwide Anglican Communion, worship and music are an integral part of the life of this parish. Each week during the choir season the Choir of Christ Church provides choral music at the weekly Sunday 10:00 a.m. sung Mass.

*****SUMMER SUNDAY WORSHIP:**

Beginning the Sunday of Memorial Day weekend through the Sunday of Labor Day weekend (September 6, 2026), we will move to a Summer Sunday Schedule with only one service of Holy Eucharist Rite II at 10:00a.m.

Our **NEW** Sunday schedule is:

Returns on September 20. Traditional Holy Eucharist Rite I: 1st and 3rd Sunday ***

9:00a.m. *Christ Church for Families* 3rd Sunday of the month in the Parish Hall

10:00a.m. Choral Eucharist Rite II

WEEKDAY WORSHIP:

MORNING PRAYER, EUCHARIST, & MEDITATION

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays at 8:45a.m. in-person and on

Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

EVENING PRAYER: EVENING CANDLELIT MEDITATION AND COMPLINE Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

OUTREACH

FOOD PANTRY: BACK TO SCHOOL

Help us fill the shelves at the Good Samaritan Food Pantry!!

For the month of August please help us supply St. Mary's pantry *The Good Samaritan* with back-to-school lunch items and snacks. The items we are collecting are granola bars, snack size fruit cups, juice boxes, shelf stable milk boxes, canned tuna, canned chicken, mayo, dried fruit, individually packaged cookies or snacks, pudding cups, zip lock sandwich and snack bags, brown paper lunch bags. Collection baskets are in the back of the church. Thank you for your generosity.

DAILY BREAD MINISTRY

Sunday: September 20

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all the Sundays listed! A volunteer sign-up sheet is in the back of the church. Walk-ins are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller.

CHRIST CHURCH 225 CELEBRATION

COOKBOOK: *All recipes must be received no later than August 30.*

In 2027, Christ Church turns 225! In celebration, we will be publishing a new edition of our beloved parish cookbook, "Holy Smoke." This is a time-honored tradition at Christ Church, and an opportunity to capture and memorialize our parish community culture. We need your recipes! Whether you are a lifelong member or have just started attending services- we want to learn about your favorite dishes! Feel free to submit multiple recipes. To download or print our submission form, click here: <https://tinyurl.com/Holysmoke27>. Or you may use this link <https://forms.gle/9bxZ3f4zX4CLn6kA8>.

Email completed forms to tgmelito@gmail.com. Paper copies of the form are in the back of the Church.

"He satisfies the thirsty and fills the hungry with good things."— Psalm 107:9

FELLOWSHIP | COFFEE HOUR: *A sign-up sheet for the Fall season is now available in the back of the church.*

SEPTEMBER 6: LIZ GIACOMA

Fellowship / Coffee Hour is a part of Christ Church. Coffee hour is the responsibility and the joy of the entire parish. Anyone who has ever grabbed a cookie after church knows how much it is appreciated. This lovely tradition occurs because of people who take the initiative to sign up. You are invited to be one of those people! Hosting coffee hour can be whatever you want it to be. Some folks enjoy making it a bigger affair, and hey, who minds that?! Others pick up some goodies at Costco and keep it simple. Guess what? It gets eaten and enjoyed thoroughly either way!

Families that host are to provide refreshments and serve **iced tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or**

bagels. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

ADULT EDUCATION

FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS

Sundays at 9a.m. in the Guild Room: September 13, 27; October 11, 25; November 8, 22; December 6, 13

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

ALTAR FLOWERS

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time. To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday.

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

If you would like to donate \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler at dtadler@mac.com, or the [Parish Office](#). Fr. Stephen and the Altar Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler.

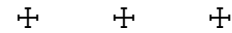
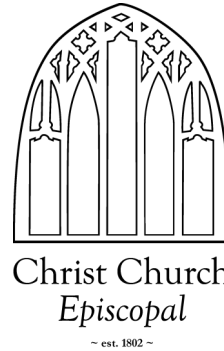


**THE 25TH ANNIVERSARY OF 9/11
CANDLELIT MEMORIAL SERVICE
FRIDAY, SEPTEMBER 11 AT 6:30P.M.
MARY JANE DAVIES PARK**

SPONSORED BY THE MANHASSET CLERGY ASSOCIATION

Please bring a candle.

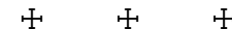
**IN CASE OF INCLEMENT WEATHER, THE SERVICE WILL BE HELD AT
ST. MARY'S RC CHURCH, 1300 N NORTHERN BLVD.**



*The flowers on the Altar this morning are given to the loving memory of Adelina Alvaro
by David & Tommi-Grace Alvaro.*

Fellowship is hosted by the Fellowship Committee .

Guest organist: Meredith Baker



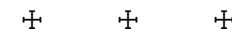
THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

Elizabeth Giacomini, *Warden* (2027) Holly Melichar, *Warden* (2028)

Oriana Cyprus, *Treasurer* Kathy Arnopp, *Clerk*

Laurie Gibbons (2027) Clayton Tadler (2027)

Tommi-Grace Alvaro (2028) Doug Spadaro (2028)

Alexander Bennett (2029) Amir Royer (2029)

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