

# Christ Church

EPISCOPAL

1351 Northern Boulevard  
Manhasset, NY 11030

(516) 627-2184

[www.christchurchmanhasset.org](http://www.christchurchmanhasset.org)



**January 25, 2026: The Third Sunday after The Epiphany**

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

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### *WELCOME TO CHRIST CHURCH!*

*We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.*

### THE PRELUDE

### THE ENTRANCE RITE

#### THE OPENING ACCLAMATION, *all standing.*

*Celebrant*

⊕ ● ● ○ + ● ● ○ +

✚ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

⊕ + + + + + + ○ +

And blessed be his kingdom, now and for ev - er. A - men.

#### THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### GLORIA IN EXCELSIS, *prayed by all.*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE LITURGY OF THE WORD

*Please be seated.*

#### THE FIRST READING, *read by Bill Cornachio.*

Isaiah 9:1-4

*Lector*            A Reading from the Book of the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they

rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

**THE PSALM APPOINTED:** Psalm 27: 1, 5-13 *prayed by all in unison.*

- 1 The Lord is my light and my salvation; whom then shall I fear? \*  
the Lord is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the Lord; one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord \*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.
- 8 Even now he lifts up my head \*  
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great  
gladness; \*  
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.
- 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.

**THE SECOND READING,** *read by Phoebe Miller*

1 Corinthians 1:10-18

*Lector*      A Reading from the First Letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the

same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

*All stand for The Holy Gospel.*

## THE HOLY GOSPEL

Matthew 4:12-23

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to John.  
*People*      **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Celebrant*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Stephen C. Tamke

*Rector*

## THE NICENE CREED, *please stand.*

*Celebrant and People together say:*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the **†** resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, *prayed by the Celebrant.*

*Lector* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Lector* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Lector* We pray for all bishops, priests, and deacons, especially Sarah Archbishop  
Designate of Canterbury, Sean our Presiding Bishop, Lawrence our Bishop, and  
Stephen our Rector;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Lector* We pray for all who govern and hold authority in the nations of the world,  
especially Donald our President and Kathy our Governor;  
*People* **That there may be justice and peace on the earth.**

*Lector* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Lector* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Lector* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Lector* Let us pray for our own needs and those of others..

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Sara, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Stacey, Thombi, Julia, Angelo, Lynn, Elletra, Debbie, Meriam, Joan-Marie, Mark, Al, Frida, Polly, Elizabeth, and Rita, give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given in loving memory of Michael and Burr Henahan by their children Molly, Katie, David, Alison, Matthew and Tim.. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✠ We commend to your mercy all who have died, especially Gerard Cugini, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Celebrant*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## THE WELCOME & ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

### THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER B

*The Celebrant continues,*

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS & BENEDICTUS *prayed by all in unison.*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. **+** Blessed is he who comes in the name of the Lord. Hosanna in the highest

*The people stand, sit, or kneel. Then, the Celebrant continues,*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, *The Celebrant and People pray together,*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues,*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being  sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

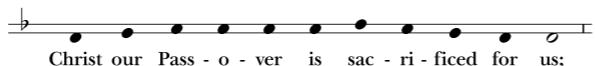
## THE LORD'S PRAYER

*The Celebrant introduces the prayer, saying*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## THE BREAKING OF THE BREAD, *The Celebrant breaks the consecrated bread. Silence is kept.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## AGNUS DEI *prayed by all in unison.*

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God,  
you take away the sins of the world, have mercy on us. Lamb of God, you take away  
the sins of the world, grant us your peace.

## THE HOLY COMMUNION

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that  
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A PRAYER FOR SPIRITUAL COMMUNION, *prayed by all in unison.*

My Jesus, I believe that you are present in this Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

## THE POST-COMMUNION PRAYER

*Celebrant and People together pray,*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

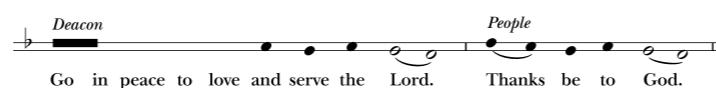
## THE BLESSING, *all stand for the blessing.*

*The Celebrant blesses the people, saying:*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our savior, Jesus Christ; and the  blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

## THE DISMISSAL

*The Celebrant dismisses the people with these words,*



## THE POSTLUDE



*Christ Church*  
Upcoming Events and News  
January 25, 2026

**Sunday, January 25**

9:00a.m.	Choir Rehearsal (C)
9:00a.m.	Faith Matters
10:00a.m.	Choral Eucharist Rite II (C & Z)
11:00a.m.	Fellowship (PH)

**Monday, January 26**

6:00p.m.	Vestry Meeting (PH & Z)
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**Thursday, January 29**

9:00a.m.	Morning Prayer (C)
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**Sunday, February 1**

9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Choral Eucharist Rite II (C & Z)
11:00a.m.	Annual Meeting (C)

*Church (C)*

*Parish House (PH)*

*Tower Chapel (TC)*

*Zoom (Z)*

**READERS FOR SUNDAY FEBRUARY 1, 2028 AT 10A.M.; HOLY EUCHARIST RITE II**

Doug Spadaro First Readings, Micah 6:1-8

Devin McKay: Second Reading, 1 Corinthians 1:18-31

Jeannine Daly: Prayers of the People

**CHRIST CHURCH ANNUAL MEETING**

**Christ Church Will Hold Our Annual Meeting on Sunday, February 1, 2026**, following the 10:00 am service in the Church and over Zoom. On the agenda will be the election of one warden for a two-year term, and two vestry members for a three-year term.

The Wardens will give the Warden's Address on the Parish and our Vision and Goals for 2026, and a report will be given about our annual budget for this year's ministries. Father Stephen will offer his Rector's report. All parishioners' attendance is important at this meeting as we engage in the business of Christ Church. Please reach out to fellow parishioners to attend this meeting.

The slate for election is:

Warden, one two-year term, Class of 2028: Holly Melichar

Vestry, one three-year term, Class of 2029: Alex Bennett

Vestry, one three-year term, Class of 2029: Amir Royer

**FOOD PANTRY: ANNUAL SOUPER BOWL SOUP COLLECTION**

While we all wait in anticipation to see which of our favorite NFL team wins a spot in the Super Bowl, Christ Church will once again collect cans of soup for our Annual Souper Bowl Soup collection for the St. Mary's *Good Samaritan* Food Pantry. Last day to donate is Super Bowl Sunday, February 8<sup>th</sup>.

Thank you in advance for your support!

## DAILY BREAD MINISTRY

SUNDAYS: FEBRUARY 8, MARCH 8, APRIL 12, MAY 3, JUNE 14

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all of the Sundays listed! A volunteer sign-up sheet is located in the back of the church. Walk-in are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller

## GALENTINE'S DAY DINNER

We are planning an early **GALENTINE'S LADIES DINNER**, catered by Wild Goose, on Tuesday, February 10<sup>th</sup> at 6:30p.m. to celebrate all the ladies that we adore. Cost is **\$20 PP NON-REFUNDABLE** payable at time that you sign up. A Sign-Up sheet and payment envelopes are located in the back of the church.

**LAST DAY TO SIGN-UP/PAY IS SUNDAY, FEBRUARY 8<sup>TH</sup>.** Please drop off your check with Galentine's Dinner in the memo at the church or at the Parish Office. If you have any questions, please contact Liz Giacoma at lizg11050@gmail.com.

## FELLOWSHIP | COFFEE HOUR:

### FEBRUARY 1: ANNUAL MEETING-FELLOWSHIP COMMITTEE

Fellowship / Coffee Hour is a part of Christ Church. Coffee hour is the responsibility and the joy of the entire parish. Anyone who has ever grabbed a cookie after church knows how much it is appreciated. This lovely tradition occurs because of people who take the initiative to sign up. You are invited to be one of those people! Hosting coffee hour can be whatever you want it to be. Some folks enjoy making it a bigger affair, and hey, who minds that?! Others pick up some goodies at Costco and keep it simple. Guess what? It gets eaten and enjoyed thoroughly either way!

*A sign-up sheet for the Winter season is now available in the back of the church.*

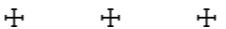
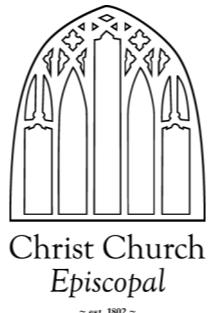
Families that host are to provide refreshments and serve **iced tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

### ALTAR FLOWERS : *The following dates are available for flower donations: February 8, & 15*

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time. To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday. *(Flower donation is unavailable during the season of Lent and Palm Sunday. During Lent the church is not to be decorated with flowers.)*

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

If you would like to make a donation of \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler at [tdadler@mac.com](mailto:tdadler@mac.com), or the Parish Office. Fr. Stephen and the Altar Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler



*The flowers on the Altar this morning are given in loving memory of Michael & Burr Henahan  
by their children Molly, Katie, David, Alison, Matthew, & Tim.*



THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

William Cornachio, *Warden (2026)*

Elizabeth Giacoma, *Warden (2027)*

Oriana Cyprus, *Treasurer*

Holly Melichar, *Clerk*

Anita Schmidt (2026)

Alex Bennett (2026)

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)