

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

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www.christchurchmanhasset.org

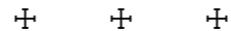


January 16, 2022 The Second Sunday After the Epiphany

Choral Eucharist (Rite II) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service (Service Music that is preceded by an "S" is located in the front of the Hymnal 1982.) If you need any assistance, do not hesitate to ask an usher for help.



PRELUDE

THE ENTRANCE RITE

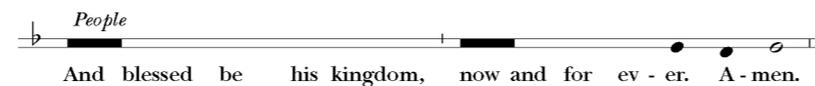
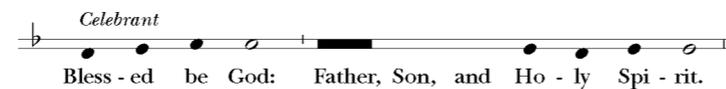
All stand.

OPENING HYMN, 7

Christ, whose glory fills the skies

RATISBON

OPENING ACCLAMATION, S71, all standing



THE COLLECT FOR PURITY, *prayed by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

S278 Gloria in excelsis

William Matthias
(1934– 1992)



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

FIRST READING, *read by Heather Bennett.*

Isaiah 62:1-5

A Reading from the Book of Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL

Psalm 36:5-10

RATISBON
arr. ME Baker

5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

R

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

R

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

*R***SECOND READING** *read by Arlene Blocker*

1 Corinthians 12:1-11

A Reading from the First Letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of

tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord
People **Thanks be to God.**

THE HOLY GOSPEL, *please stand*

John 2:1-11

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, O Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Stephen C. Tamke,
Rector

NICENE CREED, *please stand*

All say together:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *read by Lesley Stackler.*

May the Divine Word be so knit together with the intentions of our hearts that God will call us “delight” and crown us with beauty as we offer our prayers, responding, “Hear us, God of glory.”

Illumine the Church with your light, O Christ, that we may honor the gifts which you have bestowed upon our sisters and brothers, knowing that through them you offer your blessings to all people on earth; for this we pray.

Hear us, God of Glory.

Grant us gratitude to accept the treasures which you have placed within our hearts, and the generosity to use them in bringing to birth your eternal promises; for this we pray.

Hear us, God of Glory.

By the power of your Holy Spirit, silence the weapons of destruction which tear the fabric of social justice and devastate the dignity of human life, and let the rivers of peace flow upon the peoples of the earth; for this we pray.

Hear us, God of Glory.

Purify us from prejudice, convert our perilous thoughts, lest in denigrating any of your beloved we reject your Christ; for this we pray.

Hear us, God of Glory.

Visit all whose hearts ache with loss, shame, anger, rejection, abuse, hunger, betrayal, and all the other roads to despair upon which your Son set his redeeming feet on the path of this earthly life; for this we pray.

Hear us, God of Glory.

Grant us the ability to wed our prayers to action, join our concerns to personal commitment, and accept within our souls the marriage of God's grace with the frailty of human nature, that we may drink deep from the wine of Jesus' salvation and pass the cup of his love to others; for this we pray.

Hear us, God of Glory.

Open the gates of paradise to all who have worshiped and obeyed you to the end, for this we pray.

Hear us, God of Glory.

May God's glory continually be revealed through our prayers and thanksgivings.

The flowers on the altar this morning are given by the Christ Church Altar Guild. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ

We remember this day all who have asked for our prayers, especially Charlie, John, Lisa, Dorisene, Larry, Valentina, Natalie, David, Peter, RoseAnn, Brian, Charlotte, John, Sharon, Judith, John, Myrna, Brianna, Joan, Jane, Sarah, Jonathan, Luciano, Fred, Sara, Stacey, Gabby, Beckett, and Bonnie.

✝ We remember all who have died, especially Robert Coffey.

Silence is kept.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept..

Please kneel. Prayed by all,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant prays,

Almighty God have ☩ mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people,

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

OFFERTORY ANTHEM

Brightest and Best

arr. Malcom Archer
(b. 1952)

1 Brightest and best of the sons of the morning,
dawn on our darkness and lend us thine aid.
Star of the east, the horizon adorning,
guide where our infant Redeemer is laid.

2 Cold on his cradle the dewdrops are shining;
low lies his head with the beasts of the stall.
Angels adore him in slumber reclining,
maker and monarch and Savior of all.

3 Say, shall we yield him in costly devotion
odours of Edom and offerings divine,
gems of the mountain and pearls of the ocean,
myrrh from the forest and gold from the mine?

4 Vainly we offer each ample oblation,
vainly with gifts would his favor secure.
Richer by far is the heart's adoration,
dearer to God are the prayers of the poor.

5 Brightest and best of the sons of the morning,
dawn on our darkness and lend us thine aid.
Star of the east, the horizon adorning,
guide where our infant Redeemer is laid.

heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people remain standing. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all*

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant says And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER, *prayed by all*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

A period of silence is kept.

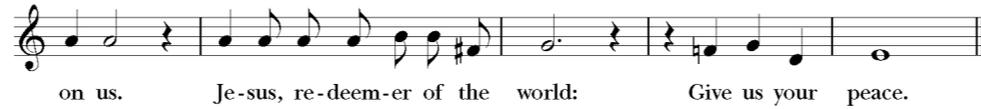
Then may be sung or said

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

FRACTION ANTHEM, S 165

Matthias

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je-sus, re-deem-er of the world: Give us your peace.

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN, 339 *Deck thyself, my soul with gladness* SCHMÜCKE DICH

POST-COMMUNION PRAYER, *please stand*

Celebrant Let us pray.

The Celebrant and People pray together,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

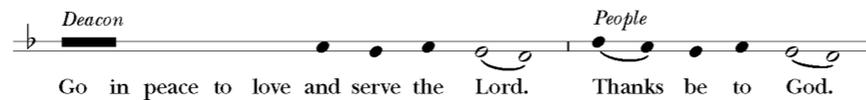
THE BLESSING

The Celebrant blesses the people, saying:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the ✠ Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

THE DISMISSAL, S 174

The Celebrant dismisses the people with these words



Go in peace to love and serve the Lord. Thanks be to God.

CLOSING HYMN, 423

Immortal, invisible, God only wise

ST DENIO

POSTLUDE

✠ ✠ ✠

Christ Church
UPCOMING EVENTS AND NEWS
JANUARY 16 2022

Sunday, January 16

8:00 a.m. Holy Eucharist Rite I (*Church*)
9:15 a.m. Choir Rehearsal (*Church*)
10:00 a.m. Choral Eucharist Rite II (*Church & Zoom*)

Monday, January 17

Vestry Meeting rescheduled for January 24th

Wednesday, January 15

9:00 a.m. Morning Prayer Rite I (*Tower Chapel & Zoom*)
12:00 p.m. Holy Eucharist (*Tower Chapel*)
6:00 p.m. Candlelit Meditation & Compline (*Tower Chapel*)

Sunday, January 23

8:00 a.m. Holy Eucharist Rite I (*Church*)
9:15 a.m. Choir Rehearsal (*Church*)
10:00 a.m. Choral Eucharist Rite II (*Church & Zoom*)

CHRIST CHURCH WILL HOLD OUR ANNUAL MEETING ON SUNDAY, FEBRUARY 6, 2022, following the 10:00 am service in the Church (following our COVID-19 protocols/guidelines) and over Zoom. On the agenda will be the election of one warden for a two-year term, and two vestry members for a three-year term. The Wardens will give the Warden's Address on the Parish and our Vision and Goals for 2022, and a report will be given about our annual budget for this year's ministries. Father Stephen will offer his Rector report. All parishioners' attendance is important at this meeting as we engage in the business of Christ Church. Please reach out to fellow parishioners to attend this meeting.

The Vestry slate for 2022 is:

- Tom Chaly, Junior Warden
- Lesley Stackler to continue for an addition 3 years
- Doug Spadaro

ALTAR FLOWERS

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time.

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an

announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired. There is an opening for altar flowers for **Sunday, January 23**.

If you would like to make a donation for flowers for a particular Sunday, please contact Diana Tadler at 516-627-0128 or dtadler@mac.com, or the Parish Office.

READERS FOR NEXT SUNDAY: JANUARY 23 AT 10:00 A.M. HOLY EUCHARIST RITE II

Arlen Blocker: First Reading, Nehemiah 8:1-3, 5-6, 8-10

Tim Carr: Second Reading, 1 Corinthians 12:12-31a

Liz Giacomia: Prayers of the People (binder will be in back of Church as normal.)

COFFEE HOUR FOR THE MONTH OF JANUARY

As per the Bishop's Office, coffee hour is suspended for the month of January or until further notice.

WEEKDAY WORSHIP: MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER

Morning Prayer Rite 1 is now in-person and on Zoom as of October 13, It will be posted on our Facebook & [YouTube](#) pages each Wednesday after 10:00a.m..

We will offer a simple said Holy Eucharist Rite I in the Tower Chapel each Wednesday at 12:00p.m. If you'd like to join, please enter through the Northern Blvd. doors!

Candlelit Meditation and Compline will be held in the Chapel each Wednesday evening at 6:00pm.

PLEASE SUPPORT CHRIST CHURCH WHEN SHOPPING ON AMAZON

Are you shopping from home because of the coronavirus? Support the church with [Amazon Smile](#). Same prices, selection, and convenience as Amazon.com, and Amazon will donate 0.5% of the purchase price back to *Christ Church*.

Thank you to those parishioners that have chosen Christ Church as the as their charity of choice. The church has received close to \$500 from Amazon Smile.

GUIDELINES FOR IN-PERSON WORSHIP & GATHERING

- As NYS Relaxes its COVID 19 Restrictions, Bishop Provenzano still requires that we wear masks for in-person worship
- Mask are required *at all times* while inside for worship
- Collection plates for donations will be located at the Church door as you enter/exit worship

✙ ✙ ✙

THE STAFF OF CHRIST CHURCH

The Rev'd Stephen C. Tamke, *Rector*

Ms. Meredith Baker, MA, FAGO, ChM, *Organist and Choirmaster*

Ms. Donna Cullinan Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

✙ ✙ ✙

THE VESTRY OF CHRIST CHURCH

Heather Bennett, <i>Warden</i> (2022)	Liz Giacomia, <i>Warden</i> (2023)
Oriana Cyprus, <i>Treasurer</i>	Phyllis Sternemann, <i>Clerk</i>
Regina Godfrey McDowell (2022)	Lesley Stackler (2022)
Jeannine Daly (2023)	Anita Schmidt (2023)
Senetta Koch (2024)	Clayton Tadler (2024)

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