

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



September 27, 2026: The Eighteenth Sunday after Pentecost | Proper 21
A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today’s worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

THE PRELUDE *Prelude in D Major* J.K.F. Fischer
(ca. 1665- ca.1738)

THE ENTRANCE RITE

THE OPENING HYMN 450 *All hail the power of Jesus’ Name* CORONATION

THE OPENING ACCLAMATION, *all standing.*

Celebrant

✠ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, *sung by all.*

Richard Proulx
(1937-2010)

Glo-ry to God in the high-est, and
peace to his peo-plee on earth. Lord God, heav-en-ly King, al - might - y God and
Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. *molto dim.*
Lord Je-susChrist, on-ly Son of the Fa-ther. Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us; you are—
seat-ed at the right hand of the Fa-ther: re - ceive our prayer, — re -
ceive — re- ceive our prayer. *rall.* **Tempo I** For you a-lone are the Ho-ly One, you a-
lone — are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir - it, in the glo - ry of God the Fa - ther. *Non rit.* A - -
men. A - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Laurie Gibbons.*

Exodus 17:1-7

Lector A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED 25:1-8 *Sung by the choir.*

*The refrain is sung once by the choir, then by all, and by all where the *R* indicates.*



- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long. *R*
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly. *R*

THE SECOND READING, *read by Phoebe Miller.*

Philippians 2:1-13

Lector A Reading from the Letter of St. Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted

him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand for The Gospel Verse & The Holy Gospel.



*“My heart is ready, O God, my heart is ready: I will sing and give praise unto thee, my glory.”
- Psalm 108:1*

THE HOLY GOSPEL

Matthew 21:23-32

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes

believed him; and even after you saw it, you did not change your minds and believe him.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *prayed by all, please stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the ✝ resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, *read by Amir Royer.*

With confidence in God's mercy, let us pray for the Church and the world, and all those in need, saying "Lord, hear our prayer."

For the wider Church: for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Lawrence, our Diocesan Bishop; Adam, our Bishop-Elect; Stephen, our Rector; and for all the clergy and people, let us pray to the Lord. **Lord, hear our prayer.**

For all elected officials, Donald our President, Kathy our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, hear our prayer.**

For first responders, emergency personnel, health-care workers, and all who keep our communities safe and well: protect them in danger and sustain them in long hours and hard tasks, let us pray to the Lord. **Lord, hear our prayer.**

For those serving in the armed forces and their families, at home and abroad: grant them courage, compassion, and the support they need; bring peace where there is conflict, let us pray to the Lord. **Lord, hear our prayer.**

For our local community: for our schools, businesses, neighbors, and civic institutions; for ministries of mercy in this place; that we may be agents of hospitality, reconciliation, and common good, let us pray to the Lord. **Lord, hear our prayer.**

For the earth, our island home: for all creatures, land, air and sea; give us wisdom to care for creation, to steward its resources, and to pursue sustainable life for future generations, let us pray to the Lord. **Lord, hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Cathleen, Stacey, Julia, Lynn, Elletra, Polly, Elizabeth, MaryAnn, Annemarie, Alyssa, Andrew, Declan, Emily, Cynthia Doug, Jack, Chris; Dorsey, and David; give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✝ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Celebrant Gracious God, in your mercy accept these prayers and those of your people in every place. Keep us steadfast in hope, courageous in love, and faithful in service, through Jesus Christ our Savior. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM *Sing my soul, his wondrous love* Ned Rorem
(1923-2022)

Sing, my soul, his wondrous love, who from yon bright throne above, ever watchful o'er our race, still to us extends his grace. Heaven and earth by him were made; all is by his scepter swayed; what are we that he should show so much love to us below? God, the merciful and good, bought us with the Savior's blood, and, to make our safety sure, guides us by his Spirit pure. Sing, my soul, adore his Name! Let his glory be thy theme: praise him till he calls thee home; truth his love for all to come.

All stand to sing the Doxology as the Offertory Plates are brought forward.

THE DOXOLOGY OLD 100TH

Praise God from whom all blessings flow; praise Him all creatures here below;
praise Him above ye heavenly host; praise **✠** Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING Eucharistic Prayer A

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *sung by all.* Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand, sit, or kneel. Then, the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant & People pray together,

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN, *sung by all.*

Proulx



THE LORD'S PRAYER

The Celebrant introduces the prayer, saying

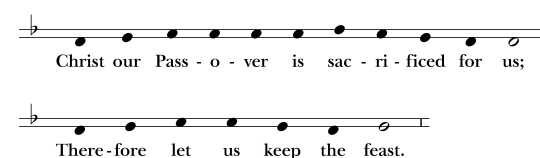
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

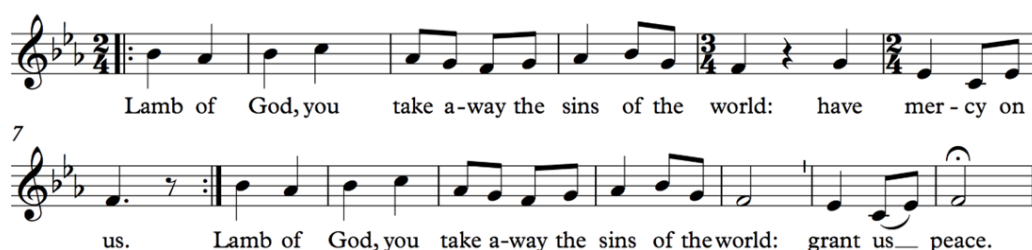


This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI *sung by all.*

Proulx



THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,

come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen

THE COMMUNION HYMN 332 *O God, unseen yet ever near* ST. FLAVIAN

THE POST-COMMUNION PRAYER

Celebrant and People together pray,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING, *all stand for the blessing.*

The Peace of God which passes all understanding, keep your heart and mind in the knowledge, and love of God, and of his Son, our Savior, Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

THE CLOSING HYMN 343 *Shepherd of souls, refresh and bless* ST. AGNES

THE DISMISSAL

The Celebrant dismisses the people with these words,

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

THE POSTLUDE

Fantasia

Johann Pachelbel
(1653-1706)



Christ Church
Upcoming Events and News
September 27, 2026

Sunday September 27

9:00a.m.	Faith Matters (PH)
9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Holy Eucharist Rite II (C&Z)
11:00a.m.	Fellowship

Tuesday, September 29

7:00p.m.	Adult Ed: Why we do what we do: The Episcopal Church Explained (PH&C)
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Thursday, October 1

8:45:00a.m.	Morning Prayer and Holy Eucharist Rite 1 (C&Z)
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Saturday, October 3

6:00p.m.	Progressive Dinner
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Sunday October 4

8:00a.m.	Holy Eucharist Rite 1 (C)
9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Holy Eucharist Rite II (C&Z)
11:00a.m.	Fellowship
4:00p.m.	Blessing of the Animals (Urn Garden)

Church (C)

Parish House (PH)

Zoom (Z)

READERS FOR SUNDAY OCTOBER 4, 2026, AT 10A.M.; HOLY EUCHARIST RITE II

David Alvaro: First Readings, Exodus 20:1-4, 7-9, 12-20

Jeannine Daly: Second Reading, Philippians 3:4-14

Amir Royer: Prayers of the People

SERVICES

Welcome to Christ Church, an historic Episcopal Church founded in 1802 on the North Shore of Long Island. We encourage your full participation in this service. As part of the worldwide Anglican Communion, worship and music are an integral part of the life of this parish. Each week during the choir season the Choir of Christ Church provides choral music at the weekly Sunday 10:00 a.m. sung Mass.

Our Sunday schedule is:

8:00a.m.	Traditional Holy Eucharist Rite I: 1 st and 3 rd Sunday
9:00a.m.	<i>Christ Church for Families</i> 3 rd Sunday of the month in the Parish Hall
10:00a.m.	Choral Eucharist Rite II

WEEKDAY WORSHIP:

MORNING PRAYER, EUCHARIST, & MEDITATION

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays at 8:45a.m. in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

EVENING PRAYER: EVENING CANDLELIT MEDITATION AND COMPLINE - Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

FAMILY SERVICE: *Christ Church for Families: October 18th*

"*Christ Church for Families*" will be held at 9:00am in the Parish Hall once a month. This offering will be a liturgical Sunday School, with a shortened Eucharist service, a Gospel and children's homily based on a Sunday School curriculum, prayers, and an outreach project/program.

If you know of anyone who might be interested in this offering, please let them know about it! The more people who spread the word and encourage others to join, the more this service will grow.

FEAST OF SAINT FRANCIS AND BLESSING OF THE ANIMALS, *Sunday, October 4, 2026, 4:00 p.m.*

In the Memorial Urn Garden, weather permitting.

Christ Church will offer a beloved Saint Francis Day tradition of The Blessing of the Animals. Dogs, cats, birds, bunnies, and all creatures great and small are welcome!

All are invited to attend, with or without their animal companions. Stuffed animals are also welcome to be blessed, as are photographs of pets who would not find attending the event a blessed experience.

Animals should remain leashed or kenneled. You are welcome to bring your own chair to use on the lawn, although chairs will also be provided.

ADULT EDUCATION

FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS

Sundays at 9a.m. in the Guild Room: September 27; October 11, 25; November 8, 22; December 6, 13

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

WHY WE DO WHAT WE DO: THE EPISCOPAL CHURCH EXPLAINED

Tuesdays at 7p.m. in the Guild Room: September 29 and October 6

A 3-week guided tour of Episcopal worship, our symbols, and our traditions. Explore why our churches look the way they do, what our vestments, candles, and incense mean, why we stand, sit, kneel, bow, and cross ourselves, the Eucharist, the roles of bishops, priest, deacons, and laity and what makes Anglicanism distinctive.

There is a reason for almost everything we do on Sunday morning.

PARISH GATHERINGS

PROGRESSIVE DINNER: *Saturday, October 3 at 6:00 pm.*

What is a Progressive Dinner, you ask? A *progressive dinner* is a dinner party with successive courses prepared and eaten at the residences of different hosts. Usually this involves the consumption of one course at each location. For the Christ Church Progressive Dinner, all will meet at the Parish House to enjoy appetizers that all participants to the dinner will provide. Here you will find out whose home you are assigned to and enjoy a delicious dinner and dessert prepared by your host.

A sign-up sheet is in the back of the church. *The cost is \$10 per person non-refundable fee.* Please list what appetizer you will be providing.

FELLOWSHIP | COFFEE HOUR: .

OCTOBER 4: PHOEBE MILLER

OCTOBER 11: LIZ GIACOMA

Families that host are to provide refreshments and serve **coffee, tea, and hot chocolate** to both adults and

children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

CHRIST CHURCH HISTORIC CEMETERY TOUR: *Saturday, October 24*

This Year's Cemetery Tour features PATRIOTS and LOYALISTS! All new vignettes. Come to hear our reenactors in costume tell of the events in the Manhasset (Little Cow Neck) area in 1776. Special attention is drawn to the Culper Spy Ring, Whaleboats and other lesser-known true accounts of how the Revolution was won.

Helpers are needed as tour guides for the afternoon: please sign up at the back of the church or contact Phyllis Sternemann at HistoricCemeteryManhasset@gmail.com if you have any questions.

We are also in need of volunteer bakers who will provide bake goods for the Bake Sale Tent. This is a big fundraiser for the Cemetery Tour. Pies and Cakes are big sellers along with large cookies.

ALTAR FLOWERS FOR SEPTEMBER & OCTOBER

Dates available: October 11, 18 & 25

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time. (Flower donation is unavailable for the Sunday after Christmas, during the season of Lent and Palm Sunday. During Lent the church is not to be decorated with flowers.) To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday.

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

If you would like to donate \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler at dtadler@mac.com, or the [Parish Office](#). Fr. Stephen and the Altar Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler.

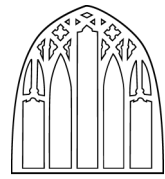
CHANCEL CHOIR

Please join the Christ Church Choir for weekly Sunday services! We are always welcoming new members to sing with us as we explore a diverse repertoire from the Anglican choral tradition. The Choir meets every Sunday morning at 9am to rehearse for the 10am service and we have one rehearsal a month on a Monday evening. Our tradition is one of welcome and inclusion of all voice types and levels of experience. In addition to the weekly services the Choir sings at special feast days and presents concerts in conjunction with other churches in the diocese. You will find a warm and lively community in the Christ Church Choir, and we encourage new members to raise a joyful noise with us!

For more information, please contact our Organist and Director of Music Ministry, Leslie Fitzpatrick Waltzer at: music@christchurchmanhasset.org

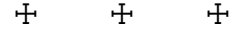
HOLLY FAIR

Please keep us in mind while you start to transition from Summer to Fall, if have a drawer full of jewelry you no longer wear or want, handbags you are not using, baskets taking up space, please consider donating these items to Christ Church. We are now accepting jewelry, handbags and baskets for our 2026 Christmas Holly Fair. It's never too late to think ahead. Thank you.



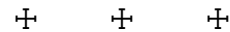
Christ Church
Episcopal

— est. 1982 —



The flowers on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild.

Coffee hour is hosted by Laurie Gibbons.



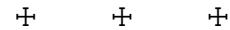
THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

Elizabeth Giacomia, *Warden* (2027)

Holly Melichar, *Warden* (2028)

Oriana Cyprus, *Treasurer*

Kathy Arnopp, *Clerk*

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

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