

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



August 16, 2026: The Twelfth Sunday after Pentecost | Proper 15

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

THE PRELUDE

THE ENTRANCE RITE

THE OPENING HYMN 470 *There's a wideness in God's mercy*

BEECHER

THE OPENING ACCLAMATION, *all standing.*

Celebrant ✝ Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen**

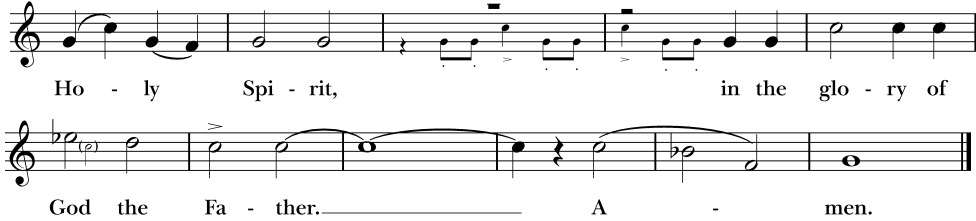
THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, *sung by all.*

William Mathias
(1934-1992)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Debbie Czeglédy.*

Genesis 45:1-15

Lector

A Reading from the Book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide

for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED 133 *Prayed by all in unison.*

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore.

THE SECOND READING, *read by Amir Royer.*

Romans 11:1-2, 29-32

Lector A Reading from the Letter of St. Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand for The Holy Gospel.

THE HOLY GOSPEL

Matthew 15:21-28

Celebrant ✙ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *prayed by all, please stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the  resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read by Gloria Ryan.*

With confidence in God's mercy, let us pray for the Church and the world, and all those in need, saying "Lord, hear our prayer."

For the wider Church: for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Lawrence, our Diocesan Bishop; Adam, our Bishop-Elect; Stephen, our Rector; and for all the clergy and people, let us pray to the Lord. **Lord, hear our prayer.**

For all elected officials, Donald our President, Kathy our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, hear our prayer.**

For first responders, emergency personnel, health-care workers, and all who keep our communities safe and well: protect them in danger and sustain them in long hours and hard tasks, let us pray to the Lord. **Lord, hear our prayer.**

For those serving in the armed forces and their families, at home and abroad: grant them courage, compassion, and the support they need; bring peace where there is conflict, let us pray to the Lord. **Lord, hear our prayer.**

For our local community: for our schools, businesses, neighbors, and civic institutions; for ministries of mercy in this place; that we may be agents of hospitality, reconciliation, and common good, let us pray to the Lord. **Lord, hear our prayer.**

For the earth, our island home: for all creatures, land, air and sea; give us wisdom to care for creation, to steward its resources, and to pursue sustainable life for future generations, let us pray to the Lord. **Lord, hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Sara, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Stacey, Thombi, Julia, Lynn, Ellettra, Debbie, Meriam, Joan-Marie, Frida, Polly, Elizabeth, MaryAnn, Annemarie, Carol, Bridget, Alyssa, Andrew, Declan, John, Maria, Cynthia, Doug and Chris; give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given by Pattie Gallatin in celebration and thanksgiving of her 50th wedding anniversary to her husband Tom Gallatin. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✙ We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Celebrant Gracious God, in your mercy accept these prayers and those of your people in every place. Keep us steadfast in hope, courageous in love, and faithful in service, through Jesus Christ our Savior. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY HYMN 533 *How wondrous and great thy works, God of praise!* LYONS

All stand to sing the Doxology as the Offertory Plates are brought forward.

THE DOXOLOGY OLD 100TH

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise ✙ Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Eucharistic Prayer D

Celebrant The Lord be with you
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to him thanks and praise.**

The Celebrant continues,

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS *sung by all.*

Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. ✠ Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand, sit, or kneel. Then, the Celebrant continues,

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

The Celebrant & People pray together,

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues,

Lord, we pray that in your goodness and mercy your ✙ Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy

people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Ever Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

THE GREAT AMEN, *sung by all.*

McNeil Robinson
(1943-2015)



THE LORD'S PRAYER

The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

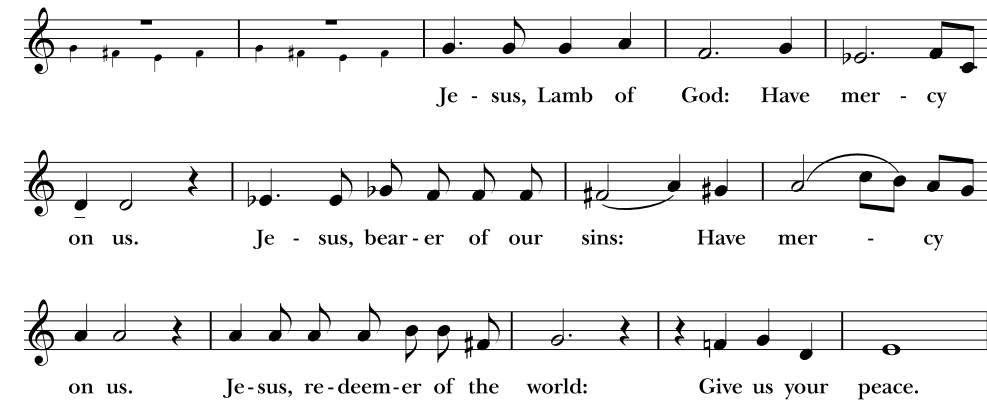
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

AGNUS DEI *sung by all.*

Mathias



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen

THE COMMUNION ANTHEM

soloist: Tony Major, Bass

Jerusalem

Sir C. H. H. Parry

(1848-1918)

1. And did those feet in ancient time
Walk upon England's mountains green:
And was the holy lamb of God
On England's pleasant pastures seen!

3. Bring me my bow of burning gold;
Bring me my arrows of desire:
Bring me my spear: o clouds unfold!
Bring me my chariot of fire!

2. And did the countenance divine
Shine forth upon our clouded hills?
And was Jerusalem builded here
Among these dark Satanic mills?

4. I will not cease from mental fight
Nor shall my sword sleep in my hand:
Till we have built Jerusalem
In England's green & pleasant Land

THE POST-COMMUNION PRAYER

Celebrant and People together pray,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING, *all stand for the blessing.*

The Peace of God which passes all understanding, keep your heart and mind in the knowledge, and love of God, and of his Son, our Savior, Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

THE CLOSING HYMN 544 *Jesus shall reign where e'er the sun*

DUKE STREET

THE DISMISSAL

The Celebrant dismisses the people with these words,

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God

THE POSTLUDE



Christ Church
Upcoming Events and News
August 16, 2026

Sunday August 16

9:00a.m.	<i>Christ Church for Families</i> service
10:00a.m.	Holy Eucharist Rite II (C&Z)
11:00a.m.	Fellowship
11:15a.m.	Daily Bread Ministry

Thursday, August 18

9:00a.m.	Morning Prayer and Holy Eucharist Rite 1 (C&Z)
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Sunday August 23

10:00a.m.	Holy Eucharist Rite II (C&Z)
11:00a.m.	Fellowship

Church (C)

Parish House (PH)

Zoom (Z)

READERS FOR SUNDAY AUGUST 23, 2026, AT 10A.M.; HOLY EUCHARIST RITE II

Jeannine Daly: First Readings, Genesis 32:22-31

Devin McKay: Second Reading, Romans 9:1-5

Gary Lorentzon: Prayers of the People

SERVICES

Welcome to Christ Church, an historic Episcopal Church founded in 1802 on the North Shore of Long Island. We encourage your full participation in this service. As part of the worldwide Anglican Communion, worship and music are an integral part of the life of this parish. Each week during the choir season the Choir of Christ Church provides choral music at the weekly Sunday 10:00 a.m. sung Mass .

*****SUMMER SUNDAY WORSHIP:**

Beginning the Sunday of Memorial Day weekend through the Sunday of Labor Day weekend (September 6, 2026), we will move to a Summer Sunday Schedule with only one service of Holy Eucharist Rite II at 10:00a.m.

Our **NEW** Sunday schedule is:

On Summer Hiatus.

9:00a.m.

10:00a.m.

Traditional Holy Eucharist Rite I: 1st and 3rd Sunday ***

Christ Church for Families 3rd Sunday of the month in the Parish Hall

Choral Eucharist Rite II

WEEKDAY WORSHIP:

MORNING PRAYER, EUCHARIST, & MEDITATION

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays at 8:45a.m. in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

EVENING PRAYER: EVENING CANDLELIT MEDITATION AND COMPLINE Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

OUTREACH

FOOD PANTRY: BACK TO SCHOOL

Help us fill the shelves at the Good Samaritan Food Pantry!!

For the month of August please help us supply St. Mary's pantry *The Good Samaritan* with back-to-school lunch items and snacks. The items we are collecting are granola bars, snack size fruit cups, juice boxes, shelf stable milk boxes, canned tuna, canned chicken, mayo, dried fruit, individually packaged cookies or snacks, pudding cups, zip lock sandwich and snack bags, brown paper lunch bags.

Collection baskets are in the back of the church. Thank you for your generosity.

DAILY BREAD MINISTRY

Sunday: August 16

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all the Sundays listed! A volunteer sign-up sheet is in the back of the church. Walk-ins are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller

**BACK-TO-SCHOOL BACKPACK DRIVE AND BLESSING, SUNDAY, AUGUST 23RD,
AUGUST 19TH LAST DAY TO DONATE**

While out purchasing school supplies for your own families, please remember our Back-to-School Backpack Drive! This year along with Saint Mary's The Good Samaritan Social Ministry, we will be supplying back to school supplies for the Middle and High School students.

Please bring to church brand new Back-to-School Supplies, to be donated. Christ Church will provide the backpacks, and Fr. Stephen will bless them on August 23rd the 10a.m service. If you are unable to purchase school supplies, cash donations will be accepted.

Supplies Needed:

1" Binders/Folders	Zippered Pencil Cases	Glue Sticks
Loose-leaf Paper (college-ruled)	Graph paper	Pens
Colored Pencils	Erasers	Rulers
Mechanical Pencils	Post-its	Index Cards
Loose-leaf dividers	Backpacks	Highlighters

CHRIST CHURCH 225 CELEBRATION

COOKBOOK: *All recipes must be received no later than August 30.*

In 2027, Christ Church turns 225! In celebration, we will be publishing a new edition of our beloved parish cookbook, "Holy Smoke." This is a time-honored tradition at Christ Church, and an opportunity to capture and memorialize our parish community culture. We need your recipes! Whether you are a lifelong member or have just started attending services- we want to learn about your favorite dishes! Feel free to submit multiple recipes. To download or print our submission form, <https://tinyurl.com/Holysmoke27>. Or you may use this link <https://forms.gle/9bxZ3f4zX4CLn6kA8>. The last day to submit recipes is August 30th.

Email completed forms to tgmelito@gmail.com. Paper copies of the form are in the back of the Church.

"He satisfies the thirsty and fills the hungry with good things."— Psalm 107:9

PARISH GATHERINGS

FELLOWSHIP | COFFEE HOUR: *A sign-up sheet is now available in the back of the church.*

AUGUST 23: *VOLUNTEER HOST NEEDED*

AUGUST 30: *VOLUNTEER HOST NEEDED*

Fellowship / Coffee Hour is a part of Christ Church. Coffee hour is the responsibility and the joy of the entire parish. Anyone who has ever grabbed a cookie after church knows how much it is appreciated. This lovely tradition occurs because of people who take the initiative to sign up. You are invited to be one of those people! Hosting coffee hour can be whatever you want it to be. Some folks enjoy making it a bigger affair, and hey, who minds that?! Others pick up some goodies at Costco and keep it simple. Guess what? It gets eaten and enjoyed thoroughly either way!

Families that host are to provide refreshments and serve **iced tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

SUMMER HOME COMMUNIONS

Wednesday Evenings, August 26 at 6:00 pm.

With the return of summer comes the return of our tradition of Summer Home Communion, brief celebrations of word and sacrament joined together with fellowship and pot-luck supper. All are invited to this event, and we encourage you to bring a friend. Summer Home Communion is a wonderful way for new members to connect with parishioners.

Senetta Koch & Anita Schmidt will close out the Summer Season at Senetta's home on August 26th.

A sign-up sheet is in the back of the church for the June 22nd Summer Home Communion. Please bring your favorite appetizer, cold or hot entrée or a summer salad. A limit of two or three desserts is all that is needed.

ALTAR FLOWERS FOR AUGUST: *There is an opening for flowers to be sponsored on August 30*

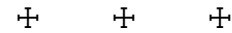
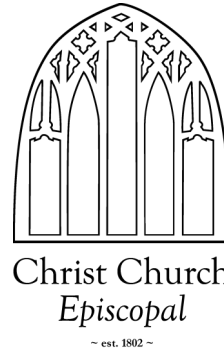
Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time. To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday.

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

If you would like to donate \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler at dtadler@mac.com, or the [Parish Office](#). Fr. Stephen and the Altar Guild are aware that the cost

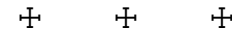
HOLLY FAIR

After a long, cold, snowy winter, spring is finally here. Let's open the windows and let the fresh air in. Out with the old and in with the new. Please keep us in mind during your spring cleaning, if have a drawer full of jewelry you no longer wear or want, handbags you are not using, baskets taking up space, please consider donating these items to Christ Church. We are now accepting jewelry, handbags and baskets for our 2026 Christmas Holly Fair. It's never too late to think ahead. Thank you.



The flowers on the Altar this morning are given by Pattie Gallatin in celebration and thanksgiving of her 50th wedding anniversary to her husband Tom Gallatin.

Coffee hour is hosted by the Fellowship Committee.



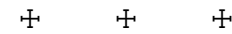
THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

Elizabeth Giacomia, *Warden* (2027)

Holly Melichar, *Warden* (2028)

Oriana Cyprus, *Treasurer*

Kathy Arnopp, *Clerk*

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

Alexander Bennett (2029)

Amir Royer (2029)

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