

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org

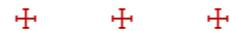


March 15, 2026: The Fourth Sunday in Lent

Choral Eucharist (Rite I) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. All Baptized Christians are welcome to receive Holy Eucharist (Communion) in The Episcopal Church.



THE PRELUDE

Composition on a Plainsong

John Dunstable
(1390-1453)

THE ENTRANCE RITE

All stand.

THE OPENING HYMN 143 *The glory of these forty days*

ERHALT UNS, HERR

THE OPENING ACCLAMATION

Celebrant
♭ 
✙ Bless the Lord who forgiveth all our sins.

People
♭ 
His mercy endureth for ever.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Setting: Copyright © Church Publishing Inc.

THE DECALOGUE, *please kneel or sit.*

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

The Celebrant continues,

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

THE CONFESSION OF SIN & ABSOLUTION

The Celebrant bids The Confession, saying,

Let us humbly confess our sins unto Almighty God.

Silence is kept. Then, the Celebrant and People then together say,

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Celebrant The Almighty and merciful Lord grant you ✠ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit **Amen.**

KYRIE ELEISON, *sung by all.*

Healey Willan
(1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING, *read by Devin McKay.*

1 Samuel 16:1-13

A Reading from First Samuel.

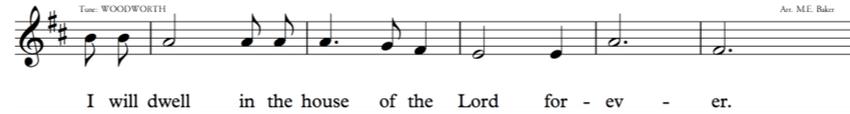
The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that

day forward. Samuel then set out and went to Ramah.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED, Psalm 23

*The refrain is sung by the choir, then repeated by the assembly, and again where the *R* occurs.*



- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters. *R*
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me. *R*
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever. *R*

THE SECOND READING, *read by Gloria Ryan.*

Ephesians 5:8-14

A Reading from the Letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Lector The Word of the Lord.
People **Thanks be to God.**

All stand for the Gospel Tract & The Holy Gospel.

THE GOSPEL TRACT, *sung by the Choir.*

“They that put their trust in the Lord shall be even as the mount Syon: he shall not be removed for ever that standeth in Jerusalem. The hills stand round about it: even so standeth the Lord round about his people: from this time forth for evermore.” Ps. 125:1,2

THE HOLY GOSPEL

John 9:1-41

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Jesus As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to

him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant The Gospel of the Lord.
People **Praise be to thee, O God.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *please stand. All pray together,*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read by Phoebe Miller*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Lord, in thy mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, and serve the common good.

Lord, in thy mercy
Hear our prayer.

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

Lord, in thy mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in thy mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Sara, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Stacey, Thombi, Julia, Angelo, Lynn, Elletra, Debbie, Meriam, Joan-Marie, Mark, Al, Frida, Polly, Elizabeth, Rita, Thomas, Fritz, and Cary give them courage and hope in their troubles, and bring them the joy of thy salvation.

Lord, in thy mercy

Hear our prayer.

We commend to thy mercy all who have † died, that thy will for them may be fulfilled; and we pray that we may share with the Ever Blessed Virgin Mary, and with all thy saints in thine eternal kingdom.

Lord, in thy mercy

Hear our prayer.

Silence is kept.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord.

Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM

God so loved the world

John Stainer

(1840-1901)

God so loved the world, God so loved the world, that he gave his only begotten son, that whoso believeth, believeth in him should not perish, should not perish but have everlasting life. For God sent not his Son into the world to condemn the world, God sent not his Son into the world to condemn the world, but that the world through him might be saved. God so loved the world, God so loved the world, that he gave his only begotten son, that whoso believeth, believeth in him should not perish, should not perish but have everlasting life.



— in the name of the Lord. Ho - san - na in the high - est.
Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The people stand, sit, or kneel. The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord.

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

THE GREAT AMEN, *sung by all.*

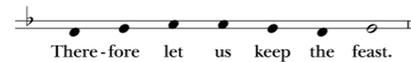
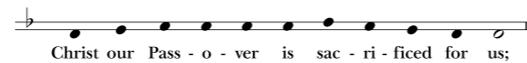
McNeil Robinson
(1934-2015)



Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION ANTHEM, *The Celebrant breaks the consecrated bread. Silence is held for a time.*

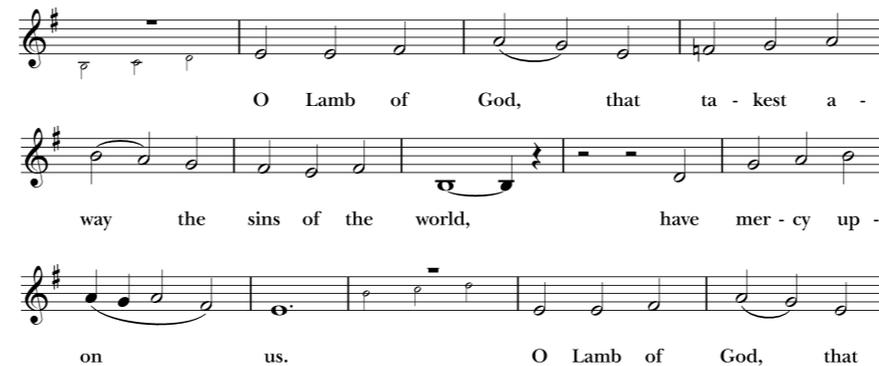


This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI, *sung by all.*

Willan



ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE PRAYER OF HUMBLE ACCESS, *prayed by all.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen

THE COMMUNION HYMN, 664 *My shepherd will supply my need*

RESIGNATION

THE POST-COMMUNION PRAYER, *prayed by all.*

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING, *All stand for the blessing.*

Grant, most merciful God, to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind; and the ✚ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

THE CLOSING HYMN, 533 *How wondrous and great*

LYONS

THE DISMISSAL, *The Celebrant dismisses the people with these words,*

Deacon

People

Go in peace to love and serve the Lord. Thanks be to God.

THE POSTLUDE

Agincourt Hymn

Dunstable



LENT & HOLY WEEK AT CHRIST CHURCH

SUNDAY, MARCH 15th - *MOTHERING SUNDAY*

11:00 a.m. Mothering Sunday Brunch in Parish House.

SUNDAY, MARCH 22nd - *A SERVICE OF LENTEN LESSONS & CAROLS*

4:00 p.m. A Service Lessons & Carols for the Season of Lent
a joint offering with the choirs of St. John's of Lattingtown and Christ Church

SUNDAY, MARCH 29th - *PALM SUNDAY*

10:00 a.m. Choral Eucharist Rite II

THURSDAY, April 2nd - *MAUNDY THURSDAY*

7:00 p.m. The Holy Eucharist with the Washing of Feet & Stripping of the Altar

FRIDAY, APRIL 3rd - *GOOD FRIDAY*

12:00 p.m. Solemn Liturgy of Good Friday (*spoken*)

7:00 p.m. Solemn Liturgy of Good Friday with Music

SUNDAY, APRIL 5th - *EASTER SUNDAY*

10:00 a.m. Festival Eucharist of the Resurrection Rite II

11:15 a.m. Easter Egg Hunt

Christ Church
Upcoming Events & News
March 15, 2026

Sunday, March 15

8:00a.m.	Traditional Holy Eucharist Rite I (C)
9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Choral Eucharist Rite I (C & Z)
11:00a.m.	Mothering Sunday Brunch (PH)

Monday, March 16

6:00p.m.	Vestry Meeting (PH&Z)
----------	-----------------------

Wednesday, March 18

6:00p.m.	Lenten Evening Candlelit Meditation (C)
----------	---

Thursday, March 19

9:00a.m.	Morning Prayer (C)
----------	--------------------

Sunday, March 22

9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Choral Eucharist Rite I (C & Z)
4:00p.m.	A Service of Lessons & Carols for the Season of Lent (C)

Church (C)

Parish House (PH)

Tower Chapel (TC)

Zoom (Z)

READERS FOR SUNDAY MARCH 22, 2026 AT 10A.M.; HOLY EUCHARIST RITE I

Liz Giacoma: First Readings, Exekiel37:1-4

Penny Tadler: Second Reading, Romans 8:6-11

Amir Royer: Prayers of the People

SERVICES

Our **NEW** Sunday schedule is:

8:00a.m.	Traditional Holy Eucharist Rite I: 1 st and 3 rd Sunday
9:00a.m.	<i>Christ Church for Families</i> 3 rd Sunday of the month in the Parish Hall
10:00a.m.	Choral Eucharist Rite II

**WEEKDAY WORSHIP: MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER
EVENING CANDLELIT MEDITATION AND COMPLINE**

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

VIRTUOUS & GODLY LIVING: CANDLELIT MEDITATION & EVENING PRAYER FOR LENT

Join Father Stephen on Wednesday evenings in Lent at 6:00pm for Candlelit Meditation in the Church. The weekly meditations will be based upon an exploration of the virtues: Hope, Faith, Prudence, Temperance, and Justice.

A SERVICE OF LENTEN LESSONS & CAROLS: MARCH 22 AT 4P.M. AT CHRIST CHURCH

Join us on Sunday, March 22 at 4:00PM for a joint offering with the choirs of St. John's of Lattingtown and

Christ Church for a Service of Lessons & Carols for the Season of Lent. The readers and choirs, will present readings, carols, anthems, and hymns appropriate to the seasons of Lent. This is a wonderful opportunity to sit with and ponder the mysteries of our Lord's love for us as we prepare to walk with him once again in the way of his suffering and death.

OUTREACH

FOOD PANTRY: TACO TUESDAYS : *Help us fill the shelves at the Good Samaritan Food Pantry!!*

Canned Black or Pinto Beans/Dried Beans; Canned Tomato Sauce, Taco Seasoning Packets, Taco Shells, Taco Sauce, Jars of Salsa, Canola Oil, Refried Beans, Canned Chipotle Peppers in Adobo Sauce, Canned Jalapeño Peppers, Taco Meal Kits. Thank you in advance for your support!

DAILY BREAD MINISTRY

SUNDAYS: APRIL 12, MAY 3, JUNE 14

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all of the Sundays listed! A volunteer sign-up sheet is located in the back of the church. Walk-in are always welcome. Monetary donations are always needed. If you have any questions, please email Phoebe Miller .

PARISH GATHERINGS

MOTHERING SUNDAY MID-LENT BRUNCH: MARCH 15TH FOLLOWING THE 10 A.M. SERVICE

The fourth Sunday in Lent, also known as Refreshment Sunday and Laetare Sunday. It was the traditional mid-Lent Sunday. It was a time of refreshment and relaxing the penitential discipline of Lent. Join us for the Mothering Sunday Mid-Lent brunch that doesn't count in Lent. It is a time of refreshment and relaxing the penitential discipline of Lent. In other words, that means you can put your Lenten fast on hold and indulge! Mark your calendars and please join us for fellowship, food and fun!! All are invited to attend this morning after the 10a.m service.

FLOWERS AND MUSIC

REMEMBERING AND HONORING LOVED ONES THIS EASTER THROUGH FLOWERS AND MUSIC

On Easter, the church is lovingly and beautifully adorned with seasonal greens and flowers, along with wonderful music that announce "**He is Risen!**". The flowers and music are given to the glory of God, and in memory of those we have lost but still hold dear as well as those we are thankful for. You are invited to honor loved ones and friends by making a donation for *Easter Altar Flowers and Music* in their names. The names of your loved ones will be listed in the Easter bulletin. A mailing was sent with the Dedication Form and Donation Envelopes. Please provide a **SEPARATE** check for Music and/or Flower donations, noting "*Easter Music*" or "*Easter Flowers*" in the Memo Line. You may leave your donation in the Sunday collection plate, the Christ Church mailbox or mail to: 1351 Northern Blvd., Manhasset, NY 11030.

In order to be printed in the Easter service bulletin, donations and dedication information must be received by Palm Sunday, March 29th.

ADULT EDUCATION

FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS

SUNDAYS AT 9A.M. IN THE GUILD ROOM: MARCH 26, APRIL 12 & 26, MAY 17 & 31

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

*All are invited to attend the Mothering Sunday Mid-Lent Brunch
after the 10a.m. service in the Parish House.*

✙ ✙ ✙

THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer *Organist and Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

✙ ✙ ✙

THE VESTRY OF CHRIST CHURCH

Elizabeth Giacomia, *Warden* (2027) Holly Melichar, *Warden* (2028)

Oriana Cyprus, *Treasurer* Kathy Arnopp, *Clerk*

Laurie Gibbons (2027) Clayton Tadler (2027)

Tommi-Grace Alvaro (2028) Doug Spadaro (2028)

Alexander Bennett (2029) Amir Royer (2029)

All music reprinted by permission under OneLicense.net #A724470