CHRIST EPISCOPAL CHURCH

Manhasset, New York

A Celebration of
THE HOLY EUCHARIST

Rite II

The Twenty-Fourth Sunday after Pentecost

Proper 27

November 8th, 2026 at 10:00am

Christ Episcopal Church

1351 Northern Boulevard

Manhasset, NY 11030 | (516) 627-2184

www.christchurchmanhasset.org

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

Christ Church
Episcopal
– est. 1802 –

The Staff of Christ Church

The Reverend Stephen C. Tamke, *Rector*
Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*
Mrs. Donna Cullinan-Gillis, *Parish Administrator*
Mr. Enrique Valdes, *Sexton*

✢ ✢ ✢

The Vestry of Christ Church

Elizabeth Giacoma, *Warden* (2027)
Holly Melichar, *Warden* (2028)
Oriana Cyprus, *Treasurer*
Kathy Arnopp, *Clerk*
Laurie Gibbons (2027)
Clayton Tadler (2027)
Tommi-Grace Alvaro (2028)
Doug Spadaro (2028)
Alexander Bennett (2029)
Amir Royer (2029)

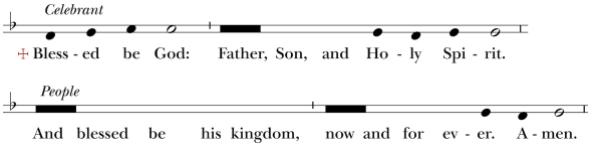
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The Prelude *O Love That Casts Our Fear, Chorale Cantata 45* J.S. Bach (1685-1750)

THE ENTRANCE RITE

The Opening Hymn 57 *Lo! He comes with clouds descending* HELMSLEY

The Opening Acclamation, *all standing.*



The Collect for Purity, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Gloria in excelsis, *sung by all.* Richard Proulx (1937-2010)





The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

The First Reading, *read by Liz Giacoma* Joshua 24:1-3a, 14-25

Lector A Reading from Book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of

Canaan and made his offspring many. "Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore, we also will serve the LORD, for he is our God." But Joshua said to the people, "You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the LORD!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel." The people said to Joshua, "The LORD our God we will serve, and him we will obey." So, Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm Appointed: Psalm 78:1-7 *sung by the Choir.*

Refrain sung once by the choir, then by all, and by all where the ℟ indicates.



1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.

2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

3 That which we have heard and known, and what our forefathers have told us, *
we will not hide from their children.

4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done. ℟

5 He gave his decrees to Jacob and established a law for Israel, *
which he commanded them to teach their children;

6 That the generations to come might know, and the children yet unborn; *
that they in their turn might tell it to their children;

7 So that they might put their trust in God, *
and not forget the deeds of God, but keep his commandments. ℟

The Second Reading, *read by Devin McKay* 1 Thessalonians 4:13-18

Lector A Reading from the First Letter of John.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore, encourage one another with these words.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for The Gospel Verse & The Holy Gospel.



"The five wise virgins took oil in their vessels with their lamps: and at midnight there was a cry made: "Behold, the bridegroom cometh!" Go ye out to meet Christ the Lord."- Matthew 25:4,6

The Holy Gospel — Matthew 25:1-13

Celebrant ☩ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon — The Reverend Stephen C. Tamke, *Rector*

The Nicene Creed, *prayed by all, please stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✢ resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, *read by Phoebe Miller*

With confidence in God's mercy, let us pray for the Church and the world, and all those in need, saying "Lord, hear our prayer."

For the wider Church: for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Adam, our Diocesan Bishop; Stephen, our Rector; and for all the clergy and people, let us

pray to the Lord. **Lord, hear our prayer.**

For all elected officials, Donald our President, Kathy our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, hear our prayer.**

For first responders, emergency personnel, health-care workers, and all who keep our communities safe and well: protect them in danger and sustain them in long hours and hard tasks, let us pray to the Lord. **Lord, hear our prayer.**

For those serving in the armed forces and their families, at home and abroad: grant them courage, compassion, and the support they need; bring peace where there is conflict, let us pray to the Lord. **Lord, hear our prayer.**

For our local community: for our schools, businesses, neighbors, and civic institutions; for ministries of mercy in this place; that we may be agents of hospitality, reconciliation, and common good, let us pray to the Lord. **Lord, hear our prayer.**

For the earth, our island home: for all creatures, land, air and sea; give us wisdom to care for creation, to steward its resources, and to pursue sustainable life for future generations, let us pray to the Lord. **Lord, hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Cathleen, Stacey, Julia, Lynn, Elletra, Polly, Elizabeth, MaryAnn, Annemarie, Alyssa, Andrew, Declan, Emily, Cynthia Doug, Jack, Chris; David, Neil Kristine and Lauren; give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given in loving memory of Margaret Park Kewn by her sister, Lynda Geraci. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

☩ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Celebrant Gracious God, in your mercy accept these prayers and those of your people in every place. Keep us steadfast in hope, courageous in love, and faithful in service, through Jesus Christ our Savior. **Amen**.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Welcome & Announcements

The Offertory Anthem *My song is love unknown*

My song is love unknown, My Savior's love to me; Love to the loveless shown, That they might lovely be. O who am I, That for my sake My Lord should take Frail flesh, and die?

He came from His blest throne Salvation to bestow; But men made strange, and none The longed-for Christ would know: But oh, my Friend, My Friend indeed, Who at my need His life did spend.

Sometimes they strew His way, And His sweet praises sing; Resounding all the day Hosannas to their King: Then "Crucify!" Is all their breath, And for His death They thirst and cry.

Here might I stay and sing, No story so divine; Never was love, dear King, Never was grief like Thine. This is my Friend, In whose sweet praise I all my days Could gladly spend. Amen.

\- *Malcolm Archer, B. 1952*

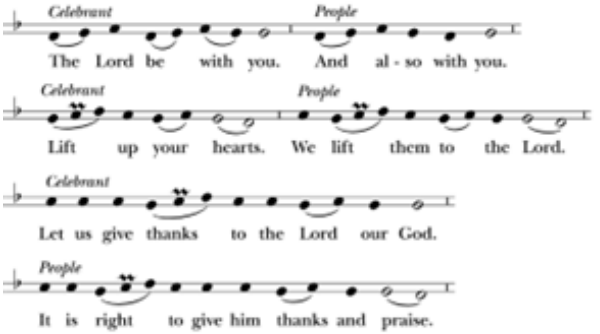
All stand to sing the Doxology as the Offertory Plates are brought forward.

The Doxology OLD 100TH

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise ✝ Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

The Great Thanksgiving — Eucharistic Prayer A



It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus, *sung by all* — Proulx



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand, sit, or kneel. Then, the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *said by all.*

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ☩ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen — Proulx



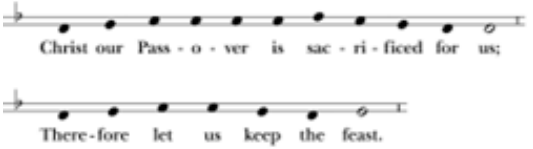
The Lord's Prayer, *The Celebrant introduces the prayer, saying,*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

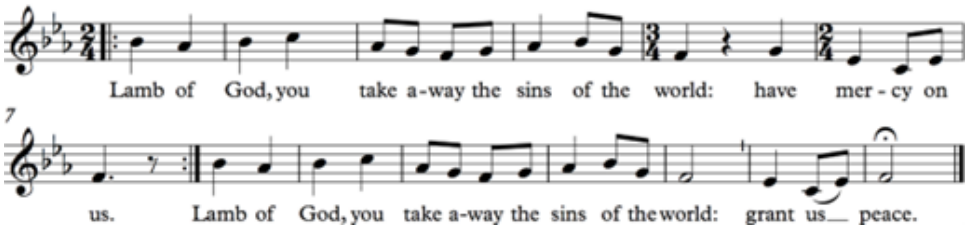


This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Agnus Dei

Proulx



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer For Spiritual Communion, *(for those joining via the live stream to pray on their own)*

My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.

The Communion Hymn 620 *Jerusalem my happy home* LAND OF REST

The Post-Communion Prayer, *Celebrant and People together pray,*

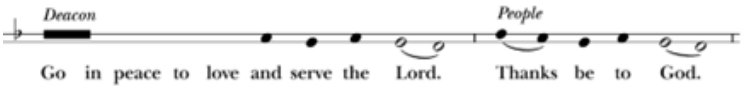
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing, *all stand for the blessing.*

The Peace of God which passes all understanding, keep your heart and mind in the knowledge, and love of God, and of his Son, our Savior, Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The Closing Hymn 11 *Awake, my soul* MORNING HYMN

The Dismissal, *The Celebrant dismisses the people with these words.*



The Postlude *Prelude in C Major* J.S. Bach
(1685-1750)

Sunday November 8

9:00a.m.	Choir Rehearsal *(C)*
9:00a.m.	Faith Matters *(PH)*
10:00a.m.	Holy Eucharist Rite II *(C&Z)*
11:00a.m.	Fellowship

Tuesday, November 10

7:00p.m.	Adult Ed: Heretics, Saints & Troublemakers: The Christians who change Christianity" Week 2*(PH&C)*

Thursday, November 12

8:45a.m.	Morning Prayer and Holy Eucharist Rite 1 *(C&Z)*

Sunday November 15

8:00a.m.	Holy Eucharist Rite 1 *(C)*
9:00a.m.	Choir Rehearsal *(C)*
9:00a.m.	*Christ Church for Families* service *(*PH)
10:00a.m.	Holy Eucharist Rite II *(C&Z)*
11:00a.m.	Fellowship
11:15a.m.	Daily Bread Ministry

READERS FOR SUNDAY NOVEMBER 15, 2026, AT 10A.M.; HOLY EUCHARIST RITE II
Arlene Blocker: First Readings, Judges 4:1-7
Gloria Ryan: Second Reading, 1 Thessalonians 5:1-11
Debbie Czegledy: Prayers of the People

WEEKDAY WORSHIP:
MORNING PRAYER, EUCHARIST, & MEDITATION
Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays at 8:45a.m. in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

HOLY EUCHARIST THANKSGIVING EVE: *Wednesday, November 25th at 7p.m.*

OUTREACH

FOOD PANTRY: Help us fill the shelves at the Saint Mary's *Good Samaritan* Food Pantry!!

For the month of November please help us supply St. Mary's pantry The Good Samaritan with the following items. *Cereal, Oatmeal, Soup, Tuna Fish, Beans, Baked, Beans, Chef Boyardee, Pancake Mix, Syrup, Chili/Stew, Peanut Butter, Jelly, Pasta, Jarred Pasta Sauce, Mac and Cheese, Instant Potatoes, Small Bags of Rice, Cake Mix, Jell-O, Crackers, Snacks, Canned Fruit, Juice, Shelf Stable Milk, Instant Coffee, Tea.* Collection baskets are in the back of the church. Thank you for your generosity.

DAILY BREAD MINISTRY: *Sunday November 15 at 11:15a.m.*
In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Please join us following Fellowship on one or all the Sundays listed! Walk-ins are always welcome. Donations of flour, sugar, canola oil, vanilla, shelf-stable oat milk are always needed.

PARISH GATHERINGS
FELLOWSHIP | COFFEE HOUR :NOVEMBER 15: DEBBIE CZEGLEDY

ADVENT WREATH MAKING KIT FOR FAMILIES: *November 29th*

Celebrate Advent this year by making your own family/individual Advent wreaths. We will offer an Advent Wreath Creation Coffee Hour on the First Sunday of Advent (November 29) in the Parish Hall. If you still have your Advent wreath ring from last year, please bring it with you.

ADULT EDUCATION

FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS

Sundays at 9a.m. in the Guild Room: November 22; December 6, 13

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

HERETICS, SAINTS & TROUBLEMAKERS: THE CHRISTIANS WHO CHANGED CHRISTIANITY

Tuesday at 7p.m. in the Guild Room November 10

Meet the bold, brilliant and sometimes controversial men and women whose ideas shaped the church. From Arius and Athanasius to Augustine, Luther, Cranmer, Hooker, Wesley, Newman, and more – saints, heretics, troublemakers all. Who were they? What did they believe? And how did they change Christianity? (Perhaps all three!)

HOLLY FAIR

With the Holly Fair only 5 weeks out, we would like to thank all of those who have already donated items for this year's Fair. We still have time and will continue to collect right up to the day of the event. If have a drawer full of jewelry you no longer wear or want, handbags you are not using, baskets taking up space, please consider donating these items to Christ Church. Please bring your donations to Coffee Hour on Sunday and leave outside the Parish Administrators office or if Donna Lennon (jewelry) or Leslie Fitzpatrick Waltzer (handbags) are attending, please give the items to them. The Handmade Table would like for all the crafty people to start thinking about what homemade items you can donate, this is your time to shine! We are collecting knitted/crochet items, ornaments, needlecrafts, and anything handmade. It's never too late to think ahead. Thank you. The Bakery Table is looking for bakers that will make delicious cookies that are sold by the bag. Start baking those cookies and storing them in your freezer.

UPCOMING EVENTS

DAILY BREAD MINISTRY	SUNDAY, NOVEMBER 15 AT 11A.M.
THANKSGIVING EVE SERVICE	WEDNESDAY, NOVEMBER 25 AT7P.M.
ADVENT WREATH MAKING KIT FOR FAMILIES	SUNDAY, NOVEMBER 29 AT 11A.M.
HOLLY FAIR	SATURDAY, DECEMBER 5 FROM 10A.M. TO 4P.M.
BISHOP'S VISIT	SUNDAY, DECEMBER 13 AT 10A.M.
FESTIVAL of LESSONS & CAROLS & RECEPTION	SUNDAY, DECEMBER 13 AT 4P.M.
ALTAR GUILD GREENING OF THE CHURCH	SATURDAY, DECEMBER 19 AT 10A.M.
CHRISTMAS EVE HOLY EUCHARIST	THURSDAY, DECEMBER 24 AT 4P.M.
CHRISTMAS DAY HOLY EUCHARIST	FRIDAY, DECEMBER 25 AT 10A.M.