

CHRIST CHURCH EPISCOPAL  
Manhasset, New York

Est. 1802



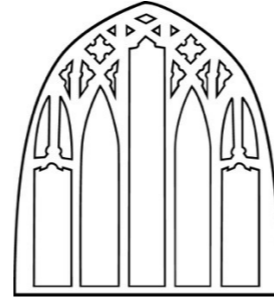
EASTER SUNDAY:

THE FEAST OF THE RESURRECTION

April 5<sup>th</sup>, 2026 at 10:00 A.M.

CHRIST CHURCH EPISCOPAL

1351 Northern Blvd. Manhasset, NY 11030 | (516) 627-2184



Christ Church  
*Episcopal*

~ est. 1802 ~

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

For information about Christ Church and its ministries, please visit our website:

[www.christchurchmanhasset.org](http://www.christchurchmanhasset.org)

Cover Image: Manuscript Leaf Showing an Illuminated Initial A and The Resurrection. North Italian.

Second half of 14th–Early 15th century.

<https://www.metmuseum.org/art/collection/search/32833>.

WELCOME TO CHRIST CHURCH  
EPISCOPAL

**W**elcome to Christ Church, an historic Episcopal Church founded in 1802 on the North Shore of Long Island. We encourage your full participation in this service. As part of the worldwide Anglican Communion, worship and music are an integral part of the life of this parish. Each week during the choir season the Choir of Christ Church provides choral music at the weekly Sunday 10:00 a.m. sung Mass.

Our Usual Sunday schedule is:

- 8:00 a.m. TRADITIONAL MASS RITE I  
(1<sup>st</sup> & 3<sup>rd</sup> SUNDAY OF THE MONTH & NOT HELD DURING SUMMER MONTHS MDW–LDW)
- 9:00 a.m. CHRIST CHURCH FOR FAMILIES (3<sup>rd</sup> SUNDAY OF THE MONTH IN THE PARISH HALL)
- 10:00 a.m. CHORAL MASS RITE II

Our Weekday Worship & Parish Office schedule is:

- MORNING PRAYER & MASS: Thursday at 9:00 a.m. in the Church.
- EVENING PRAYER: 1<sup>st</sup> Wednesday of the month at 6:00 p.m. in the Church.
- PARISH OFFICE HOURS: Tuesday - Friday 8:30 a.m. to 1:30 p.m.

Christ Church is a lively, inclusive community of faith, and visitors are always welcome. For more information about Christ Church's ministries, you may speak with our Clergy, vestry members, or staff.

*O*n the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb..Why do you look for the living among the dead? He is not here but has risen. - Luke 24:1-5

## HAPPY EASTER & WELCOME!

*T*hank you for your presence and prayers as we celebrate this special feast here at Christ Church. I especially extend a warm welcome to anyone who is visiting with us from other churches or even faith backgrounds, and those worshipping with us via the live-stream. As we gather today on the holy ground of our parish, we celebrate the beautiful gift of life with which God has blessed each and every one of us. There is no separation, we are all made one in the body of our Risen Christ.

If you are with us today but do not worship with our community on a regular basis, I welcome you home to the Episcopal Church and extend an invitation to visit with myself, our two wardens, Liz Giacomini and Holly Melichar, Vestry members, or staff to answer any questions you may have about our church. We are here to serve you and to guide you in the beauty of our faith tradition.

The liturgies and seasons of Lent and Holy Week, through which we have just journeyed, are one liturgical arc, one long held breath of prayer. This morning as we celebrate the resurrection of Christ we can release that breath with the word, "Alleluia!"

We are ready to tell our Easter story, to offer to God our questions and praises, as we engage our future ministry in this holy place. Over the last nearly six years I have been truly blessed to help lead, preach, and teach the mission and ministry of Christ here at Christ Church. I am grateful to my wonderful staff colleagues, Donna, Enrique, and Leslie, Wardens, Vestry, and most of all you for your continued prayers and support.

I pray that you and your loved ones have a blessed Easter! When you come before the Lord, please pray for me and all those who serve this wonderful old parish. Know that we will pray for you, your loved ones and your intentions. Remember, we may not see each other each day, but may we meet each day in our prayers!

Finally, let us pray on new ways to bring the power of God's love and energy into our community. By our actions let us demonstrate Resurrection, showing our neighbors here in Manhasset that death in all its forms is not the final word. May Christ's Resurrection empower you and me to practice Resurrection -- this and every day.

Faithfully,

The Reverend Stephen C. Tamke ✝

*XVIII Rector*

## EASTER SUNDAY

April 5<sup>th</sup>, 2026 at Ten o'clock in the Morning.

When the congregation gathers for Easter Sunday, it has navigated its way, over the past three days, through the labyrinthine emotions and liturgies of the Triduum, of Maundy Thursday, Good Friday, and Holy Saturday. It is only after this journey that we can joyfully embrace the resurrection of Christ from the dead, and celebrate the victory of Christ, of God, over the powers of sin and death, for us.

This celebration happens in the celebration of the Eucharist, in hearing the scriptural passages of salvation, and in the renewed, rebirthed, usage of Alleluia following the burying of the Alleluia during Lent. The eucharist brings the liturgical action of the Triduum full circle: The Paschal Triduum began with a eucharist in which the people came to grips with the way of life as the way of suffering; it ends with a eucharist celebrating that the way of suffering, mysteriously, give way to life. The eucharistic prayer is a thanksgiving for redemption and a prayer for the empowerment of the congregation to take their mission into the world.

Yet always at the heart of the prayer are Jesus' words over the bread and wine, which are associated with his suffering and death. In their communion, the people take this very life into their own bodies as they, paradoxically, are thereby incorporated into his body. Here, again, the church assumes the identity of Christ's own body in the world-the same identity of servant to the suffering world as that practice in the *mandatum* (foot washing) of Maundy Thursday-in the Solemn Collects of Good Friday-into which they were incorporated by baptism. Far from overcoming or eliminating the problem of suffering, each one of these liturgies begins and ends in the liminal reality of human suffering, finding the power of life in and through it and finding the strength to face it.

The eucharist involves a sacramental consumption of blessed bread and wine that signifies, for the church, the ethical shape of the church's life as a paschal people, itself broken and poured out for the life of the world.

It is with that mind, that belief in Christ's outpouring of love for the world in his death and resurrection, that we come to the table, to the altar, for Communion on Easter. We receive the inward blessing of Christ in the Eucharist that we take with us out into the world. We come as a people joyful in the resurrection of Christ, in his guarantee of everlasting life, covenanted to us in baptism and made real in his death and resurrection. We say Alleluia with joy once more as we enter the Easter season, a people renewed, restored, and saved through Jesus Christ.

*Excerpted from The Rev'd Dr. James Farwell's This is the Night: suffering, salvation, and the liturgies of Holy Week, page 55-57.*

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# THE LITURGY OF THE WORD

THE ORGAN PRELUDE

*Prelude diatonique*

Jacques-Nicolas Lemmens

(1823-1881)

*All stand for the opening hymn.*

THE OPENING HYMN 204 *Jesus Christ is risen today*

EASTER HYMN

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

**THE OPENING ACCLAMATION**

*Celebrant*

✠ Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

**THE COLLECT FOR PURITY, *Prayed by the Celebrant.***


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS, *Sung by all.*** William Matthias  
(1934-1992)

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



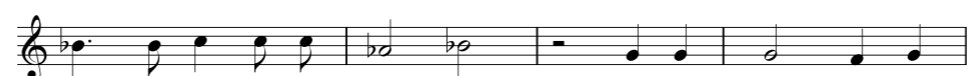
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

Jeremiah 31:1-6

*Lector* A reading from the Book of the Prophet Jeremiah.

*Read by Arlene Blocker*

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

*Lector* The Word of the Lord.

*People* Thanks be to God.

## THE PSALM APPOINTED *Sung by the Choir.*

Psalm 118:1-2, 14-24

*Refrain sung once by choir, then by all, and wherever the R appears.*



1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

2 Let Israel now proclaim, \*  
 "His mercy endures for ever."  
 14 The LORD is my strength and my song, \*  
 and he has become my salvation. *R*  
 15 There is a sound of exultation and victory \*  
 in the tents of the righteous:  
 16 "The right hand of the LORD has triumphed! \*  
 the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"  
 17 I shall not die, but live, \*  
 and declare the works of the LORD.  
 18 The LORD has punished me sorely, \*  
 but he did not hand me over to death. *R*  
 19 Open for me the gates of righteousness; \*  
 I will enter them; I will offer thanks to the LORD.  
 20 "This is the gate of the LORD; \*  
 he who is righteous may enter."  
 21 I will give thanks to you, for you answered me \*  
 and have become my salvation.  
 22 The same stone which the builders rejected \*  
 has become the chief cornerstone. *R*  
 23 This is the LORD's doing, \*  
 and it is marvelous in our eyes.  
 24 On this day the LORD has acted; \*  
 we will rejoice and be glad in it. *R*

## THE SECOND LESSON

Acts 10:34-43

*Lector* A Reading from the First Letter to the Corinthians.

*Read by Penny Tadler*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did

both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

*All stand for the Gospel verse & Gospel.*

### THE GOSPEL ALLELUIA

Arr. M.E. Baker

*Alleluia sung once by choir, then by all, and again by all after the Gospel verse.*



*Alleluia, Alleluia, Alleluia! Christ our Passover is sacrificed for us. Therefore let us keep the feast!  
Alleluia, Alleluia, Alleluia!*

### THE HOLY GOSPEL

*Celebrant*      ✝ The Holy Gospel of our Lord Jesus Christ according to John 20:1-18.

*People*      Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and

I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Celebrant*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

THE SERMON

The Reverend Stephen C. Tamke  
*Rector*

THE NICENE CREED, *Prayed by all, standing.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from True God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit,  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy, catholic, and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ✝ resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Read by Jeannine Daly*

*The Lector and People pray responsively:*

*Lector* Father, we pray for your holy catholic Church;  
*People* That we all may be one.

*Lector* Grant that every member of the Church may truly and humbly serve you;  
*People* That your Name may be glorified by all people.

*Lector* We pray for all bishops, priests, and deacons; especially Sarah, the Archbishop of Canterbury;  
Sean, our Presiding Bishop; Lawrence, our Diocesan Bishop; and Stephen our Rector.  
*People* That they may be faithful ministers of your Word and Sacraments.

*Lector* We pray for all who govern and hold authority in the nations of the world;  
*People* That there may be justice and peace on the earth.

*Lector* Give us grace to do your will in all that we undertake;  
*People* That our works may find favor in your sight.

*Lector* Have compassion on those who suffer from any grief or trouble.  
*People* That they may be delivered from their distress.

*Lector* Give to the departed eternal rest.  
*People* Let light perpetual shine upon them.

*Lector* We praise you for your saints who have entered into joy;  
*People* May we also come to share in your heavenly kingdom.

*Lector* Let us pray for our own needs and those of others.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Sara, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Mary-Ann, Cathleen, Myron, Stacey, Thombi, Julia, Angelo, Lynn, Elletra, Debbie, Meriam, Joan-Marie, Al, Frida, Polly, Elizabeth, Rita, Thomas, Fritz, MaryAnn and Annemarie; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Lector* Lord, in your mercy  
*People* Hear our prayer.

*Lector* We commend to your mercy all who have **✠** died, that your will for them may be fulfilled; and we pray that we may share with the Ever Blessed Virgin Mary, and with all your saints in your eternal kingdom.

*Lector* Lord, in your mercy  
*People* Hear our prayer.

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The Priest and People may greet one another in the name of the Lord.*

## THE WELCOME & ANNOUNCEMENTS

*All are seated for the Offertory Anthem.*

THE OFFERTORY ANTHEM

*Christ, our Passover*

Will C. MacFarlane

(1870-1945)

Christ our Passover is sacrificed for us: therefore let us keep the feast. Not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Christ being raised from the dead dieth no more: death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin: but alive unto God through Jesus Christ our Lord. Christ is risen from the dead: and become the first fruits of them that slept. For since by man came death: by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be; world without end. Amen.

THE DOXOLOGY, *All Stand. Sung by all as the Easter offering is brought to the altar.*

OLD 100TH

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
Praise him above, ye heavenly host:  
✠ Praise Father, Son, and Holy Ghost.

# THE HOLY EUCHARIST

*All baptized Christians are welcome to receive Holy Communion. If you prefer to receive a blessing from the priest, please fold your arms across your chest. If you are unable to come forward to the altar, please notify an usher and Communion will be brought to you.*

## THE GREAT THANKSGIVING

## Eucharistic Prayer A

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues,*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS,** *Sung by all.*

Matthias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. † Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The Celebrant continues with the Eucharistic Prayer.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*The Celebrant and People pray together.*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN, *sung by all.*

McNeil Robinson

(1943-2015)



*The Celebrant bids The Lord's Prayer with these words,*

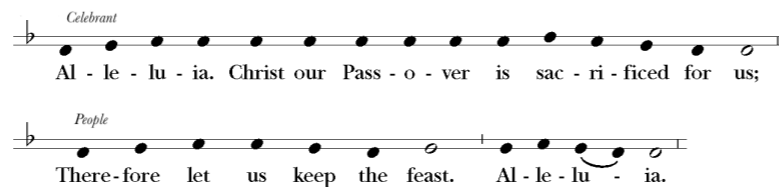
And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER, *Prayed by all.*

*All* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

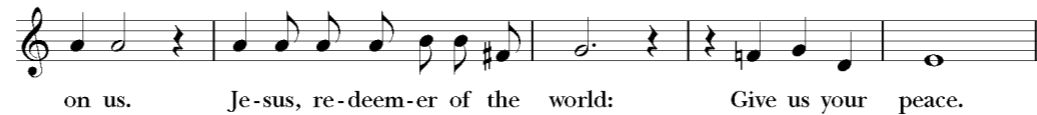
THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*



AGNUS DEI, *Sung by all.*

Matthias



THE INVITATION TO COMMUNION

*Celebrant* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE HOLY COMMUNION

*Please follow the instructions / invitation of your Ushers for Communion.*

A PRAYER FOR SPIRITUAL COMMUNION

*(for those joining via the live-stream to pray on their own)*

My Jesus,

I believe that you are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,

come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen

THE COMMUNION ANTHEM

*An Easter Carillon*

W. Leonard Beck

*Sofia Notar-Francesco & Elizabeth Zotto, Soloists*

The whole bright world rejoices now, Alleluia! The birds do sing on ev'ry bough, Alleluia! Then  
sing beneath the racing skies, Alleluia! To him who rose that we might rise, Alleluia! And all  
things living make praise, Alleluia! He guideth you on all your ways, Alleluia! The Father, Son  
and Holy Ghost, Alleluia! Our God most high, our joy and boast, Alleluia!

*All sing the Communion Hymns.*

THE COMMUNION HYMN 179 *"Welcome, happy morning!" age to age shall say*

FORTUNATUS

1 "Wel - come, hap - py morn-ing!" age to age shall say:  
 \*2 Earth her joy con - fess - es, cloth - ing her for spring,  
 \*3 Months in due suc - ces - sion, days of length-en'ing light,  
 4 Ma - ker and Re - deem - er, life and health of all,  
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!  
 2 all fresh gifts re - turned with her re - turn - ing King;  
 3 hours and pass - ing mo - ments praise thee in their flight.  
 4 thou from heaven be - hold - ing hu - man na - ture's fall,  
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*

"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900).

THE COMMUNION HYMN 193 *That Easter day with joy was bright*

PUER NOBIS



1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

THE POST-COMMUNION PRAYER, *prayed by all.*

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*All stand for the blessing.*

## THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the Blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

*All remain standing for the closing hymn.*

## THE CLOSING HYMN 208 *The strife is o'er, the battle won*

VICTORY

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1	The	strife	is	o'er,	the	bat - tle	done,	the	vic - to -		
2	The	powers	of	death	have	done	their	worst,	but	Christ	their
*3	The	three	sad	days	are	quick - ly	sped,	he	ris - es		
4	He	closed	the	yawn - ing	gates	of	hell,	the	bars	from	
5	Lord!	by	the	stripes	which	wound - ed	thee,	from	death's	dread	

1	ry	of	life	is	won;	the	song	of	tri - umph
2	le - gions	hath	dis - persed:	let	shout	of	ho - ly		
3	glo - rious	from	the	dead:	all	glo - ry	to	our	
4	heaven's	high	por - tals	fell;	let	hymns	of	praise	his
5	sting	thy	serv - ants	free,	that	we	may	live	and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

**THE DISMISSAL,** *The Celebrant dismisses the people with these words.*

*Celebrant*

Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

**THE ORGAN POSTLUDE** *This joyful Eastertide* David Schack  
 b. 1947



Christ Church Choir: Debbie Czeglédy, Jeannine Daly, Scott Ivers, Harriet Kapner, Phoebe Miller  
Sofia Notar-Francesco, Amir Royer, Tony Major, Carson Kientz, Gloria Ryan,  
Tom Trempy, Elizabeth Zotto.



*The flowers on the Altar this morning are given to the Glory of God and in thanksgiving for the people  
and ministry of Christ Church by The Reverend Stephen and Mrs. Danielle Tamke.*

**EASTER FLOWERS ARE GIVEN IN LOVING  
MEMORY OF...**

Dorisene Roberts, Ione Gulston,  
and Esther Blocker  
*by Arlene & Jerome Blocker*

Paul Egrie  
*by Nellie Egrie*

Tom & Ethel Gallatin,  
Tom Gallatin, Jr.,  
Rita & Dan McSweeney,  
Dan McSweeney, Edie, Bunky & Almy Egan  
*by Pattie Gallatin*

Fanny & Albert Gardner,  
Kay & Robert Koch, John & Arlene Koch  
Ron Fisher and Barbara Bowlend,  
Richard & Madeline Koch  
*by Marilyn Gardner*

Salvatore Geraci, Margaret Kewn,  
John Kewn, William Low,  
James Lowe, Ronald Lowe  
and Mary Lowe *by Lynda Geraci*

Kathryn & John Piworski,  
Lillian & Eugene Giacoma,  
William & Urban Piworski,  
Anna Monell, Janice Lally  
& Tom Gallatin  
*by Liz Giacoma*

Caswell Clarke  
*by Valda Keizer*

Donald Koch, Ferdinand & Lucille Koch  
& Warren & Catherine Hill  
*by Senetta Koch*

John Francis Lyons, Sr.,  
*by his loving wife Claire (Nanny),  
and his sons, and daughters*

Guy Osborne  
*by the Osborne Family*

Robert Tadler,  
Carol & John Tadler,  
and Joseph & Ida Vallo  
*by Diana Tadler*

John Paul Trezza and George Leonard Rivara  
*by Cathy & Greg Trezza*

**EASTER FLOWERS ARE GIVEN IN  
THANKSGIVING FOR...**

The Glory of God  
*by Kathleen Arnopp*

Father Stephen and family;  
my children & grandchild  
*by Liz Giacoma*

My 14years as a Christian  
*by Devin McKay*

My children, grandchildren  
*by Holly Melichar*

The Glory of God  
*by Dennese Osayimwese*

My grandchildren :  
Alden, Everett, Henry and Evelyn  
*by Jane Tamke*

Our children, grandchildren  
*by Annemarie & Fritz Schreiber*

The Glory of God  
*by Jennifer Schultheis*

Our children, grandchildren  
*by Garry & Gloria Ryan*

**EASTER MUSIC IS GIVEN IN LOVING  
MEMORY OF...**

Harold Roberts, Clyde Gulston,  
and Thomas Blocker  
*by Arlene & Jerome Blocker*

A. William Cornachio on the 30th anniversary  
of his passing *by Bill & April Cornachio*

Tom & Ethel Gallatin, Tom Gallatin, Jr.,  
Rita & Dan McSweeney,  
Dan McSweeney, Edie, Bunky & Almy Egan  
*by Pattie Gallatin*

Donald Koch & Jean Hill  
*by Senetta Koch*

John Francis Lyons, Sr.,  
*by his loving wife Claire (Nanny),  
and his sons, and daughters*

A. Edward Major & Virginia Major  
*by their son*

My parents and bother  
*by Holly Melichar*

Sisters, Helen Murphy & Elizabeth Deering  
*by the Trezza Family*

**EASTER MUSIC IS GIVEN IN THANKSGIVING  
FOR...**

The Glory of God  
*by Kathleen Arnopp*

For Family & Friends, for Christ Church,  
and God's blessing upon us all  
*by the Cyprus Family*

The Glory of God  
*by Nancy Notar-Francesco*

The Christ Church Choir  
*by Gloria Ryan*

The Glory of God  
*by Jennifer Schultheis*

God's blessing  
*by Phyllis Sternemann*

So many blessings  
*by Jeannine Daly & Angus Stopford*

For my children, grandsons, and our Christ  
Church family  
*by Diana Tadler*