

Morning Prayer & Holy Eucharist Rite I
May 10, 2023
The Wednesday after the Fifth Sunday of Easter

The Entrance & Opening Sentence, BCP p. 40, all stand.

Officiant ✙ Ye shall receive power, after the Holy Ghost is come upon you; and ye shall be witness unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. – Acts 1:8

The Confession of Sin & Absolution, BCP p. 41

Officiant Let us humbly confess our sins unto Almighty God.

Officiant and People together, all kneeling

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you ✙ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory and Psalter

All stand.

Officiant O Lord, open thou our lips.
People And our mouth shall show forth thy praise.
Glory to the Father, and to the Son, and to the Holy Spirit: *

As it was in the beginning, is now, and will be forever. Amen.

Officiant Alleluia. The Lord is risen indeed: O come, let us adore him. Alleluia.

The Pascha Nostrum, BCP p. 44, *prayed by all.*

Alleluia. Christ our Passover is sacrificed for us; *
therefore let us keep the feast,
Not with old leaven, neither with the leaven of malice and wickedness, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead dieth no more; *
death hath no more dominion over him.
For in that he died, he died unto sin once; *
but in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin, *
but alive unto God through Jesus Christ our Lord. Alleluia.
Christ is risen from the dead, *
and become the first fruits of them that slept.
For since by man came death, *
by man came also the resurrection of the dead.
For as in Adam all die, *
even so in Christ shall all be made alive. Alleluia.

The Psalm Appointed Psalm 72, *prayed by all.*

Give the King your justice, O God, *
and your righteousness to the King's son;
That he may rule your people righteously *
and the poor with justice.
That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
He shall live as long as the sun and moon endure, *
from one generation to another.
He shall come down like rain upon the mown field, *
like showers that water the earth.
In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
He shall rule from sea to sea, *
and from the River to the ends of the earth.
His foes shall bow down before him, *
and his enemies lick the dust.
The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
All kings shall bow down before him, *
and all the nations do him service.

Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be forever. Amen.

The Lessons, *All seated.*

The First Lesson

Romans 13:1-14

Reader A Reading from the Letter of St. Paul to the Romans.

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. Therefore one must be subject, not only because of wrath but also because of conscience. For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. Pay to all what is due them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due. Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle 11: The Third Son of Isaiah, *prayed by all. All stand.*

Isaiah 60:1-3, 11a, 14c, 18-19

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.

They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.

The Second Lesson, *All seated.*

Luke 8:16-25

Reader A Reading from the Gospel of Luke.

“No one after lighting a lamp hides it under a jar, or puts it under a bed, but puts it on a lampstand, so that those who enter may see the light. For nothing is hidden that will not be disclosed, nor is anything secret that will not become known and come to light. Then pay attention to how you listen; for to those who have, more will be given; and from those who do not have, even what they seem to have will be taken away.” Then his mother and his brothers came to him, but they could not reach him because of the crowd. And he was told, “Your mother and your brothers are standing outside, wanting to see you.” But he said to them, “My mother and my brothers are those who hear the word of God and do it.” One day he got into a boat with his disciples, and he said to them, “Let us go across to the other side of the lake.” So they put out, and while they were sailing he fell asleep. A windstorm swept down on the lake, and the boat was filling with water, and they were in danger. They went to him and woke him up, shouting, “Master, Master, we are perishing!” And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. He said to them, “Where is your faith?” They were afraid and amazed, and said to one another, “Who then is this, that he commands even the winds and the water, and they obey him?”

Reader The Word of the Lord.
People Thanks be to God.

Canticle 4: The Song of Zechariah, *prayed by all. All stand.*

Blessed be the Lord God of Israel, *
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us *
in the house of his servant David,
As he spake by the mouth of his holy prophets, *
which have been since the world began:
That we should be saved from our enemies, *
and from the hand of all that hate us;

To perform the mercy promised to our forefathers, *
 and to remember his holy covenant;
 To perform the oath which he swore to our forefather Abraham, *
 that he would give us,
 That we being delivered out of the hand of our enemies *
 might serve him without fear,
 In holiness and righteousness before him, *
 all the days of our life.
 And thou, child, shalt be called the prophet of the Highest, *
 for thou shalt go before the face of the Lord to prepare his ways;
 To give knowledge of salvation unto his people *
 for the remission of their sins,
 Through the tender mercy of our God, *
 whereby the dayspring from on high hath visited us;
 To give light to them that sit in darkness and in the shadow of death, *
 and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 As it was in the beginning, is now, and will be forever. Amen.

The Apostles' Creed, BCP p. 53, *prayed by all.*

I believe in God, the Father almighty,
 maker of heaven and earth;
 And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 ✠ the resurrection of the body,
 and the life everlasting. Amen.

The Prayers, BCP p. 54

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| Officiant | The Lord be with you. |
| People | And with thy spirit. |
| Officiant | Let us pray. |

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Suffrages B

℟️ O Lord, show thy mercy upon us;
℟️ **And grant us thy salvation.**
℟️ Endue thy ministers with righteousness;
℟️ **And make thy chosen people joyful.**
℟️ Give peace, O Lord, in all the world;
℟️ **For only in thee can we live in safety.**
℟️ Lord, keep this nation under thy care;
℟️ **And guide us in the way of justice and truth.**
℟️ Let thy way be known upon earth;
℟️ **Thy saving health among all nations.**
℟️ Let not the needy, O Lord, be forgotten;
℟️ **Nor the hope of the poor be taken away.**
℟️ Create in us clean hearts, O God;
℟️ **And sustain us with thy Holy Spirit.**

The Collects, *prayed by the Officiant.*

The Collect of the Day: The Fifth Sunday of Easter

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for the Renewal of Life

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and

guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

The Intercessions

The General Thanksgiving, *BCP p. 58, prayed by all.*

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. **Amen.**

The Homily

A Prayer of St. Chrysostom, *prayed by the Officiant.*

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| Officiant | Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as |
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may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace & Offertory Sentence

Officiant ✙ Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** – *Ephesians 3:20,21*

Let us walk in love as Christ loved us and gave himself for us; an offering and sacrifice to God.

The Liturgy of the Table

The Great Thanksgiving

Eucharistic Prayer II, BCP p. 340

Officiant The Lord be with you.
People **And with thy spirit.**
Officiant Lift up your hearts.
People **We lift them up unto the Lord.**
Officiant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Celebrant continues,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
Celebrant and People pray together,

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ✙ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people sit, kneel or stand.

Then the Celebrant continues,

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and ✚ heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia

The Agnus Dei, *prayed by all.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access, *prayed by all.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Invitation to Communion

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion

A Prayer for Spiritual Communion (*for those joining via the live-stream, to pray on their own.*)

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment
receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

The Post-Communion Prayer, *prayed by all.*

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

The Blessing

Celebrant The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, of his Son, our Savior, Jesus Christ our Lord; and the Blessing of God Almighty, ✙ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia,
People Thanks be to God. Alleluia. Alleluia.