

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



October 4, 2026: The Nineteenth Sunday after Pentecost | Proper 22

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

THE PRELUDE

Aria in F Major

George Frederic Handel
(1685-1789)

THE ENTRANCE RITE

THE OPENING HYMN 448

O love, how deep, how broad

DEUS TUORUM MILITUM

THE OPENING ACCLAMATION, *all standing.*

Celebrant

✙ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, *sung by all.*

Richard Proulx
(1937-2010)

Glo-ry to God in the high-est, and
peace to his peo-plee on earth. Lord God, heav-en-ly King, al - might - y God and
Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. *molto dim.*
Lord Je-susChrist, on-ly Son of the Fa-ther. Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us; you are—
seat-ed at the right hand of the Fa-ther: re - ceive our prayer, — re -
ceive — re- ceive our prayer. *rall.* **Tempo I** For you a-lone are the Ho-ly One, you a-
lone — are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir - it, in the glo - ry of God the Fa - ther. *Non rit.* A - -
men. A - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by David Alvaro.*

Exodus 20:1-4, 7-9, 12-20

Lector A Reading from the Book of Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED 19 *Sung by the choir.*

*The refrain is sung once by the choir, then by all, and by all where the *R* indicates.*



- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world. *R*
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes. *R*
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer. *R*

THE SECOND READING, *read by Jeannine Daly.*

Philippians 3:4-14

Lector A Reading from the Letter of St. Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for The Gospel Verse & The Holy Gospel.



“When Israel came out of Egypt: the house of Jacob from among the strange people. Judea was his sanctuary: and Israel his dominion.” - Psalm 114:1,2

THE HOLY GOSPEL

Matthew 21:33-46

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves

to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *prayed by all, please stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the  resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read by Amir Royer.*

With confidence in God's mercy, let us pray for the Church and the world, and all those in need, saying "Lord, hear our prayer."

For the wider Church: for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Lawrence, our Diocesan Bishop; Adam, our Bishop-Elect; Stephen, our Rector; and for all the clergy and people, let us pray to the Lord. **Lord, hear our prayer.**

For all elected officials, Donald our President, Kathy our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, hear our prayer.**

For first responders, emergency personnel, health-care workers, and all who keep our communities safe and well: protect them in danger and sustain them in long hours and hard tasks, let us pray to the Lord. **Lord, hear our prayer.**

For those serving in the armed forces and their families, at home and abroad: grant them courage, compassion, and the support they need; bring peace where there is conflict, let us pray to the Lord. **Lord, hear our prayer.**

For our local community: for our schools, businesses, neighbors, and civic institutions; for ministries of mercy in this place; that we may be agents of hospitality, reconciliation, and common good, let us pray to the Lord. **Lord, hear our prayer.**

For the earth, our island home: for all creatures, land, air and sea; give us wisdom to care for creation, to steward its resources, and to pursue sustainable life for future generations,

let us pray to the Lord. **Lord, hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, John, Sarah, Jonathan, Pattie, Sheila, Jody, Allie, Dominick, Jillian, Neil, Jane, Sean, Annmarie, Cathleen, Stacey, Julia, Lynn, Elletra, Polly, Elizabeth, MaryAnn, Annemarie, Alyssa, Andrew, Declan, Emily, Cynthia Doug, Jack, Chris; Dorsey, David and Neil give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given to the loving memory of Ferenc Paul Czeglédý by his mother Debbie Czeglédý; in loving memory of Salvatore Geraci on the anniversary of his passing by his wife Lynda Geraci; and in loving memory of Tom Gallatin on the one year anniversary of his passing by his wife Pattie Gallatin. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✠ We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Celebrant Gracious God, in your mercy accept these prayers and those of your people in every place. Keep us steadfast in hope, courageous in love, and faithful in service, through Jesus Christ our Savior. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM *Hymn-Anthem on the tune: Fairest Lord Jesus* Healey Willan
(1880-1968)

Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son, Thee will I cherish, Thee will I honor, thou, my soul's glory, joy, and crown. Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring: Jesus is fairer, Jesus is purer who makes the woeful heart to sing. Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host: Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.

All stand to sing the Doxology as the Offertory Plates are brought forward.

THE DOXOLOGY

OLD 100TH

**Praise God from whom all blessings flow; praise Him all creatures here below;
praise Him above ye heavenly host; praise ✠ Father, Son, and Holy Ghost. Amen.**

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *sung by all.*

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand, sit, or kneel. Then, the Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Celebrant & People pray together,

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✙ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN, *sung by all.*

Proulx



THE LORD’S PRAYER

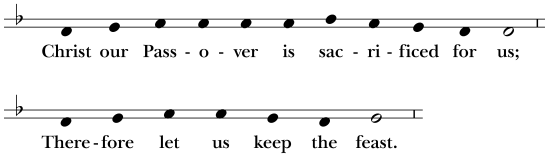
The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

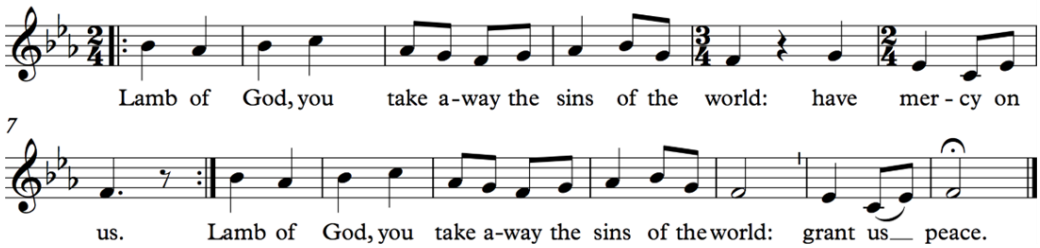
The Celebrant breaks the consecrated bread. A period of silence is kept.



This setting may be sung full by all, or by the choir, or as a versicle and response.
Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI *sung by all.*

Proulx



THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen

THE COMMUNION HYMN 458 *My song is love unknown* LOVE UNKNOWN

THE POST-COMMUNION PRAYER

Celebrant and People together pray,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

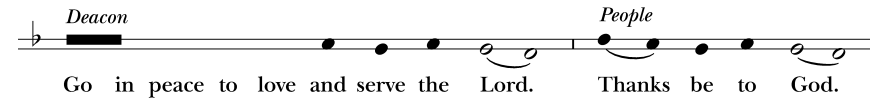
THE BLESSING, *all stand for the blessing.*

The Peace of God which passes all understanding, keep your heart and mind in the knowledge, and love of God, and of his Son, our Savior, Jesus Christ; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

THE CLOSING HYMN 546 *Awake my soul, stretch every nerve* SIROE

THE DISMISSAL

The Celebrant dismisses the people with these words,



THE POSTLUDE

Postlude in G Major

George Frederic Handel
(1685-1759)



Christ Church
Upcoming Events and News
October 4, 2026

Sunday October 4

8:00a.m.	Holy Eucharist Rite 1 (C)
9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Holy Eucharist Rite II (C&Z)
11:00a.m.	Fellowship
4:00p.m.	Blessing of the Animals (Urn Garden)

Tuesday, October 6

7:00p.m.	Adult Ed: Why we do what we do: The Episcopal Church Explained (PH&C)
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Thursday, October 8

Canceled	Morning Prayer and Holy Eucharist Rite 1 (C&Z)
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Sunday October 11

9:00a.m.	Faith Matters (PH)
9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Holy Eucharist Rite II and Baptism (C&Z)
11:00a.m.	Fellowship

Church (C)

Parish House (PH)

Zoom (Z)

READERS FOR SUNDAY OCTOBER 11, 2026, AT 10A.M.; HOLY EUCHARIST RITE II

Gloria Ryan: First Readings, Exodus 32:1-14

Bill Cornachio: Second Reading, Philippians 4:1-9

Devin McKay: Prayers of the People

SERVICES

Welcome to Christ Church, an historic Episcopal Church founded in 1802 on the North Shore of Long Island. We encourage your full participation in this service. As part of the worldwide Anglican Communion, worship and music are an integral part of the life of this parish. Each week during the choir season the Choir of Christ Church provides choral music at the weekly Sunday 10:00 a.m. sung Mass.

FEAST OF SAINT FRANCIS AND BLESSING OF THE ANIMALS

Sunday, October 4, 2026, 4:00 p.m. In the Memorial Urn Garden, weather permitting.

Christ Church will offer a beloved Saint Francis Day tradition of The Blessing of the Animals. Dogs, cats, birds, bunnies, and all creatures great and small are welcome!

All are invited to attend, with or without their animal companions. Stuffed animals are also welcome to be blessed, as are photographs of pets who would not find attending the event a blessed experience.

Animals should remain leashed or kenneled. You are welcome to bring your own chair to use on the lawn, although chairs will also be provided.

Our Sunday schedule is:

8:00a.m. Traditional Holy Eucharist Rite I: 1st and 3rd Sunday
9:00a.m. *Christ Church for Families* 3rd Sunday of the month in the Parish Hall
10:00a.m. Choral Eucharist Rite II

WEEKDAY WORSHIP:**MORNING PRAYER, EUCHARIST, & MEDITATION**

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays at 8:45a.m. in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

EVENING PRAYER: EVENING CANDLELIT MEDITATION AND COMPLINE Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

FAMILY SERVICE: *Christ Church for Families - October 18th*

"*Christ Church for Families*" will be held at 9:00am in the Parish Hall once a month. This offering will be a liturgical Sunday School, with a shortened Eucharist service, a Gospel and children's homily based on a Sunday School curriculum, prayers, and an outreach project/program.

If you know of anyone who might be interested in this offering, please let them know about it! The more people who spread the word and encourage others to join, the more this service will grow.

ADULT EDUCATION**WHY WE DO WHAT WE DO: THE EPISCOPAL CHURCH EXPLAINED**

Tuesdays at 7p.m. in the Guild Room: September October 6

A 3-week guided tour of Episcopal worship, our symbols, and our traditions. Explore why our churches look the way they do, what our vestments, candles, and incense mean, why we stand, sit, kneel, bow, and cross ourselves, the Eucharist, the roles of bishops, priest, deacons, and laity and what makes Anglicanism distinctive.

There is a reason for almost everything we do on Sunday morning.

FAITH MATTERS: CONVERSATIONS ABOUT THE GOOD NEWS

Sundays at 9a.m. in the Guild Room: October 11, 25; November 8, 22; December 6, 13

Join Father Stephen in The Guild Room at 9:00am on Sundays during which we will read and discuss the Gospel and Epistle passages appointed for that Sunday morning. The class will be about 35 minutes long.

PARISH GATHERINGS**CHRIST CHURCH HISTORIC CEMETERY TOUR:** *October 24*

This Year's Cemetery Tour features PATRIOTS and LOYALISTS! All new vignettes. Come to hear our reenactors in costume tell of the events in the Manhasset (Little Cow Neck) area in 1776. Special attention is drawn to the Culper Spy Ring, Whaleboats and other lesser-known true accounts of how the Revolution was won.

Helpers are needed as tour guides for the afternoon: please sign up at the back of the church or contact Phyllis Sternemann at HistoricCemeteryManhasset@gmail.com if you have any questions.

We are also in need of volunteer bakers who will provide bake goods for the Bake Sale Tent. This is a big fundraiser for the Cemetery Tour. Pies and Cakes are big sellers along with large cookies.

FELLOWSHIP | COFFEE HOUR

OCTOBER 11: LIZ GIACOMA

OCTOBER 18: DEBBIE CZEGLEDY

Fellowship / Coffee Hour is a part of Christ Church. Coffee hour is the responsibility and the joy of the entire parish. Anyone who has ever grabbed a cookie after church knows how much it is appreciated. This lovely tradition occurs because of people who take the initiative to sign up. You are invited to be one of those people! Hosting coffee hour can be whatever you want it to be. Some folks enjoy making it a bigger affair, and hey, who minds that?! Others pick up some goodies at Costco and keep it simple. Guess what? It gets eaten and enjoyed thoroughly either way!

Families that host are to provide refreshments and serve **coffee, tea, and hot chocolate** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

OUTREACH

FOOD PANTRY

Help us fill the shelves at the Good Samaritan Food Pantry!!

For the month of October please help us supply St. Mary's pantry *The Good Samaritan* with the following items. **Pancake Mix, Canned Corn, Canned Mixed Vegetables, Jarred Pasta Sauce, Instant Coffee**

Collection baskets are in the back of the church. Thank you for your generosity.

DAILY BREAD MINISTRY

Sunday October 18 (pumpkin bread)

In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake quick breads for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on one or all the Sundays listed! Donations of *flour, sugar, shelf stable oat milk and canola oil* are welcomed. Monetary donations are always needed. If you have any questions, please email Phoebe Miller.

ALTAR FLOWERS FOR OCTOBER

Dates available: October 18

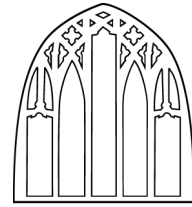
Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time. (Flower donation are unavailable during Advent and the Sunday after Christmas.) To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday.

When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

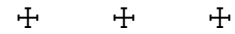
If you would like to donate \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler at dtadler@mac.com, or the [Parish Office](#). Fr. Stephen and the Altar Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler.

HOLLY FAIR

Please keep us in mind while you start to transition from Summer to Fall, if have a drawer full of jewelry you no longer wear or want, handbags you are not using, baskets taking up space, please consider donating these items to Christ Church. We are now accepting jewelry, handbags and baskets for our 2026 Christmas Holly Fair. It's never too late to think ahead. Thank you.

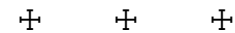


Christ Church
Episcopal
~ est. 1902 ~



*The flowers on the Altar this morning are given to
the loving memory of Ferenç Paul Czeglédy by his mother Debbie Czeglédy;
in loving memory of Salvatore Geraci on the anniversary of his passing by his wife Lynda Geraci;
and
in loving memory of Tom Gallatin on the one year anniversary of his passing by his wife Pattie Gallatin.*

Coffee hour is hosted by Liz Giacom.



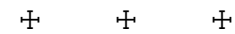
THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

Elizabeth Giacom, *Warden* (2027)

Holly Melichar, *Warden* (2028)

Oriana Cyprus, *Treasurer*

Kathy Arnopp, *Clerk*

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

Alexander Bennett (2029)

Amir Royer (2029)

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